

NOTICE TO BIDDERS
#26-12

The Board of County Commissioners, Osage County, Oklahoma will open bids at 10:00 A.M., Monday, November 10, 2025, for purchase of Food for the Osage County Nutrition Program, to be delivered to four (4) nutrition sites in Osage County. Bid prices are to be good for a six-month period beginning January 1, 2026 and ending June 30, 2026. Specifications may be obtained from the Osage County Clerk, 600 Grandview Ave Room 201, Pawhuska, Oklahoma 74056.

All interested parties should submit their bids to the Osage County Clerk, P.O. Box 87, Pawhuska, Oklahoma 74056, or 600 Grandview Ave; Rm 201, Pawhuska, OK 74056, no later than 10:00 A.M., Monday, November 10, 2025. The Board of County Commissioners reserves the right to reject any and all bids, and to waive any irregularities or informalities in any bid, and to award the bid to the bidder who, in the opinion of the Board of County Commissioners, offers the bid which appears to be in the best interest of Osage County. Each bidder must submit a sworn notarized statement of non-collusion with their bid.

Christina Talburt, Osage County Clerk

IMPORTANT

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PLEASE MARK THE BID IN THE BOTTOM LEFT HAND CORNER ON THE OUTSIDE OF THE ENVELOPE.
WITH THE FOLLOWING INFORMATION:

**BID #26-12 FOOD
OPENING: 10:00 A.M., MONDAY, NOVEMBER 10, 2025**

**“IF” IT IS OPENED BEFORE THE DATE INDICATED, “BID BECOMES INVALID”
BIDS ARE TO BE OPENED ONLY IN A MEETING OF THE
BOARD OF COUNTY COMMISSIONERS**

INVITATION TO BID

FOOD

BID # 26-12

BID CLOSING DATE AND HOUR: 10:00 A.M. MONDAY, NOVEMBER 10, 2025
FOR THE PERIOD OF JANUARY 1, 2025 - JUNE 30, 2026

THE FOLLOWING PRODUCTS ARE FOR THE OSAGE COUNTY NUTRITION PROGRAM TO BE
 DELIVERED TO FOUR (4) DIFFERENT SITES IN OSAGE COUNTY DURING WORKING HOURS.

If stated package and size is not available, please indicate the package and size available.

DESCRIPTION	ITEM NO	REQUESTED PKG & SIZE	AVAILABLE PKG & SIZE (IF DIFFERENT)	BRAND	COST
BAKERY & BAKING PRODUCTS					
BAKING POWDER		5#			
BISCUITS FROZEN 216		240/2oz			
CORN MEAL YELLOW		1/25#			
CORN STARCH		12/1#			
EGGS BOIL N BAG		6/5#			
EGGS LIQUID		12/1#			
FLOUR		1/25#			
MILK EVAPORATED		24/12oz			
PEANUT BUTTER PORTION		100/.5oz			
SUGAR GRANULATED		1/25#			
CONDIMENTS					
DRESSING RANCH		4/1gal			
MAYO		4/1gal			
DESSERTS					
GELATIN ASSORTED CITRUS		12/24oz			
PUDDING ANY FLAVOR		6/#10			
FATS, SHORTENINGS & OILS					
MARGARINE		30/1#			
MARGARINE PORTION		900/5gm			
PAN SPRAY		6/17oz			
MEAT					
BACON ENDS&PIECES		12/3#			
BEEF GROUND 10 # STICKS		8/10#			
CORN DOGS		72/4oz			
FRANKS		10#			
HAM BUFFET		2/12#			
ITALIAN SAUSAGE NUGGET		2/5#			
PORK BUTT BONELESS		10/8#			
PORK LOIN		10/7.5#			
SAUSAGE CRUMBLES, BREAKFAST		2/5#			
SAUSAGE POLISH		10#			
PASTA, DRY & FROZEN					
MACARONI		20#			
NOODLES, PENNE		2/10#			
SPAGHETTI		2/10#			
POTATOES					

FRIES CRINKLE		6/5#			
TATER TOTS		6/5#			
POULTRY					
CHICKEN BREAST RAW		24/4oz			
BREADED CHICKEN CHUNKS		60/3.5oz			
GROUND TURKEY		2/10#			
DESCRIPTION	ITEM NO	REQUESTED PKG & SIZE (IF DIFFERENT)	AVAILABLE PKG & SIZE (IF DIFFERENT)	BRAND	COST
SAUCES & BASES					
BASE HAM		1/1#			
GRAVY BROWN		6/13oz			
GRAVY MIX OLD-FASHIONED BISCUIT		6/1.5#			
SAUCE BBQ		1gal			
SNACK FOODS					
CHIPS CORN		8/1#			
CHIPS NACHO		8/2#			
CRACKER SALTINE		500/2ct			
SOUPS					
CREAM OF CHICKEN		12/50OZ			
CREAM OF MUSHROOM		12/50OZ			
SPICES & SEASONINGS					
SEASONING CHILI		1/4#			
SEASONING SALT IODIZED		25#			
SEASONING SLOPPY JOE MIX		6/15oz			
SEASONING TACO		6/9oz			
SPICE GARLIC POWDER, GRANUALES		1#			
VEGETABLES					
BEANS GREAT NORTHERN		6/#10			
BEANS GREEN		6/#10			
BEANS KIDNEY RED DARK		6/#10			
BEANS MEXICAN-STYLE CHILI		6/#10			
CARROTS SLICED		6/#10			
CORN		6/#10			
PEAS SWEET		6/#10			
POTATOES MASHED/INSTANT COMPLETE		6/#10			
POTATOES SLICED		6/#10			
TOMATOES DICED IN JUICE		6/#10			
TOMATO SAUCE		6/#10			
BROCCOLI BULK		20#			
EMERGENCY MEALS					
SOUP/Vegetable		24/7.5oz			

SOUP/Chicken		24/7.5oz		
SOUP/Tomato		24/7.5oz		
JUICE		48/4oz		
PUDDING		48/3.5oz		
DAIRY PRODUCT				
NON FAT DRY MILK W/A&D = 8 OZ SERVING		600/8 oz serving size		

DELIVERY OR FUEL CHARGE PER SITE:

(IF APPLICABLE) \$ _____

MINIMUM CASE ORDER FOR DELIVERY

(IF APPLICABLE) _____

Do you have a website catalog? If so, what is it and can it provide pricing? _____

**BID PRICES MUST BE ADHERED TO DURING LENGTH OF CONTRACT- SIX (6) MONTH PERIOD,
BEGINNING JANUARY 1, 2025 - JUNE 30, 2026**

THE FOLLOWING SPECIFICATIONS WILL BE ADHERED TO:

- (1) ALL CANNED PRODUCTS MUST BE FANCY OR EXTRA STANDARD.
- (2) ALL MEAT MUST HAVE THE C N LABEL.
- (3) BID TO BE DELIVERED TO ALL FOUR (4) NUTRITION SITES IN OSAGE COUNTY.
NUTRITION SITES ARE LOCATED IN:

Pawhuska, OK
Hominy, OK
Shidler, OK
Skiatook, OK

INSIDE DELIVERY REQUIRED

- (4) BID TO BE DELIVERED BETWEEN THE HOURS OF 8:00 AM AND 1:00 PM MONDAY THROUGH FRIDAY.
- (5) MINIMUM ORDER OF \$100.00 AVAILABLE.
- (6) UNIT PRICES ARE REQUESTED ON LISTED ITEMS. PRODUCTS MUST BE BID AS SPECIFIED ON BID.
- (7) BID PRICES ARE REQUESTED ON LISTED ITEMS. IF STATED PRODUCT SIZE IS NOT AVAILABLE, PLEASE INDICATE THE PACKAGE AND SIZE AVAILABLE.
- (8) PACK SIZES LISTED ARE BASED ON NORMAL USAGE. AMOUNTS USED MAY VARY FROM MONTH TO MONTH; THEREFORE NO QUANTITIES ARE GIVEN FOR THE LENGTH OF THE CONTRACT.
- (9) SINCE A REGISTERED DIETITIAN PREPARES MENUS, ITEMS NOT ON BID MAY BE REQUESTED FOR ORDER.

FOR ANY QUESTIONS CONCERNING THIS BID, CONTACT JEANIE HOWERTON AT (918) 287-2242.

OSAGE COUNTY NUTRITION PROJECT

108 EAST 7TH STREET - PAWHUSKA, OK 74056-4214

**BID IS INVALID IF TERMS AND CONDITIONS SHEET IS NOT SIGNED AND NOTARIZED;
AFFIDAVIT PAGE IS NOT SIGNED AND NOTARIZED; AND DEBAR STATEMENT IS NOT SIGNED
ALL SUBMITTED INVOICES MUST BE ITEMIZED
ANY INCREASE IN BID PRICE INVALIDATES THE BID**

TERMS AND CONDITIONS

1. Sealed bids will be opened in the ~~OSU Extension Building, Pawhuska, Oklahoma~~, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelope ~~one to an envelope~~ with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Osage County, Oklahoma are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. All invoices must be itemized.
9. Bids will be firm until JUNE 30, 2026.

Affidavit: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a part to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussion between bidders and any sales official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before me, this _____ day, of _____, 20____

Firm: _____

(SEAL)

Signed by: _____ Title: _____

Address: _____ Phone: _____

City: _____ State: _____

Zip: _____

My Commission Expires: _____

Commission Number: _____

Notary Public

Note: Other terms and conditions can be added at the discretion of the county officers.

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF _____)
)SS
COUNTY OF _____)

(Please Print Name; Must Be Filled Out)

BIDDER:

Signature

Subscribed and sworn to before me this _____ day of _____,
20_____.
.

(Seal)

Notary Public (or Clerk or Judge)

My Commission Expires:

NOTE.

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okl. St. Ann. § 138. Bidders shall be disqualified if Affidavit:

1. Is not properly completed.
2. Does not accompany bill.

I hereby certify that this firm does not appear on the List of Parties
Excluded from Federal Procurement and Non-Procurement Programs
i.e., the list of Debarred Contractors.

By: _____ Title: _____ Date: _____

Must be returned signed.