

NOTICE TO BIDDERS  
#26-26

The Board of County Commissioners, Osage County, Oklahoma will open bids at 10:00 A.M., Monday, June 1<sup>st</sup>, 2026, for purchase of Food for the Osage County Nutrition Program, to be delivered to four (4) nutrition sites in Osage County. Bid prices are to be good for a six-month period beginning July 1st, 2026 and ending December 31<sup>st</sup>, 2026. Specifications may be obtained from the Osage County Clerk, 601 Grandview Ave Room 210, Pawhuska, Oklahoma 74056.

All interested parties should submit their bids to the Osage County Clerk, P.O. Box 87, Pawhuska, Oklahoma 74056, or 601 Grandview Ave; Rm 210, Pawhuska, OK 74056, no later than 10:00 A.M., Monday, June 1<sup>st</sup>, 2026. The Board of County Commissioners reserves the right to reject any and all bids, and to waive any irregularities or informalities in any bid, and to award the bid to the bidder who, in the opinion of the Board of County Commissioners, offers the bid which appears to be in the best interest of Osage County. Each bidder must submit a sworn notarized statement of non-collusion with their bid.

  
Christina Talburt, Osage County Clerk

**IMPORTANT**

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**PLEASE** MARK THE BID IN THE BOTTOM LEFT-HAND CORNER ON THE OUTSIDE OF THE ENVELOPE.  
WITH THE FOLLOWING INFORMATION:

**BID #26-26 FOOD**

**OPENING: 10:00 A.M., MONDAY, JUNE 1<sup>ST</sup>, 2026**

**"IF"** IT IS **OPENED** BEFORE THE DATE INDICATED, **"BID BECOMES INVALID"**  
BIDS ARE TO BE OPENED **ONLY** IN A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS

INVITATION TO BID

FOOD

BID # 26-26

BID CLOSING DATE AND HOUR: 10:00 A.M. MONDAY, JUNE 1ST, 2026

FOR THE PERIOD OF JULY 1ST, 2026 - DECEMBER 31ST, 2026

THE FOLLOWING PRODUCTS ARE FOR THE OSAGE COUNTY NUTRITION PROGRAM TO BE DELIVERED TO FOUR (4) DIFFERENT SITES IN OSAGE COUNTY DURING WORKING HOURS.

If stated package and size is not available, please indicate the package and size available.

DESCRIPTION	ITEM NO	REQUESTED PKG & SIZE	AVAILABLE PKG & SIZE (IF DIFFERENT)	BRAND	COST
<b>BAKERY &amp; BAKING PRODUCTS</b>					
BAKING POWDER		5#			
BISCUITS FROZEN 216		240/2oz			
CORN MEAL YELLOW		1/25#			
CORN STARCH		12/1#			
EGGS BOIL N BAG		6/5#			
EGGS LIQUID		12/1#			
FLOUR		1/25#			
MILK EVAPORATED		24/12oz			
PEANUT BUTTER PORTION		100/.5oz			
SUGAR GRANULATED		1/25#			
<b>CONDIMENTS</b>					
DRESSING RANCH		4/1gal			
MAYO		4/1gal			
<b>DESSERTS</b>					
GELATIN ASSORTED CITRUS		12/24oz			
PUDDING ANY FLAVOR		6/#10			
<b>FATS, SHORTENINGS &amp; OILS</b>					
MARGARINE		30/1#			
MARGARINE PORTION		900/5gm			
PAN SPRAY		6/17oz			
<b>MEAT</b>					
BACON ENDS&PIECES		12/3#			
BEEF GROUND 10 # STICKS		8/10#			
CORN DOGS		72/4oz			
FRANKS		10#			
HAM BUFFET		2/12#			
ITALIAN SAUSAGE NUGGET		2/5#			
PORK BUTT BONELESS		10/8#			
PORK LOIN		10/7.5#			
SAUSAGE CRUMBLES, BREAKFAST		2/5#			
SAUSAGE POLISH		10#			
<b>PASTA, DRY &amp; FROZEN</b>					
MACARONI		20#			
NOODLES, PENNE		2/10#			
SPAGHETTI		2/10#			

FRIES CRINKLE		6/5#			
TATER TOTS		6/5#			
<b>POULTRY</b>					
CHICKEN BREAST RAW		24/4oz			
BREADED CHICKEN CHUNKS		60/3.5oz			
GROUND TURKEY		2/10#			
<b>DESCRIPTION</b>	<b>ITEM NO</b>	<b>REQUESTED PKG &amp; SIZE</b>	<b>AVAILABLE PKG &amp; SIZE (IF DIFFERENT)</b>	<b>BRAND</b>	<b>COST</b>
<b>SAUCES &amp; BASES</b>					
BASE HAM		1/1#			
GRAVY BROWN		6/13oz			
GRAVY MIX OLD-FASHIONED BISCUIT		6/1.5#			
SAUCE BBQ		1gal			
<b>SNACKS &amp; DESSERTS</b>					
CHIPS CORN		8/1#			
CHIPS NACHO		8/2#			
CRACKER SALTINE		500/2ct			
<b>SOUPS</b>					
CREAM OF CHICKEN		12/50OZ			
CREAM OF MUSHROOM		12/50OZ			
<b>SPICES &amp; SEASONINGS</b>					
SEASONING CHILI		1/4#			
SEASONING SALT IODIZED		25#			
SEASONING SLOPPY JOE MIX		6/15oz			
SEASONING TACO		6/9oz			
SPICE GARLIC POWDER, GRANUALES		1#			
<b>VEGETABLES</b>					
BEANS GREAT NORTHERN		6/#10			
BEANS GREEN		6/#10			
BEANS KIDNEY RED DARK		6/#10			
BEANS MEXICAN-STYLE CHILI		6/#10			
CARROTS SLICED		6/#10			
CORN		6/#10			
PEAS SWEET		6/#10			
POTATOES MASHED/INSTANT COMPLETE		6/#10			
POTATOES SLICED		6/#10			
TOMATOES DICED IN JUICE		6/#10			
TOMATO SAUCE		6/#10			
BROCCOLI BULK		20#			
<b>EMERGENCY MEALS</b>					
SOUP/Vegetable		24/7.5oz			

SOUP/Chicken		24/7.5oz		
SOUP/ Tomato		24/7.5oz		
JUICE		48/4oz		
PUDDING		48/3.5oz		
NON FAT DRY MILK W/A&D = 8 OZ SERVING				
NON FAT DRY MILK W/A&D = 8 OZ SERVING		600/8 oz serving size		

**DELIVERY OR FUEL CHARGE PER SITE:**

(IF APPLICABLE) \$ \_\_\_\_\_

**MINIMUM CASE ORDER FOR DELIVERY**

(IF APPLICABLE) \_\_\_\_\_

Do you have a website catalog? If so, what is it and can it provide pricing? \_\_\_\_\_

**BID PRICES MUST BE ADHERED TO DURING LENGTH OF CONTRACT- SIX (6) MONTH PERIOD, BEGINNING JULY 1ST, 2026 - DECEMBER 31ST, 2026**

THE FOLLOWING SPECIFICATIONS WILL BE ADHERED TO:

- (1) ALL CANNED PRODUCTS MUST BE FANCY OR EXTRA STANDARD.
- (2) ALL MEAT MUST HAVE THE C N LABEL.
- (3) BID TO BE DELIVERED TO ALL FOUR (4) NUTRITION SITES IN OSAGE COUNTY. NUTRITION SITES ARE LOCATED IN:

Pawhuska, OK  
Hominy, OK  
Shidler, OK  
Skiatook, OK

**INSIDE DELIVERY REQUIRED**

- (4) BID TO BE DELIVERED BETWEEN THE HOURS OF 8:00 AM AND 1:00 PM MONDAY THROUGH FRIDAY.
- (5) MINIMUM ORDER OF \$100.00 AVAILABLE.
- (6) UNIT PRICES ARE REQUESTED ON LISTED ITEMS. PRODUCTS MUST BE BID AS SPECIFIED ON BID.
- (7) BID PRICES ARE REQUESTED ON LISTED ITEMS. IF STATED PRODUCT SIZE IS NOT AVAILABLE, PLEASE INDICATE THE PACKAGE AND SIZE AVAILABLE.
- (8) PACK SIZES LISTED ARE BASED ON NORMAL USAGE. AMOUNTS USED MAY VARY FROM MONTH TO MONTH; THEREFORE NO QUANTITIES ARE GIVEN FOR THE LENGTH OF THE CONTRACT.
- (9) SINCE A REGISTERED DIETITIAN PREPARES MENUS, ITEMS NOT ON BID MAY BE REQUESTED FOR ORDER.

FOR ANY QUESTIONS CONCERNING THIS BID, CONTACT JEANIE HOWERTON AT (918) 287-2242.

OSAGE COUNTY NUTRITION PROJECT  
108 EAST 7TH STREET - PAWHUSKA, OK 74056-4214  
**BID IS INVALID IF TERMS AND CONDITIONS SHEET IS NOT SIGNED AND NOTARIZED;  
AFFIDAVIT PAGE IS NOT SIGNED AND NOTARIZED; AND DEBAR STATEMENT IS NOT SIGNED  
ALL SUBMITTED INVOICES MUST BE ITEMIZED  
ANY INCREASE IN BID PRICE INVALIDATES THE BID**

**TERMS AND CONDITIONS**

1. Sealed bids will be opened in the OSU Extension Building, Pawhuska, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelope (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Osage County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. All invoices must be itemized.
9. Bids will be firm until DECEMBER 31, 2026.

**Affidavit:** I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a part to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussion between bidders and any sales official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before me, this \_\_\_\_\_ day, of \_\_\_\_\_, 20 \_\_\_\_

Firm: \_\_\_\_\_

Signed by: \_\_\_\_\_ Title: \_\_\_\_\_

(SEAL)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Zip: \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Commission Number \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Note: Other terms and conditions can be added at the discretion of the county officers.



I hereby certify that this firm does not appear on the List of Parties Excluded from Federal Procurement and Non-Procurement Programs i.e., the list of Debarred Contractors.

By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**Must be returned signed.**