

NOTICE TO BIDDERS

#27-7

The Board of County Commissioners, Osage County, Oklahoma will open bids at 10:00 A.M., Monday, November 16th, 2026, for purchase of Oil, Lubricants & Antifreeze for a six-month period January 1st, 2027 and ending June 30th, 2027. Specifications may be obtained from the Osage County Clerk, 601 Grandview Ave Room 210, Pawhuska, Oklahoma 74056.

All interested parties should submit their bids to the Osage County Clerk, P.O. Box 87, Pawhuska, Oklahoma 74056, or 601 Grandview Ave; Rm 210, Pawhuska, OK 74056, no later than 10:00 A.M., Monday, November 16th, 2026. The Board of County Commissioners reserves the right to reject any and all bids, and to waive any irregularities or informalities in any bid, and to award the bid to the bidder who, in the opinion of the Board of County Commissioners, offers the bid which appears to be in the best interest of Osage County. Each bidder must submit a sworn notarized statement of non-collusion with their bid.


Christina Talburt, Osage County Clerk

IMPORTANT

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PLEASE MARK THE BID IN THE BOTTOM LEFT-HAND CORNER ON THE OUTSIDE OF THE ENVELOPE.
WITH THE FOLLOWING INFORMATION:

BID #27-7 OIL, LUBRICANTS & ANTIFREEZE
OPENING: 10:00 A.M., MONDAY, NOVEMBER 16th, 2026

"IF" IT IS OPENED BEFORE THE DATE INDICATED, **"BID BECOMES INVALID"**
BIDS ARE TO BE OPENED **ONLY** IN A MEETING OF THE
BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA
OSAGE COUNTY COURTHOUSE
PHONE (918) 287-2615
INVITATION TO BID

PLEASE REVIEW TERMS AND CONDITIONS ON THE LAST PAGE RELATING TO THE SUBMISSION OF THIS BID

Notarized Affidavit completion and signatures required.

BID NUMBER	OIL, LUBRICANTS & ANTIFREEZE	BID CLOSING DATE AND HOUR
27-7		10:00 A.M., MONDAY, NOVEMBER 16TH, 2026

TERMS: SIX MONTH BID PERIOD FROM JANUARY 1, 2027, AND ENDING ON JUNE 30TH, 2027

BULK PER GALLON OIL IS TO BID WITH A MINIMUM ORDER OF 200 GAL. DELIVERED TO THE COUNTY SHOPS AND THE SHOPS HAVE THE OPTION TO BRING THEIR OWN CONTAINERS, MINIMUM OF 55 GAL., TO THE BULK PER GALLON PLANT FOR FILLING AT THE SAME PRICE.

FOB COUNTY SHOPS-PAWHUSKA, SKIATOOK, HOMINY, & FAIRFAX

PLEASE NOTE THAT BID ASKS FOR GALLON PRICING NOT WEIGHT; PLEASE SUBMIT BIDS IN REQUESTED PRICING MEASUREMENTS

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BRAND	DESCRIPTION	UNIT PRICE
	<u>ANTIFREEZE, PERMANENT TYPE</u> GLYCOL BASE MUST HAVE IDENTIFYING COLOR AND MUST BE REGISTERED & APPROVED BY THE STATE OF OKLAHOMA. MUST MEET ASTM D-3306, SAE J-1034, GM-1825M	
	55 GALLON DRUM	\$ _____
	BULK PER GALLON	\$ _____
	<u>ANTIFREEZE, UNIVERSAL 50/50 TYPE</u> GLYCOL BASE MUST BE COMPATIBLE WITH ANY COLOR AND MUST BE REGISTERED & APPROVED BY THE STATE OF OKLAHOMA. MUST MEET ASTM D-3306, SAE J-1034, GM-1825M	
	55 GALLON DRUM	\$ _____
	BULK PER GALLON	\$ _____
	<u>GEAR OIL, MULTI-GRADE</u> API SERVICE GL-5 LIMITED SLIP. MUST MEET MIL-L-2105D	
	SAE 80W-90 55 GALLON DRUM	\$ _____
	BULK PER GALLON	\$ _____
	SAE 85W - 140 55 GALLON DRUM	\$ _____
	BULK PER GALLON	\$ _____
	<u>AUTOMATIC TRANSMISSION FLUID</u> REQUIREMENTS: MEET LATEST REQUIREMENTS FOR TRANSMISSION MANUFACTURED BY GENERAL MOTORS, FORD MOTORS, & CHRYSLER CORP. ALSO, SHOULD MEET REQUIREMENTS FOR ALLISON C-3/C-4 TORQUE CONVERTER FLUID	
	55 GALLON DRUM	\$ _____
	BULK PER GALLON	\$ _____
	<u>TRACTOR FLUID, ALL PURPOSE</u> FLUID SHALL BE SPECIFICALLY FORMULATED TO MEET REQUIREMENTS FOR TRACTORS OF VARIOUS MANUFACTURERS WHERE THE USE OF A COMB. HYDRAULIC/TRANS. FLUID IS SPECIFIED. THE BASE OIL & ADDITIVES BE SELECTED TO RESULT IN A PRODUCT THAT WILL COMPLY WITH THE FOLLOWING MGF'S SPECS: JOHN DEERE JDM J20C, QUATROL; FORD NEW HOLLANS M2C8 6-B, M2C134-D; JI CASE MS1203, MS1205, MS1207, MASSEY FERGUSON, M1127A&B, M1129A, WHITE 1-1766; GM ALLISON C-3/C-4; CATERPILLAR TO-S	
	55 GALLON DRUM	\$ _____
	BULK PER GALLON	\$ _____

BRAND	DESCRIPTION	UNIT PRICE
	ENGINE OIL - MULTI-GRADE/HEAVY DUTY XLA: REQUIREMENTS: API SERVICE CLASSIFICATIONS CG-4, CF-4, CF, SH/OEM APPROVALS: MACK EO-L ILSAC CF-1	
_____	5W20 55 GALLON DRUM	\$ _____
_____	BULK PER GALLON	\$ _____
_____	10W30 55 GALLON DRUM	\$ _____
_____	BULK PER GALLON	\$ _____
_____	15W40 55 GALLON DRUM	\$ _____
_____	BULK PER GALLON	\$ _____
	ENGINE OIL - PREMIUM REQUIREMENTS: API CI-4 PLUS, CI-4, CH-4, CG-4, CF-4, CF, API SL, SJ, SH, DHD-1, ECF-1, CES 20078, 20077, CES 20076, 20071, 7SE 270 (4 STROKE ENGINES), DDC/MTU SERIES 2000/4000 CATEGORY 1 & 2, DDC 96K214, MACK EO-N PREMIUM PLUS 03, MACK EO-N PREMIUM PLUS, MACK EO-M PLUS, MAN 3275, 271, MB 228.3/228.1, MTU, VDS 3, VDS 2, VDS, C-4, TO-2	
_____	15W40 55 GALLON DRUM	\$ _____
_____	BULK PER GALLON	\$ _____
	PLEASE STATE ON YOUR BID	
	DRUM DEPOSIT CHARGE	\$ _____
	DELIVERY CHARGE	\$ _____

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BRAND	DESCRIPTION	UNIT PRICE
	ANTIFREEZE/EXTENDED LIFE COOLANT COOLANT TO MEET OR EXCEED THE FOLLOWING COOLANT. SPECIFICATIONS AND GUIDELINES 100% ANTIFREEZE	
_____	ASTM D6210 55 GALLON DRUM	\$ _____
_____	ASTM D3306 55 GALLON DRUM	\$ _____
_____	SAE J1034 55 GALLON DRUM	\$ _____
_____	TMC RP329 55 GALLON DRUM	\$ _____
_____	TMC RP338 55 GALLON DRUM	\$ _____

NAME OF COMPANY _____		
TELEPHONE NUMBER FOR ORDERS _____		

Questions concerning this bid should be directed to the County Commissioners:

District #1 Anthony Hudson (918) 287-1570
District #2 Steve Talburt (918) 396-2747
District #3 Chad Ray (918) 642-5217

ALL INVOICES SUBMITTED MUST BE ITEMIZED
BID IS INVALID IF TERMS AND CONDITIONS SHEET IS NOT SIGNED AND NOTARIZED
AFFIDAVIT IS NOT SIGNED AND NOTARIZED; DEBAR STATEMENT IS NOW SIGNED
ANY INCREASE IN BID PRICE INVALIDATES THE BID

TERMS AND CONDITIONS

1. Sealed bids will be opened in the **OSU Extension Building, Pawhuska, Oklahoma**, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelope **(one to an envelope)** with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Osage County, Oklahoma are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. All invoices must be itemized.
9. Bids will be firm until December 31st, 2027

Affidavit: I, the undersigned, of lawful age, being first duly sworn on oath say that he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a part to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussion between bidders and any sales official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before me, this _____ day, of _____, 20 ____

(SEAL)

Firm: _____

Signed by: _____ Title: _____

Address: _____ Phone: _____

City: _____ State _____

Zip: _____

My Commission Expires _____

Commission Number _____

Notary Public

Note: Other terms and conditions can be added at the discretion of the county officers.

S.A.&I. 425 (2000)

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

STATE OF _____)
)SS
COUNTY OF _____)

_____, **(Please Print Name; Must Be Filled Out)**

of lawful age, being first duly sworn, on oath says, that (s)he is the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any county official or employee as to quantity, quality or price in the prospective contract, or any other terms of said prospective contract; or in any discussions between bidders and any county official concerning exchange of money or other thing of value for special consideration in letting of a contract.

BIDDER:

Signature

Subscribed and sworn to before me this _____ day of _____,
20____.

(Seal)

Notary Public (or Clerk or Judge)

My Commission Expires: _____

NOTE:

Each competitive bid submitted to a county, school district or municipality must be accompanied with the above Affidavit as required by 61 Okl. St. Ann. § 138. **Bidders shall be disqualified if Affidavit:**

1. **Is not properly completed.**
2. **Does not accompany bid.**

I hereby certify that this firm does not appear on the List of Parties
Excluded from Federal Procurement and Non-Procurement Programs
i.e., the list of Debarred Contractors.

By: _____ Title: _____ Date: _____

Must be returned signed.