#### **RANDALLJONES**

COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570 RNJones1@osagecounty-ok.gov

## STEVE TALBURT

COMMISSIONER DISTRICT 2 2850 West 133<sup>rd</sup> ST. North Skiatook, OK 74070 (918) 396-2747 STalburt2@osagecounty-ok.gov

### DARREN MCKINNEY

CHAIRMAN DISTRICT 3 100 North 1st Fairfax, OK 74637 (918) 642-5217 Osagecc123@yahoo.com

# **BOARD OF COUNTY COMMISSIONERS**

OSAGE COUNTY, OKLAHOMA
SEPTEMBER 20, 2021
MONDAY 10:00AM
AGRICULTURAL BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE AND SIGN MINUTES FOR SEPTEMBER 13, 2021
- 6. APPROVE BLANKET PURCHASE ORDERS
- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. UTILITY PERMITS
- DISCUSSION AND POSSIBLE ACTION REGARDING FURTHER AMENDMENT TO PROCEDURES FOR PUBLIC ADMITTANCE TO OSAGE COUNTY COURTHOUSE AND OTHER COUNTY OWNED PROPERTIES
- 10. KELLY BLAND EXECUTIVE DIRECTOR REPORT (TOURISM)
- 11. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN AMOUNT NOT TO EXCEED \$12,000 FOR A ONE-YEAR BILLBOARD PRESENCE ON I-35 FOR TWO BILLBOARDS ONE NORTH BOUND AND ONE SOUTH BOUND WITH KELEHER BILLBOARD CO (TOURISM)
- 12. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RENEWAL WITH GROUP TRAVEL TRADE PROGRAM FOR ANNUAL PARTICIPATION WITH OKLAHOMA TOURISM AND RECREATION DEPARTMENT FOR A RENEWAL FEE OF \$800
- 13. DISCUSSION AND POSSIBLE ACTION TO APPROVE AN AMOUNT NOT TO EXCEED \$600 WITH THE LILAC BENCH/SIGN TECH OF PAWHUSKA FOR REPLACEMENT OF THE SIGNED KIOSK PANELS IN THE BARNSDALL OSAGE COUNTY TOURISM KIOSK INCLUDING THE COUNTY REMOVING PANELS AND DELIVERING TO SIGNTECH IN PAWHUSKA UPON COMPLETION, PICKING UP SIGN PANELS AND INSTALLING PANELS AT KIOSK (TOURISM)
- 14. DISCUSSION AND POSSIBLE ACTION TO RESCIND RESOLUTION SETTING PUBLIC HEARING AND TO CANCEL PUBLIC HEARING SCHEDULED FOR OCTOBER 4, 2021, SCHEDULED TO DETERMINE IF PROPERTY THAT HAS BEEN CONVEYED TO OSAGE COUNTY AND SANTA FE RAILROAD COMPANY IS NO LONGER NEEDED FOR COUNTY PURPOSES AND DECLARING SAME AS SURPLUS AS PER 19 O.S. § 349 (A)



# **BOARD OF COUNTY COMMISSIONERS**

# **AGENDA SEPTEMBER 20, 2021**

- 15. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN PROJECT COMPLETION CERTIFICATION AND FINAL REIMBURSEMENT ACCEPTANCE FOR \$5,958.10 FOR EMERGENCY MANAGEMENT
- 16. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN LETTER OF SUPPORT FOR GRANT WITH T MOBILE HOMETOWN
- 17. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION TO ADVERTISE FOR VACANT FAIRGROUNDS CARETAKER POSITION
- 18. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER OF FUNDS REQUEST FOR NUTRITION FOR \$29,900 FROM ACCOUNT 1242-3-5200-2005 (M&O) TO:

1242-3-5200-1110 (SALARIES)	\$19,000
1242-3-5200-1210 (FICA)	\$ 1,500
1242-3-5200-1221 (OPERS)	\$ 3,000
1242-3-5200-1222 (INSURANCE)	\$ 5,400
1242-3-5200-1310 (TRAVEL)	\$1,000

19. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION TO ADVERTISE FOR THE FOLLOWING 6-MONTH BIDS:

> ROAD AND BRIDGE ITEMS TIRES PAPER AND CLEANING SUPPLIES FOOD

ROCK, NON-STATE SPEC OIL, LUBE AND ANTIFREEZE **GRADER BLADES** STATE SPEC ASPHALT ROAD OIL ROCK, STATE SPEC

- 20. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE FOLLOWING RECONCILEMENTS FOR AUGUST, 2021:
  - a. SHERIFF JAIL ACCOUNT
  - b. SHERIFF SERVICE FEE ACCOUNT
- 21. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CASH FUND ESTIMATE OF NEEDS (SAI 308) FOR:
  - a. CITY OF BARNSDALL
  - b. TOWN OF OSAGE
- 22. CITIZEN'S INPUT
- 23. ADJOURN

NAME OF PERSON FILING THIS NOTICE:

Posted in compliance with Section 311, Title 25 of Oklahoma Statues.

Agenda posted this 17th day of September, 2021 at the Courthouse North Entrance.