

ANTHONY HUDSON

COMMISSIONER DISTRICT 1
1125 West Main
Pawhuska, OK 74056
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STEVE TALBURT

COMMISSIONER DISTRICT 2
2850 West 133rd ST. North
Skiatook, OK 74070
(918) 396-2747

CHARLIE CARTWRIGHT

CHAIRMAN DISTRICT 3
100 North 1st
Fairfax, OK 74637
(918) 642-5217

BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA
OCTOBER 27, 2025 MONDAY 10:00 AM
OSU EXTENSION BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

1. CALL TO ORDER
2. PRAYER
3. FLAG SALUTE
4. NEW BUSINESS
5. APPROVE AND SIGN MINUTES FOR OCTOBER 20, 2025
6. APPROVE BLANKET PURCHASE ORDERS
7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT AND PAYROLL ON OCTOBER 31, 2025
8. UTILITY PERMITS
9. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CONTRACT WITH AT&T FOR ELEVATOR LINE IN ANNEX BUILDING
10. BOARD DISCUSSION AND POSSIBLE ACTION TO OPEN AND AWARD BID #26-01 FOR BRUSH TRUCK FOR GREYHORSE INDIAN VILLAGE FIRE DEPT
11. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE REZONING-2026-02 APPLICATION FROM BELL LAND USE LLC TO CHANGE 15.12 ACRE PARCEL LOCATED IN NE/4 OF SECTION 16, TOWNSHIP 22 NORTH, RANGE 11 EAST FROM AGRICULTURE TO SINGLE FAMILY RESIDENTIAL FOR RESIDENTIAL SUBDIVISION
12. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE REZONING-2026-03 APPLICATION FROM BELL LAND USE LLC TO CHANGE 7.95 ACRE PARCEL LOCATED IN SE\4 OF SECTION 16, TOWNSHIP 22 NORTH, RANGE 11 EAST FROM AGRICULTURE TO SINGLE FAMILY RESIDENTIAL FOR RESIDENTIAL SUBDIVISION

FILED STATE OF OKLAHOMA

2025 OCT 24 AM09:27:59

OSAGE COUNTY CLERK

CHRISTINA TALBURT

BY  DEP

BOARD OF COUNTY COMMISSIONERS

AGENDA

OCTOBER 27, 2025

13. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FOR DECLARATION OF SURPLUS PROPERTY & DISPOSAL OF EQUIPMENT FROM COUNTY COMMISSIONER ROOM TO BE TRANSFERRED TO COUNTY CLERK:
 - a. PRINTER/COPIER
14. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN FOR INVOICE #23914 PAYMENT IN THE AMOUNT OF \$1,732.50 TO SCHAFFER HERRING PLLC FOR DISTRICT #1 COUNTY ROAD DISPUTE
15. ACKNOWLEDGE PAYMENTS FROM BOND PROCEEDS TO THE FOLLOWING:
 - a. ROBERT DAVIS - STORAGE INV #1500-3 \$ 1,500.00
 - b. HIGGINS CONSTRUCTION – OCTOBER INV #1386 \$ 11,000.00
 - c. KSB ENTERPRISES (AUGUST) - #21R1 \$ 287,666.32
 - d. KSB ENTERPRISES (SEPTEMBER) - #22 \$ 387,898.10
16. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN QUOTE FOR VOIP PHONE SYSTEM FOR ANNEX BUILDING
17. BOARD DISCUSSION AND POSSIBLE ACTION TO REVIEW QUOTES AND SIGN CONTRACT FOR SHERIFF JAIL EMERGENCY PLUMBING ISSUE PER STATUTE 61 O.S. § 103(C)
18. NUTRITION AND HOUSING AUTHORITY – UPDATE ON CEDAR RIDGE
19. ANNEX BUILDING – NOTICES AND UPDATES
20. CITIZEN’S INPUT (3 MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)
21. ADJOURN

FILED STATE OF OKLAHOMA

2025 OCT 24 AM 09:28:13

OSAGE COUNTY CLERK

CHRISTINA TALBURT

BY AGT DEP