

ANTHONY HUDSON
COMMISSIONER DISTRICT 1
1125 West Main
Pawhuska, OK 74056
(918) 287-1570

STEVE TALBURT
CHAIRMAN DISTRICT 2
2850 West 133rd ST. North
Skiatook, OK 74070
(918) 396-2747

CHARLIE CARTWRIGHT
COMMISSIONER DISTRICT 3
100 North 1st
Fairfax, OK 74637
(918) 642-5217

BOARD OF COUNTY COMMISSIONERS
OSAGE COUNTY, OKLAHOMA
APRIL 27, 2026 MONDAY 10:00 AM
OSU EXTENSION BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

1. CALL TO ORDER
2. PRAYER
3. FLAG SALUTE
4. NEW BUSINESS
5. APPROVE AND SIGN MINUTES FOR APRIL 20, 2026
6. APPROVE BLANKET PURCHASE ORDERS
7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT AND PAYROLL FOR PAYMENT ON APRIL 30, 2026
8. UTILITY PERMITS
9. BOARD DISCUSSION AND POSSIBLE ACTION TO AWARD THE FOLLOWING 12-MONTH (ONE YEAR) BIDS:
 - a. #26-19 ELECTION BALLOTS
 - b. #26-20 ROAD SIGN BLANKS
10. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN DISASTER EMERGENCY PROCLAMATION FOR THE TORNADOS AND SEVERE STORMS THAT OCCURRED WITHIN OSAGE COUNTY ON APRIL 17, 2026
11. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN FOR INVOICE #1500-8 IN THE AMOUNT OF \$1,500.00 TO ROBERT DAVIS FOR STORAGE DURING COURTHOUSE REMODEL TO BE PAID FROM GEN GOV M&O (0001-1-2000-2005)
12. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN INTERLOCAL AGREEMENT WITH THE TOWN OF FAIRFAX IN THE AMOUNT OF \$5,500 PER MONTH FOR EMS SERVICES

FILED STATE OF OKLAHOMA

2026 APR 24 AM 09:57:37

OSAGE COUNTY CLERK

CHRISTINA TALBURT

BY _____



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BOARD OF COUNTY COMMISSIONERS

AGENDA

APRIL 27, 2026

13. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER 240 FOR COURT CLERK IN THE AMOUNT OF \$2,000.00 FROM 1211-1-1400-1110 (SALARIES) TO 1211-1-1400-1310 (TRAVEL)
14. BOARD DISCUSSION AND POSSIBLE ACTION TO APPOINT BETSY MCELFESH FROM DISTRICT #2 TO FREE FAIR BOARD
15. BOARD DISCUSSION AND POSSIBLE ACTION TO SIGN LOYALTY OF OATH AND OATH OF APPOINTMENT FOR BETSY MCELFESH TO FREE FAIR BOARD
16. ACKNOWLEDGE INVOICE #1420 TO HIGGINS CONSTRUCTION IN THE AMOUNT OF \$3,750.00 TO BE PAID FROM 1566-1-8020-2005 (ARPA)
17. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE TO ALLOW THE USE OF THE OLD JC PENNEY LOT IN DOWNTOWN PAWHUSKA THE 1ST SATURDAY OF EACH MONTH TO THE MERCHANTS' SOCIETY AFFILIATED WITH THE PAWHUSKA CHAMBER OF COMMERCE
18. CITIZEN'S INPUT (3 MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)
19. ADJOURN

FILED STATE OF OKLAHOMA

2026 APR 24 AM 09:57:26

OSAGE COUNTY CLERK

CHRISTINA TALBURT

BY _____



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