

ANTHONY HUDSON
COMMISSIONER DISTRICT 1
1125 West Main
Pawhuska, OK 74056
(918) 287-1570

STEVE TALBURT
CHAIRMAN DISTRICT 2
2850 West 133rd ST. North
Skiatook, OK 74070
(918) 396-2747

CHARLIE CARTWRIGHT
COMMISSIONER DISTRICT 3
100 North 1st
Fairfax, OK 74637
(918) 642-5217

BOARD OF COUNTY COMMISSIONERS
OSAGE COUNTY, OKLAHOMA
MAY 4, 2026 MONDAY 10:00 AM
OSU EXTENSION BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

1. CALL TO ORDER
2. PRAYER
3. FLAG SALUTE
4. NEW BUSINESS
5. APPROVE AND SIGN MINUTES FOR APRIL 27, 2026
6. APPROVE BLANKET PURCHASE ORDERS
7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
8. UTILITY PERMITS
9. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN APPLICATION FOR OLDER AMERICANS ACT GRANT FY 2027 FOR NUTRITION
10. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN LEASE FOR PLACEMENT OF RADIO TOWER DESCRIBED PROPERTY – A TRACT OF LAND LOCATED IN THE NE QTR OF SECTION 34, TOWNSHIP 26, RANGE 9E AT A RATE OF \$3,600.00 PER YEAR
11. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION TO ADVERTISE FOR FOR DISTRICT #2 FOR CHIP AND SEAL SERVICES
12. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION TO ADVERTISE FOR FULL TIME JANITORIAL EMPLOYEE

FILED STATE OF OKLAHOMA

2026 MAY 01 AM 09:50:56

OSAGE COUNTY CLERK

CHRISTINA TALBURT

BY _____



DEP

BOARD OF COUNTY COMMISSIONERS

AGENDA

MAY 4, 2026

13. ACKNOWLEDGE STATE LOCAL FISCAL RECOVERY FUND (ARPA) ANNUAL REPORT
14. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER 240 FOR APRA FUNDS IN THE AMOUNT OF \$4,698.25 FROM 0001-1-2000-2050 (GEN GOV BLDG MAINTENANCE) TO 1566-1-8020-2005 (ARPA FUNDS) FOR PO 257742 ON 06/25/2025, ALL FUNDS ARE OBLIGATED FOR COURTHOUSE REMODEL
15. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN AUTHORIZATION FOR KELLPRO ACCESS TO ELIZABETH MAYFIELD WITH OSAGE COUNTY FREE FAIR BOARD
16. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN PAYMENTS FOR COURTHOUSE REMODEL TO BE PAID FROM ARPA (1566-1-8020-2005):
 - a. KSB ENTERPRISES – 04/30/2026 \$312,613.28
17. ACKNOWLEDGE PAYMENTS FROM BOND PROCEEDS TO THE FOLLOWING:
 - a. SOUTHWEST SOLUTIONS GROUP - INV #124057-1R \$13,100.00
18. ACKNOWLEDGE INVOICE #9521 FROM MH LEASING LLC FOR TEMPORARY COURTHOUSE FOR MONTHLY FEE IN THE AMOUNT OF \$3,120.00 TO BE PAID FROM GEN GOV M&O (0001-1-2000-2005)
19. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FOR ONE TIME DISBURSEMENT FROM CBRI (COUNTY BRIDGE & ROAD IMPROVEMENT) PROJECT FUND (1103-6-6000-2075) IN THE AMOUNT OF \$150,000.00 PER HIGHWAY DISTRICT
20. CITIZEN'S INPUT (3 MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)
21. ADJOURN

FILED STATE OF OKLAHOMA

2026 MAY 01 AM 09:50:44

OSAGE COUNTY CLERK

CHRISTINA TALBURT

BY _____ DEP

