

**ANTHONY HUDSON**  
COMMISSIONER DISTRICT 1  
1125 West Main  
Pawhuska, OK 74056  
(918) 287-1570

**STEVE TALBURT**  
CHAIRMAN DISTRICT 2  
2850 West 133<sup>rd</sup> ST. North  
Skiatook, OK 74070  
(918) 396-2747

**CHARLIE CARTWRIGHT**  
COMMISSIONER DISTRICT 3  
100 North 1st  
Fairfax, OK 74637  
(918) 642-5217

**BOARD OF COUNTY COMMISSIONERS**  
OSAGE COUNTY, OKLAHOMA  
MAY 18, 2026 MONDAY 10:00 AM  
OSU EXTENSION BUILDING  
OSAGE COUNTY FAIRGROUNDS  
AGENDA

1. CALL TO ORDER
2. PRAYER
3. FLAG SALUTE
4. NEW BUSINESS
5. APPROVE AND SIGN MINUTES FOR MAY 11, 2026
6. APPROVE BLANKET PURCHASE ORDERS
7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
8. UTILITY PERMITS
9. BOARD DISCUSSION AND POSSIBLE ACTION TO AWARD AND SIGN CONTRACTS FOR THE FOLLOWING 6-MONTH BIDS:
  - a. ROAD AND BRIDGE ITEMS
  - b. GRADER BLADES
  - c. ROCK, STATE SPEC AND NON-STATE SPEC
11. BOARD DISCUSSION AND POSSIBLE ACTION TO OPEN AND AWARD BIDS FOR BUNKER GEAR FOR BLACK DOG FIRE DEPARTMENT TO BE PAID WITH INCOG REAP GRANT
12. BOARD DISCUSSION AND POSSIBLE ACTION TO SIGN RESOLUTION TO ACCEPT DISTRICT #2 TO MAINTAIN ALL OF WEST OVERLOOK DRIVE AND DISTRICT #3 WILL MAINTAIN ALL OF PEACH ORCHARD ROAD, BOTH OF WHICH ARE DIVIDING LINES BETWEEN THE TWO (2) DISTRICTS

FILED STATE OF OKLAHOMA

2026 MAY 15 AM 09:50:27

OSAGE COUNTY CLERK

CHRISTINA TALBURT

BY \_\_\_\_\_



DEP

**BOARD OF COUNTY COMMISSIONERS**

**AGENDA**

**MAY 18, 2026**

13. BOARD DISCUSSION AND POSSIBLE ACTION CONCERNING EXTENSION OF THE FOLLOWING OSAGE COUNTY REAP CONTRACTS WITH INCOG:

- a. 250124 – 2025 PERSHING FIRE DEPT
- b. 250132 – 2025 OSAGE COVE FIRE DEPT
- c. 250134 – 2025 NELAGONEY FIRE DEPT
- d. 250137 – 2025 GREYHORSE INDIAN VILLAGE FIRE DEPT
- e. 250320 – 2025 OSAGE RURAL WATER DISTRICT #5

FILED STATE OF OKLAHOMA

2026 MAY 15 AM 09:50:17

OSAGE COUNTY CLERK

CHRISTINA TALBURI

BY \_\_\_\_\_

DEP 

14. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE OCCEDB FY27 SOLID WASTE PROGRAM APPLICATION FOR HIGHWAY DISTRICTS

15. BOARD DISCUSSION AND POSSIBLE ACTION REGARDING QUOTES FOR SCRAP METAL

16. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CASH FUND ESTIMATE OF NEEDS (SAI 308) FOR:

- a. CITY OF BARNSDALL                      \$ 698.90

17. ACKNOWLEDGE PAYMENT OF \$27,045.50 FROM ACCO FOR DAMAGE TO 2023 FORD EXPLORER (CLAIM NUMBER: VAALAC078975) FOR SHERIFF ACCOUNT 0001-2-0400-4110 (GEN GOV SHERIFF CAP OUTLAY)

18. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN 2026-2027 CONTRACT AGREEMENT FOR THE SHERIFF'S OFFICE FOR JUVENILE DETENTION SERVICES BY CREEK COUNTY JUVENILE JUSTICE CENTER IN BRISTOW, OK AT A RATE OF \$95.00 PER DAY

19. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TEMPORARY TRANSFER OF FUNDS FORM 240 FROM 0001-1-2000-4110 (GEN GOV CAPITAL OUTLAY) TO 1242-3-5200-2005 (SR CITIZENS M&O) IN THE AMOUNT OF \$50,000.00 TO ASSIST NUTRITION PROGRAM WITH MONTHLY OPERATIONS WHILE INCOG CHANGES THEIR INVOICING FROM UNIT COST TO COST INVOICING

20. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN AMENDED APPLICATION FOR OLDER AMERICANS ACT GRANT FY2027 INCREASING BUDGET FROM \$640,072.00 TO \$653,380.00

21. ACKNOWLEDGE THE OSAGE COUNTY MONTHLY RECONCILEMENT BETWEEN THE COUNTY CLERK AND TREASURER FOR APRIL 2026

22. ACKNOWLEDGE AND SIGN LETTER TO OFFICE OF GOVERNOR J. KEVIN STITT INFORMING OF THE PASSING OF OSAGE COUNTY DISTRICT 3 COMMISSIONER CHARLIE CARTWRIGHT

**BOARD OF COUNTY COMMISSIONERS**

**AGENDA**

**MAY 18, 2026**

23. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION TO CLOSE ALL COUNTY OFFICES WEDNESDAY, MAY 20<sup>TH</sup>, 2026 OUT OF RESPECT AND IN HONOR OF DISTRICT #3 COMMISSIONER CHARLIE CARTWRIGHT'S MEMORIAL SERVICES
24. BETH REED/TUCKER LINK – PAWHUSKA HOSPITAL P3 POOLED FINANCE PROGRAM PROJECT
25. CITIZEN'S INPUT (3 MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)
26. ADJOURN

FILED STATE OF OKLAHOMA

2026 MAY 15 AM 09:50:02

DEAGE COUNTY CLERK

CHRISTINA TALBURT

BY \_\_\_\_\_ DEP

