

**ANTHONY HUDSON**  
COMMISSIONER DISTRICT 1  
1125 West Main  
Pawhuska, OK 74056  
(918) 287-1570

**STEVE TALBURT**  
CHAIRMAN DISTRICT 2  
2850 West 133<sup>rd</sup> ST. North  
Skiatook, OK 74070  
(918) 396-2747

**CHARLIE CARTWRIGHT**  
COMMISSIONER DISTRICT 3  
100 North 1st  
Fairfax, OK 74637  
(918) 642-5217

**BOARD OF COUNTY COMMISSIONERS**  
OSAGE COUNTY, OKLAHOMA  
MAY 26, 2026 TUESDAY 10:00 AM  
OSU EXTENSION BUILDING  
OSAGE COUNTY FAIRGROUNDS  
AGENDA

1. CALL TO ORDER
2. PRAYER
3. FLAG SALUTE
4. NEW BUSINESS
5. APPROVE AND SIGN MINUTES FOR MAY 18, 2026
6. APPROVE BLANKET PURCHASE ORDERS
7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT AND PAYROLL FOR PAYMENT ON MAY 29, 2026
8. UTILITY PERMITS
9. BOARD DISCUSSION AND POSSIBLE ACTION TO AWARD AND SIGN CONTRACT FOR BUNKER GEAR FOR BLACK DOG FIRE DEPARTMENT TO BE PAID WITH INCOG REAP GRANT
10. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE OCCEDB FY27 SOLID WASTE PROGRAM APPLICATION FOR HIGHWAY DISTRICTS
11. BOARD DISCUSSION AND POSSIBLE ACTION REGARDING QUOTES FOR SCRAP METAL
12. ACKNOWLEDGE INVOICE #05212027-1 TO MAYFIELD AG FOR REPAIRS TO EMERGENCY MANAGEMENT CARPORT TO BE PAID FROM GEN GOV BUILDING MAINTENANCE (0001-1-2000-2050)
13. ACKNOWLEDGE LETTER FROM E911 STATING REQUISITIONING OFFICERS ARE STEVE TALBURT, ANTHONY HUDSON AND KAY KELLEY AND RECEIVING AGENTS ARE APRIL GARRISON AND RANDY HADDON FOR FISCAL YEAR 2026/2027

FILED STATE OF OKLAHOMA

2026 MAY 22 AM 09:56:24

OSAGE COUNTY CLERK

CHRISTINA TALBURT

BY \_\_\_\_\_



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**BOARD OF COUNTY COMMISSIONERS**

**AGENDA**

**MAY 26, 2026**

22. ACKNOWLEDGE NOTICE OF APPLICATION FOR KINETIC ABS OK LLC SEEKING A CERTIFICATE OF CONVENIENCE AND NECESSITY AUTHORIZING IT TO PROVIDE RESOLD AN FACILITIES-BASED LOCAL EXCHANGE AND INTEREXCHANGE TELECOMMUNICATIONS SERVICES WITHIN THE STATE OF OKLAHOMA
23. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CONTRACT WITH AT&T FOR NUTRITION FOR FY 2026-2027
24. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION TO ALLOW VOLUNTEER(S) ROD HARTNESS AND JOEY GAMBILL TO OPERATE TRACTORS, ARENA DRAGS, AND OTHER COUNTY EQUIPMENT FOR THE PERIOD OF JUNE 11-14, 2026 AT THE OSAGE COUNTY FAIRGROUNDS
25. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION AUTHORIZING P3 PARTICIPATION FOR OSAGE COUNTY IN THE PAWHUSKA HOSPITAL PROJECT
26. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN APPLICATION FOR CERTIFICATION WITH DEPARTMENT OF COMMERCE FOR THE PAWHUSKA HOSPITAL PROJECT UNDER THE P3 POOLED FINANCE PROGRAM
27. CITIZEN'S INPUT (3 MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)
28. ADJOURN

FILED STATE OF OKLAHOMA

2026 MAY 22 AM 09:56:01

OSAGE COUNTY CLERK

CHRISTINA TALBURT

BY



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