ANTHONY HUDSON
COMMISSIONER DISTRICT 1
1125 West Main
Pawhuska, OK 74056
(918) 287-1570

STEVE TALBURT
CHAIRMAN DISTRICT 2
2850 West 133rd ST. North
Skiatook, OK 74070
(918) 396-2747

CHAD RAY
COMMISSIONER DISTRICT 3
100 North 1st
Fairfax, OK 74637
(918) 642-5217

BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA
NOVEMBER 30, 2026 MONDAY 10:00 AM
OSU EXTENSION BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

FILED STATE OF OKLAHOMA
2026 NOV 24 AM09:48:01
OSAGE COUNTY CLERK
CHRISTINA TALBURT
BY _____ DEP

1. CALL TO ORDER
2. PRAYER
3. FLAG SALUTE
4. NEW BUSINESS
5. APPROVE AND SIGN MINUTES FOR NOVEMBER 23, 2026
6. APPROVE BLANKET PURCHASE ORDERS
7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
8. UTILITY PERMITS
9. BOARD DISCUSSION AND POSSIBLE ACTION TO AWARD AND SIGN CONTRACT FOR THE FOLLOWING 6-MONTH BIDS:
    a. #27-09 TIRES
    b. #27-10 FOOD
    c. #27-11 ROAD OIL
    d. #27-12 STATE SPEC ASPHALT
    e. #27-13 CHIP AND SEAL – 6TH MONTHS
10. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FOR E911 TO APPLY FOR GRANT FUNDING FOR THE REPLACEMENT OF THE EXISTING EVENTIDE RECORDER SYSTEM TO A NEW EVENTIDE NEXLOG 740 DX SERIES RECORDER, AN 80/20 GRANT WITH THE 20% TO BE PAID OUT OF 911 FEE MONEY

BOARD OF COUNTY COMMISSIONERS
AGENDA
NOVEMBER 30, 2026

11. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CONTRACT WITH 4THESELLOFIT, LLC FOR ONLINE AUCTION SERVICES FOR D#1

12. ACKNOWLEDGE INVOICE 1000797507 TO TK ELEVATORS IN THE AMOUNT OF $30,042.28 FOR THE JACK TO THE ELEVATOR ON THE COURTHOUSE REMODEL PROJECT APPROVED 09/08/2026

13. ACKNOWLEDGE INVOICE 240274-015 TO HORIZONLINE IN THE AMOUNT OF $540.18 TO BE PAID FROM ARPA (1566-1-8020-2005) FOR COURTHOUSE REMODEL

14. BOARD DISCUSSION AND POSSIBLE ACTION TO SIGN LOYALTY OF OATH AND OATH OF APPOINTMENT FOR KRISTA REID TO FREE FAIR BOARD

15. CITIZEN'S INPUT (3 MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)

16. ADJOURN

FILED STATE OF OKLAHOMA
2026 NOV 24 AM09:48:12
OSAGE COUNTY CLERK
CHRISTINA TALBURT
BY _____ DEP

Posted in compliance with Section 311, Title 25 of the Oklahoma Statutes.
Agenda posted this 24th day of November, 2026 at the Court House Annex South entrance.