#### **ANTHONY HUDSON**

COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570

#### STEVE TALBURT

COMMISSIONER DISTRICT 2 2850 West 133<sup>rd</sup> ST. North Skiatook, OK 74070 (918) 396-2747

## CHARLIE CARTWRIGHT

CHAIRMAN DISTRICT 3 100 North 1st Fairfax, OK 74637 (918) 642-5217

#### **BOARD OF COUNTY COMMISSIONERS**

OSAGE COUNTY, OKLAHOMA
FEBRUARY 18, 2025
TUESDAY 10:00 AM
OSU EXTENSION BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS

FILED STATE OF OKLAHOMA
2025 FEB 14 AM09:51:07
DSAGE COUNTY CLERK
CHRISTINA TALBURT

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- 5. APPROVE AND SIGN MINUTES FOR FEBRUARY 3, 2025 AND FEBRUARY 10, 2025
- 6. APPROVE BLANKET PURCHASE ORDERS
- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. UTILITY PERMITS
- 9. BOARD DISCUSSION AND POSSIBLE ACTION TO APPOINT FREE FAIR BOARD MEMBER(S) PER STATE STATUTE TITLE 2-15-68
- 10. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN BID 10D CONTRACT WITH MIDWEST PRINTING COMPANY FOR MOBILE SHELVING FOR THE ANNEX BUILDING IN THE AMOUNT OF \$179,315.00 (WITH POSSIBLE DEDUCTION OF \$9,355.00 IF COUNTY USES SHELVING ON HAND)
- 11. ACKNOWLEDGE PAYMENTS FROM BOND PROCEEDS TO THE FOLLOWING:
  - a. ROBERT DAVIS

\$1,000.00

12. ACKNOWLEDGE STATE CONTRACT SWO196NE FOR PURCHASE OF KUBOTA TRACTOR FOR \$66,338.00 COMING FROM 0001-4-4701-4110 CAPITAL OUTLAY \$30,000.00 AND 1301-4-4701-2005 FAIRGROUNDS USE TAX \$36,338.00

### **BOARD OF COUNTY COMMISSIONERS**

# AGENDA FEBRUARY 18, 2025

- 13. ACKNOWLEDGE LETTER FROM BANCFIRST BOND PAYMENT UNDER OCIA FOR ANNEX BUILDING CHANGING FROM \$62,166.17 TO \$61,354.80 THIS CHANGE WAS TO BEGIN ON OCTOBER  $20^{TH}$ , 2024 AND HAS NOT OCCURRED TO DATE IT HAS BEEN DISCOVERED AND CORRECTED BY CURRENT COUNTY CLERK
- 14. ACKNOWLEDGE PAYMENT OF \$1,923.02 FROM ACCO FOR DAMAGE TO 2024 CHEVROLET POLICE INTERCEPTOR (CLAIM NUMBER: VAAP07725) FOR SHERIFF ACCOUNT 1315-2-8004-2005 (M&O)
- 15. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN AGREEMENT FOR JAIL SERVICES (INMATE HOUSING) FOR SHERIFF'S OFFICE FOR THE FOLLOWING:
  - a. TOWN OF FAIRFAX
  - b. TOWN OF AVANT
  - c. TOWN OF BARNSDALL
  - d. TOWN OF PAWHUSKA
- 16. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE FOLLOWING JANUARY 2025 REPORTS:

a. SAI 308 JANUARY 2025 RECEIPTS

\$1,324,340.35

b. 1102 HIGHWAY

\$ 643,250.34

c. CBRI 1103 HIGHWAY

336,247.05

- d. TREASURER'S REPORT
- e. ASSESSOR'S RECONCILMENT
- f. SHERIFF'S OFFICE SERVICE FEE ACCOUNT (1226-2-0400-2005) INCOME AND EXPENSE FOR DECEMBER 1 TO JANUARY 16, 2025 AND JANUARY 2025
- g. SHERIFF'S OFFICE JAIL ACCOUNT (1210) INCOME AND EXPENSE FOR DECEMBER 1, 2025 TO JANUARY 16, 2025 AND JANUARY 2025
- 17. BOARD DISCUSSION AND POSSIBLE ACTION TO OPEN BIDS FOR FAIRGROUNDS FOR:
  - a. BID #25-10 HOG/SHEEP PANELS RE-BID
  - b. BID #25-11 ANNOUNCER STAND AT OUTDOOR ARENA
  - c. BID #25-12 AG BUILDING FLOORS

18. CITIZEN'S INPUT (3 MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)

DRAGE COUNTY CLERK

19. ADJOURN

CHRISTINA TALBURT

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