

**ANTHONY HUDSON**

COMMISSIONER DISTRICT 1  
1125 West Main  
Pawhuska, OK 74056  
(918) 287-1570

**STEVE TALBURT**

COMMISSIONER DISTRICT 2  
2850 West 133<sup>rd</sup> ST. North  
Skiatook, OK 74070  
(918) 396-2747

**CHARLIE CARTWRIGHT**

CHAIRMAN DISTRICT 3  
100 North 1st  
Fairfax, OK 74637  
(918) 642-5217

**BOARD OF COUNTY COMMISSIONERS**

OSAGE COUNTY, OKLAHOMA  
JULY 1, 2025 TUESDAY 10:00 AM  
OSU EXTENSION BUILDING  
OSAGE COUNTY FAIRGROUNDS  
AGENDA

1. CALL TO ORDER

2. PRAYER

3. FLAG SALUTE

4. NEW BUSINESS

5. APPROVE BLANKET PURCHASE ORDERS

6. UTILITY PERMITS

**FILED STATE OF OKLAHOMA**

**2025 JUN 30 AM 08:33:57**

**OSAGE COUNTY CLERK**

**CHRISTINA TALBURT**

BY Christina Talburt DEP

7. ACKNOWLEDGE LETTERS FROM THE FOLLOWING DEPARTMENTS STATING REQUISITIONING OFFICERS AND RECEIVING AGENTS FOR FISCAL YEAR 2025/2026

- a. **DISTRICT #1** – REQUISITIONING OFFICERS ARE ANTHONY HUDSON, STEVE TALBURT, CHARLIE CARTWRIGHT AND AMANDA GARRISON AND RECEIVING AGENTS ARE JEFF WANN AND JOSH SPICER
- b. **CDBG** – REQUISITIONING OFFICERS ARE ANTHONY HUDSON, STEVE TALBURT, CHARLIE CARTWRIGHT, AND COUNTY TREASURER-SALLY HULSE AND RECEIVING AGENTS ARE CHRISTINA TALBURT AND ADRIENNE GUTIERREZ
- c. **OPIOID ABATEMENT SETTLEMENT** – REQUISITIONING OFFICERS ARE CHARLIE CARTWRIGHT, STEVE TALBURT AND ANTHONY HUDSON AND RECEIVING AGENTS ARE ADRIENNE GUTIERREZ AND DEREK LANA
- d. **GENERAL GOVERNMENT, AUDIT BUDGET ACCOUNT, INTEREST ON GENERAL FUND, JUVENILE EXPENSE, CHARITY, COUNTY COMMISSIONERS SALARIES, REWARD, USE ST, ETR, JAIL ST, ARPA** – REQUISITIONING OFFICERS ARE BOARD OF COUNTY COMMISSIONERS AND CHRISTINA TALBURT AND RECEIVING AGENTS ARE TONY REEVES AND LORI YATES
- e. **CBRI (1103-6-6000-2075)** – REQUISITIONING OFFICERS ARE ANTHONY HUDSON, STEVE TALBURT AND CHARLIE CARTWRIGHT AND RECEIVING AGENTS BRETT BENNETT AND DEREK LANA
- f. **FREE FAIR BOARD** – REQUISITIONING OFFICERS ARE ANTHONY HUDSON, STEVE TALBURT, AND CHARLIE CARTWRIGHT AND RECEIVING AGENTS ARE DEE CHAMBERS AND KAREN MILLER

**FILED STATE OF OKLAHOMA**  
**2025 JUN 30 AM 08:34:09**  
**OSAGE COUNTY CLERK**  
**CHRISTINA TALBURT**  
BY \_\_\_\_\_ **DEP**

**BOARD OF COUNTY COMMISSIONERS**  
**AGENDA**  
**JULY 1, 2025**

- g. **SHERIFF CARES (1565-1-2000-2075 AND 1565-1-2000-2005)** – REQUISITIONING OFFICERS ARE ANTHONY HUDSON, STEVE TALBURT AND CHARLIE CARTWRIGHT AND RECEIVING AGENTS ARE ASHLEIGH RUTHERFORD AND TIFFANY BRADLEY
  - h. **OCIA (1301-8-3100-2005 AND 1301-8-3100-2020)** – REQUISITIONING OFFICERS ARE ANTHONY HUDSON, STEVE TALBURT, CHARLIE CARTWRIGHT AND JERRY BUTTERBAUGH AND RECEIVING AGENTS ARE ADRIENNE GUTIERREZ AND BECKY HOLT
  - i. **INCOG REAP** – REQUISITIONING OFFICERS ARE ANTHONY HUDSON, STEVE TALBURT, CHARLIE CARTWRIGHT AND RECEIVING AGENTS ARE ADRIENNE GUTIERREZ AND TRINI HADDON
  - j. **DA OFFICE** – REQUISITIONING OFFICERS ARE MIKE FISHER-DA AND BRETT MIZE-FIRST ASSISTANT DISTRICT ATTORNEY AND RECEIVING AGENTS ARE SHEILA TOLSON AND TAMARA STORCKMAN
  - k. **DISTRICT #3-** REQUISITIONING OFFICERS ARE CHARLIE CARTWRIGHT, ANTHONY HUDSON, STEVE TALBURT AND KANDY JUMP AND RECEIVING OFFICERS ARE RAE ANN SMITH AND JIMMY GRIGG
8. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN STATE OF OKLAHOMA DEPARTMENT OF TRANSPORTATION COUNTY ACTION REPORT FOR REMOVAL OF ROUTE ID:5702519LX0000 – BEGIN GRID: N38648 END GRID: N38670 – CROSS OAKS DRIVE
9. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN PROJECT AGREEMENT WITH OKLAHOMA DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION OF LAKE ACCESS PROJECT – PROJECT NO SAP-257D(109)LG J/P NO 38857(04) WHERE PROJECT BEGINS ON COUNTY RD 4201 APPR .9 MI W OF VISITORS CENTER AND ENDS NE ON 4201 FOR APPR 1 MILE JOSEPH H WILLIAMS TALL GRASS PRAIRIE RESERVE
10. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FOR DECLARATION OF SURPLUS PROPERTY & DISPOSAL OF EQUIPMENT FROM SHERIFF'S OFFICE TO BE JUNKED:
- a. B-2018.15.7 HP COMPUTER SER# MXL51624PC
  - b. B-227.13.16 DELL LAPTOP SER# 89N5XL1
11. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FOR DECLARATION OF SURPLUS PROPERTY & DISPOSAL OF EQUIPMENT FROM SHERIFF'S OFFICE TO TRANSFER POSSESSION TO OSAGE COUNTY DISTRICT #2:
- a. B-348.01.1 LOAD TRAILER
12. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FOR DECLARATION OF SURPLUS PROPERTY & DISPOSAL OF EQUIPMENT FROM SHERIFF'S OFFICE TRANSFERRING POSSESSION/OWNERSHIP TO COMMISSIONER STEVE TALBURT
- a. GLOCK 23 SER #EDW551
13. CITIZEN'S INPUT (3 MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)
14. ADJOURN