ANTHONY HUDSON

COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570

STEVE TALBURT

COMMISSIONER DISTRICT 2 2850 West 133rd ST. North Skiatook, OK 74070 (918) 396-2747

CHARLIE CARTWRIGHT

CHAIRMAN DISTRICT 3 100 North 1st Fairfax, OK 74637 (918) 642-5217

BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA
NOVEMBER 24, 2025 MONDAY 10:00 AM
OSU EXTENSION BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE AND SIGN MINUTES FOR NOVEMBER 17, 2025
- 6. APPROVE BLANKET PURCHASE ORDERS

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DSAGE COUNTY CLERK

CHRISTINA TALBURT

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- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT AND PAYROLL ON NOVEMBER 25, 2025
- 8. UTILITY PERMITS
- 9. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE PAYMENT FOR INVOICE TO GLENN SECURITY SYSTEMS FOR INSTALLATION OF FIRE SYSTEM IN ANNEX BUILDING IN THE AMOUNT OF \$850.00 TO BE PAID FROM 0001-1-2000-2020 (GEN GOV-PROFESSIONAL SERVICES)
- 10. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION TO RE-BID #26-01 AND TO GO OUT FOR ADVERTISING FOR A BRUSH TRUCK FOR GREY HORSE FIRE DEPARTMENT
- 11. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FOR DECLARATION OF SURPLUS PROPERTY & DISPOSAL OF EQUIPMENT FROM OSAGE COUNTY SHERIFF'S OFFICE TO TRANSFER OWNERSHIP TO FRONTIER SHORES FD:

ITEM DESCRIPTION

SERIAL#

a. B-331-13.1D - CHEVROLET TAHOE

VIN/1GNSK2E00DR161805

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OSAGE COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

AGENDA NOVEMBER 24, 2025

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- 12. ACKNOWLEDGEMENT OF QUOTE #22667900B DISTRICT #2 PURCHASE OF 2026 CHEVY 2500 4WD CREW CAB FROM STATE CONTRACT SW0035 IN THE AMOUNT OF \$51,755.00
- 13. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE FOLLOWING OCTOBER 2025 REPORTS:
 - a. RECORDS MANAGEMENT AND PRESERVATION COURT CLERK
 - b. CASE BALANCE AND SUMMARY REPORT COURT CLERK
- 14. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE INVOICE #24117 PAYMENT IN THE AMOUNT OF \$622.50 TO SCHAFFER-HERRING PLLC FOR DISTRICT #1 COUNTY ROAD DISPUTE
- 15. ACKNOWLEDGE CORRECT ACCOUNT ON NUTRITION'S TRANSFER OF \$48,000.00 FROM 0001-3-5200-4110 (GEN GOV SR CITIZENS CAPITAL OUTLAY) NOT 1242-3-5200-2005 (SR CITIZENS M&O) AS STATED ON 11/10/2025 AGENDA
- 16. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER FOR NUTRITION IN THE AMOUNT OF \$ 250.00 FROM 1242-3-5200-2005 (SENIOR CITIZENS M&O) TO THE FOLLOWING ACCOUNTS:
 - a. 1242-3-5200-1221 (RETIREMENT)

\$ 250.00

- 17. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER FORM 240 FOR ASSESSOR IN THE AMOUNT OF \$ 45,000.00 FROM 0001-1-1700-2020 (VISUAL INSPECTIONS PROFESSIONAL SERVICES) TO 0001-1-1700-1110 (VISUAL INSPECTIONS SALARIES)
- 18. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CASH FUND ESTIMATE OF NEEDS (SAI 308) FOR:
 - a. TOWN OF OSAGE

\$1,071.96

- 19. ACKNOWLEDGE PAYMENTS FROM BOND PROCEEDS TO THE FOLLOWING:
 - a. ROBERT DAVIS STORAGE INV #1500-4

\$ 1,500.00

b. HIGGINS CONSTRUCTION – NOVEMBER INV #1395

11,000.00

- 20. BOARD DISCUSSION AND POSSIBLE ACTION TO SIGN AND APPROVE ODOT FORM 324A FOR DISTRICT #2 FOR JP 31249 ROCK SCHOOL RD FOR \$15,800.00 FOR FENCING FOR PARCEL 1 AND 1A
- 21. BOARD DISCUSSION AND POSSIBLE ACTION TO SIGN AND APPROVE ODOT FORM 324A FOR DISTRICT #2 FOR JP 30638 W 43RD STREET NORTH TO GUY ENGINEERING INV #1457-06 ROW ACQUISITION FOR \$4,165.00

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BOARD OF COUNTY COMMISSIONERS

AGENDA NOVEMBER 24, 2025

- 22. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN ABLE COMMISSION LETTER FOR PFG TRIPLE T AT 3150 E HWY 60 IN PONCA CITY, OK
- 23. ACKNOWLEDGE PAYMENT OF \$16,419.04 FROM ACCO FOR CLAIM #VAAP078541 FOR DAMAGE TO 2025 CHRYSLER VOYAGER FLEET VAN TO SHERIFF'S ACCOUNT 1315-2-8004-2005 (M&O)
- 24. ACKNOWLEDGE PAYMENT OF \$4,068.57 FROM ACCO FOR CLAIM #VAALAC078551 FOR DAMAGE TO 2025 CHEVY EQUINOX TO ASSESSOR'S ACCOUNT 0001-1-1700-2005 (M&O)
- 25. TOURISM UPDATE MARY BETH MOORE
- 26. ANNEX BUILDING NOTICES AND UPDATES
- 27. CITIZEN'S INPUT (3 MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)
- 28. ADJOURN

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CHRISTINA TALBURT