

FEBRUARY 23, 2026

The Board of County Commissioners of Osage County met at 10:00 A.M., February 23, 2026, in the OSU Extension Building at Osage County Fairgrounds. Members present were Anthony Hudson, Steve Talburt, and Kandy Jump.

Guests present were: Christina Talburt-County Clerk, Adrienne Gutierrez-HR/Payroll, Reba Bueno-Conner-Purchasing Agent, Liliana Guillen-County Clerk Deputy, Cindy Murphy-D#2 1st Deputy, Shawna Myers-D#2 Community Engagement, John Manning-Citizen, Lavender Carroll-Court Clerk, Bridget West-Treasurer 1st Deputy, Kelly Chouteau-Election Board, Bart Perrier-Sheriff, Billy Wakefield-Undersheriff, Julia Perrier-Citizen, Matt Clark- Sheriff's Office, Brady Jones-Citizen, Jerry Roberts-Emergency Management, Joe Lucas-Citizen, Kelly Pedigo-Fairgrounds, Jerry Butterbaugh-Citizen, Ty Loftis-KMPG Radio, Ed Quinton-Assessor, Ashley Kane-ADA, Sheila Tolson- DA's Office, Jeff Clymer- Citizen.

Steve Talburt led the prayer.

Anthony Hudson led the flag salute.

There was no new business.

Anthony Hudson moved to approve and sign minutes for February 17, 2026. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Kandy Jump moved to approve blanket purchase orders #265273-265289. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to audit and allow purchase orders for payment On February 27, 2026. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. The following purchase orders were approved: 265058 KAY KELLEY 74.80; 264218 CANDY CREEK CRUSHER 3535.31; 263230 STATE AUDITOR & INSPECTOR 10745.60; 263318 CANDY CREEK CRUSHER 9685.75; 264625 OSU CTP 80.00; 264628 OSU CTP 80.00; 264630 HEIDI KASTNING 123.69; 264631 SAMANTHA MANNING 126.15; 264821 MARLIN LEASING CORPORATION 363.60; 264382 WALMART BUSINESS: PAY BY INVOICE C/O 248.39; 264784 AT&T U-VERSE 208.22; 265114 ECKERT & SONS PROFESSIONAL SERVICES 1316.00; 265075 QUADIENT LEASING USA 718.23; 265106 THE FAIRFAX CHIEF 63.30; 265105 THE FAIRFAX CHIEF 326.20; 265143 DEPOSITORY FUND #T-768-697 150.00; 264887 HOMINY AUTO SALES 19800.00; 265076 STEPHEN C. EASLEY SR. 374.85; 265102 IDEMIA 50.00; 264979 FORMBY OIL COMPANY 1143.70; 263862 CODA 125.00; 265118 AT&T 369.86; 265141 AT&T 669.02; 265121 DISTRICT ATTORNEYS COUNCIL 10000.00; 263728 AT&T 5113.33; 264265 APPRENTICE INFORMATION SYSTEMS 3420.00; 264544 LEAF 2014.33; 264613 US CELLULAR 661.14; 264712 OKLAHOMA DEPARTMENT OF PUBLIC SAFETY 1128.00; 264749 PREFERRED BUSINESS SYSTEMS 71.50; 264757 ROYAL-T PEST CONTROL 45.00; 265137 NIGHTENGALE PLUMBING 1041.67; 264989 PREFERRED BUSINESS SYSTEMS 98.46; 263946 OKLAHOMA NATURAL GAS 509.35; 263950 AT&T 54.96; 263974 OKLAHOMA NATURAL GAS 2224.63; 264089 US CELLULAR 279.41; 265104 OKLAHOMA NATURAL GAS 5958.63; 265133 ALLIANCE BUSINESS SERVICES 7310.65; 265151 AT&T 34.74; 263920 OKLAHOMA STATE DEPARTMENT OF HEALTH 44082.60; 264681 HOMINY FAMILY HEALTH CENTER 100.00; 263922 RICOH USA 16.19; 264493 AT&T 44.59; 264511 OKLAHOMA NATURAL GAS 47.60; 264315 COWBOY ASPHALT 1218.00; 265094 RESIDENCE INN 550.00; 261808 UTICA PARK URGENT CARE 49.00; 263032 TOMO DRUG TESTING 338.50; 264894 TOMO DRUG TESTING 40.00; 264685 CINTAS 82.48; 265096 CROSS OIL COMPANY 11286.30; 264952 CROSS OIL COMPANY 2820.00; 264538 GREAT WESTERN TRAILER 741.43; 264926 PREMIER TRUCK GROUP 204.33; 264928 PREMIER TRUCK GROUP 1523.34; 264974 KIRBY SMITH MACHINERY EXCHANGE 1585.27; 265007 TRUCKPRO 674.99; 265093 INLAND TRUCK PARTS & SERVICE 147.89; 263892 CODA 375.00; 264937 REDWING BUSINESS ADVANTAGE ACCOUNT 150.00; 264938 REDWING BUSINESS ADVANTAGE ACCOUNT 150.00; 264939 REDWING BUSINESS ADVANTAGE ACCOUNT 150.00; 264941 ATWOODS HOME-RANCH 139.95; 264945 ATWOODS HOME-RANCH 150.00; 264946 ATWOODS HOME-RANCH 149.95; 264286 KELLPRO 2011.00; 265057 OSAGE LANDFILL 66.05; 264091 AIRGAS USA 558.41; 264241 THOMPSON BROTHERS WELDING 225.00; 264525 GELCO CLOTHING & SHOES 150.00; 264660 MERRIFIELD OFFICE SUPPLY 103.68; 265009 PROFESSIONAL COATING TECHNOLOGIES 3694.91; 265098 JESSE'S AUTO GLASS 250.00; 264993 SOUTHERN TIRE MART 279.95; 264934 DIRECT DISCOUNT TIRE OF STILLWATER 591.60; 265041 DIRECT DISCOUNT TIRE OF STILLWATER 290.00; 265042 DIRECT DISCOUNT TIRE OF STILLWATER 255.80; 264731 OSU CTP 130.00; 264220 CITY OF SKIATOOK 1200.00; 264684 COX BUSINESS 290.00; 264686 US CELLULAR 293.14; 264702 CITY OF SKIATOOK 148.80; 264705 NUSO 70.81; 265011 PONCA CITY UTILITY AUTHORITY 122.02; 265103 WINDSTREAM 640.26; 265117 AT&T MOBILITY 141.07; 265134 WINDSTREAM CORPORATION 284.85; 265122 LEE'S PLUMBING 1340.25; 263591 BOB BARKER COMPANY 2938.25; 265146 ACTION COMMUNICATIONS 125.78; 262870 VITAL RECORDS CONTROL, DEPT: 5874 132.07; 263991 VITAL RECORDS CONTROL, DEPT: 5874 155.90; 265080 SECRETARY OF STATE 45.00; 265081 SECRETARY OF STATE 25.00; 265147 ACTION COMMUNICATIONS 250.18; 263995 ALARMWORKS 29.99; 265071 ACTION COMMUNICATIONS 108.50; 265123 S&S TEXTILES 385.75; 265066 B&H PHOTO VIDEO 379.47; 265120 S&S TEXTILES 1634.11; 264709 OKLAHOMA NATURAL GAS 315.39; 265008 AMAZON CAPITAL SERVICES 168.24; 264367 ACTION COMMUNICATIONS 12246.32; 265155 DISTRICT ATTORNEYS COUNCIL 30000.00; 264384 MERRIFIELD OFFICE SUPPLY 758.25; 264391 HARPS FOOD STORES 293.69; 264797 HARPS FOOD STORES 99.77; 264980 BEN E KEITH

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FOODS 981.53; 264985 BEN E KEITH FOODS 1007.82; 264987 BEN E KEITH FOODS 945.12; 265127 TRANSUNION RISK ALTERNATIVE DATA SOLUTION 290.55; 265100 TRI COUNTY TECH 45.00; 265124 RAFTER H CONSULTING 297.50; 262765 OSU CTP 80.00; 265152 OSAGE COUNTY INDUSTRIAL AUTHORITY 61965.63; 265150 ECKERT & SONS PROFESSIONAL SERVICES 9510.00; 265136 TULSA WEB DESIGN FIRM 640.00. 264637 HIGGINS CONSTRUCTION MANAGEMENT 3750.00; 264634 CHARLES A. REEVES 2050.00; 264638 MATTHEW CLARK 1050.00; 264741 HELP WORKS 650.00; 264743 WEST OSAGE SENIOR CITIZENS 970.00; 264746 HOMINY SENIOR CITIZENS CENTER 600.00; 264750 HOUSING AUTHORITY OF OSAGE COUNTY 600.00; 264752 CITY OF SKIATOOK 163.78; 264754 NEW HOPE CHRISTIAN FELLOWSHIP 500.00; 264755 BRENDA STEPHENS 250.00; 265230 CRAIG COUNTY JUVENILE DETENTION 770.00; 265242 ROBERT DAVIS 1500.00; 264745 CAROL LONG 20.00; 264639 MATTHEW CLARK 2050.00; 264640 MONTE STOUT 1750.00.

Anthony Hudson moved to approve Utility Permit # (1748) for District #1 submitted by one permanent telephone line and installed in a boring manner, Starting point in the SE Qtr. of the NE Qtr. of Section 28, Township 27N, Range 12E, Ending point in the SE Qtr. of the NE Qtr. of Section 28, Township 27N, Range 12E; Utility Permit # (1749) for District #1 submitted by one permanent line and installed in a boring, overhead crossing manner, Starting point of Section 34, Township 26N, Range 12E, Ending point in Section 34, Township 26N, Range 12E. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

The Board acknowledged letter from Free Fair Board for remainder of FY 25/26 that Requisitioning Officers are Charlie Cartwright, Anthony Hudson and Steve Talburt and the Receiving Agents are Kelly Pedigo and Tyler Weathers. Commissioner Talburt mentioned that it should be Travis Millard, instead of Tyler Weathers, as well as it will go through the meeting again next week.

Anthony Hudson moved to table opening Bid #26-17 for a Lead Up and Arrow System to the Indoor Arena for the Fairgrounds. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Kandy Jump moved to approve Submission of Deadline Extension Request Letter to Oklahoma Department of Commerce for notice of award for the Osage County sponsored Water Treatment Plant Improvements Project for Osage County RWD #5 (19631 CDBG 24). Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28738)**

Anthony Hudson moved to approve designating Ed Quinton as the County representative for Project Spring. Ed Quinton: I'm going to be the mediator between the data center and the Commissioners. They will get a hold of me and I will either talk to you all, or I will email you the information. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to approve and sign for Invoice #1500-6 in the amount of \$1,500.00 to Robert Davis for storage during Courthouse remodel to be paid from Gen Gov M&O (0001-1-2000-2005). Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28739)**

Kandy Jump moved to approve an Invoice for Craig County Detention Center in the amount of \$770.00 for the month of January 2026 for Juvenile Detention for the Sheriff's Office. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28740)**

Anthony Hudson moved to approve and sign the Transfer of Funds for Nutrition in the amount of \$14,000.00 from Senior Citizen Capital Outlay (0001-3-5200-4110) to M&O (1242-3-5200-2005). Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Kandy Jump moved to approve and sign Transfer of Funds for Nutrition in the amount of \$38,200.00 from (1242-3-5200-2005) Senior Citizen M&O to the following accounts:

- a. 1242-3-5200-1110 (Salaries) \$26,000.00
- b. 1242-3-5200-1210 (FICA) \$2,200.00
- c. 1242-3-5200-1221 (Retirement) \$4,000.00
- d. 1242-3-5200-1222 (Insurance) \$6,000.00

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to approve 4Paws Pawhuska Animal Shelter the use of Osage County AG Building on 05/02/2026, 09/05/2026 and 11/07/2026 for their fundraising events for half price. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28741)**

Kandy Jump moved to approve and sign Transfer of Funds for DA in the amount of \$20,000.00 from DA Salaries (0001-1-0200-1110) to DA M&O (0001-1-0200-2005). Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

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Anthony Hudson moved to approve and sign Resolution for Declaration of Surplus Property & Disposal of Equipment from Treasurer to be transferred:

- a. C/104.10 Eagle File Cabinet-Transfer to Free Fair
- b. C/105.26 Credenza Table-Transfer to Sheriff
- c. C/104.11 Manitowoc Ice Machine-611 Grandview (House)

Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28742)**

Kandy Jump moved to approve and sign Resolution for Declaration of Surplus Property & Disposal of Equipment from County Clerk to be surplus:

- a. F/104.02 5 Drawer Filing Cabinet
- b. F/104.03 5 Drawer Filing Cabinet
- c. F/104.04 5 Drawer Filing Cabinet
- d. F/104.05 5 Drawer Filing Cabinet
- e. F/104.08 5 Drawer Filing Cabinet
- f. F/104.10 5 Drawer Filing Cabinet
- g. F/104.12 4 Drawer Filing Cabinet
- h. F/104.14 3 Drawer Filing Cabinet
- i. F/104.14A 3 Drawer Filing Cabinet
- j. F/104.14B 3 Drawer Filing Cabinet
- k. F/104.14C 3 Drawer Filing Cabinet
- l. F/104.14D 3 Drawer Filing Cabinet
- m. F/104.14E 3 Drawer Filing Cabinet
- n. F/104.14F 3 Drawer Filing Cabinet
- o. F/104.14G 3 Drawer Filing Cabinet
- p. F/104.14H 3 Drawer Filing Cabinet
- q. F/104.14I 3 Drawer Filing Cabinet
- r. F/104.14J 3 Drawer Filing Cabinet

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28743)**

Anthony Hudson moved to approve and sign Resolution for Declaration of Surplus Property & Disposal of Equipment from Assessor to be junked:

- a. H/106.10 Kardex 6 Shelf Cabinet

Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28744)**

Kandy Jump moved to approve and sign Cash Fund Estimate of Needs (SAI 308) for:

- a. Town of Osage - \$1,129.04

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to approve and sign Resolution for Declaration of Surplus Property & Disposal of Equipment from Fairgrounds to be junked:

- a. FG/210.0110 A&B Manitowoc Ice Maker & Bin

Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28745)**

Kandy Jump moved to approve and sign resolution for Declaration of Surplus Property & Disposal of Equipment from County Clerk to be surplus:

- a. F/104.14K 3 Drawer Filing Cabinet
- b. F/104.14L 3 Drawer Filing Cabinet
- c. F/104.26 2 Drawer Filing Cabinet
- d. F/104.27 Filing Cabinet
- e. F/104.31 Filing Cabinet
- f. F/104.33 Filing Cabinet
- g. F/104.34 Horizontal Filing Cabinet
- h. F/104.38 Filing Cabinet
- i. F/104.39 Lektriever Filing Cabinet
- j. F/104.42 5 Drawer Filing Cabinet
- k. F/104.46 Lektriever Filing Cabinet

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- l. F/105.29 Lorell Desk
- m. F/105.30 Desk
- n. F/105.31 Desk
- o. F/105.32 Desk
- p. F/105.33 Desk

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28746)**

Kandy Jump moved to approve and sign amended Purchase Contract for the lease of 2027 Pitts Heavy Haul Hydraulic Detachable Trailer from State Contract SW0929220PTT through ODOT Revolving Fund in the amount of \$76,369.00 for District #3. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28747)**

Anthony Hudson moved to table Resolution setting priorities for the County Improvements for Road and Bridges (CIRB) Transportation Plan. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to enter into Executive Session per Oklahoma Statutes Title 25, § 307(B)(4), for the purpose of confidential communications between The Board of County Commissioners and Osage County & its Attorney concerning lawsuit Shrader vs Osage County. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to adjourn the Executive Session. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

There was no action resulting from the Executive Session.

There was no citizen input.

Anthony Hudson moved to adjourn the meeting. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Read and approved this 2nd day of March, 2026.

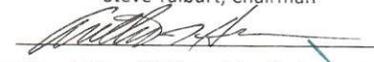
Osage County, Oklahoma


Christina Talburt, Osage County Clerk



Board of County Commissioners


Steve Talburt, Chairman


Anthony Hudson, Vice-Chairman


Charlie Cartwright, Member