

November 24, 2025

The Board of County Commissioners of Osage County met at 10:05 A.M., November 24 2025, in the OSU Extension Building at Osage County Fairgrounds. Members present were Anthony Hudson, Steve Talburt, and Charlie Cartwright.

Christina Talburt- County Clerk, Adrienne Gutierrez- H/R Payroll, Reba Bueno-Conner-County Clerk Deputy, Jerry Roberts-Emergency Management, Jeanie Howerton-Nutrition, Heather Barkley-Nutrition, Bart Perrier-Sheriff, Billy Wakefield-Undersheriff, Jerry Butterbaugh-OCIA, Bridget West- Treasurer 1st Deputy, Lavendar Carroll-Court Clerk, Heidi Kastning-Court Clerk 1st Deputy, Jake Bruno-Planning & Zoning, Kelly Chouteau - Election Board, Sheila Tolson-DA's Office, Nona Roach-Citizen, Jeff Wann- District #1 1st Deputy, Collin Lacy - District #2, Mary Beth Moore -Tourism, Ty Loftis-KMPG Radio, Joe Lucas-Citizen.

Steve Talburt led the prayer.

Anthony Hudson led the flag salute.

There was no new business.

Anthony Hudson moved to approve and sign minutes for November 17, 2025. Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Steve Talburt moved to approve blanket purchase orders #263510-263548. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Anthony Hudson moved to audit and allow purchase orders for payment. Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. The following purchase orders were approved: 257088 OKLAHOMA NATURAL GAS 999.09; 262167 AT&T 190.23; 260897 QUILL 1262.35; 261840 UNIFIRST 76.40; 261764 CITY OF PAWHUSKA 420.40; 261782 WINDSTREAM CORPORATION 766.96; 262169 OKLAHOMA NATURAL GAS 50.02; 262585 MERRIFIELD OFFICE SUPPLY 80.00; 262064 COWBOY ASPHALT 6923.00; 262391 COWBOY ASPHALT 21095.90; 261872 ADVANCED WORKZONE SERVICES 41677.20; 261897 OSU CTP 250.00; 262884 AT&T U-VERSE 198.23; 262445 P&K EQUIPMENT 629.84; 262540 P&K EQUIPMENT 229.89; 262731 P&K EQUIPMENT 376.94; 262474 UNIFIRST 291.80; 262558 ATWOODS HOME-RANCH 150.00; 262841 ALLEN BROTHERS FEED 1300.00; 263304 THE FAIRFAX CHIEF 64.40; 263302 THE FAIRFAX CHIEF 413.32; 263324 RECOGNITION PLACE 948.00; 263337 CRAIG COUNTY JUVENILE DETENTION 4375.00; 263329 AT&T 190.23; 263351 AT&T 677.07; 263371 SDA 750 6000.00; 262172 REMOTE MONITORING SERVICE 48.00; 262245 OKLAHOMA DEPARTMENT OF PUBLIC SAFETY 1128.00; 262726 OKLAHOMA COOPERATIVE EXT SERVICE 6666.66; 262832 MERRIFIELD OFFICE SUPPLY 2685.00; 262866 WILSON PEST & LAWN 65.00; 262966 DISH NETWORK 138.13; 262967 AT&T 250.96; 263328 MUSKOGEE COMMUNICATIONS 1484.00; 263341 ALL LIT UP ELECTRIC 4674.45; 263345 TURNER & ASSOCIATES PLC 5500.00; 261713 OSU COOPERATIVE EXTENSION SERVICES 983.18; 262546 MERRIFIELD OFFICE SUPPLY 371.64; 262710 LEAF 2014.33; 262728 QUILL 199.62; 262939 MID-WEST PRINTING COMPANY 4795.00; 263264 QUILL 224.96; 263322 DREAM SKEEMS 703.28; 263334 MERRIFIELD OFFICE SUPPLY 157.00; 263366 JERRY GARRETT 6588.00; 261484 OSU CTP 125.00; 263248 OSU CTP 65.00; 261487 DEREK LANA 381.91; 261580 GLO BEST WESTERN 220.00; 263223 ED QUINTON 289.10; 263270 TARA RATLIFF 119.00; 263293 KELLY CHOUTEAU 119.00; 260294 OKLAHOMA NATURAL GAS 207.71; 262660 US CELLULAR 279.42; 262704 US CELLULAR 662.88; 262720 AT&T 340.55; 262873 AT&T 460.65; 262968 US CELLULAR 203.33; 263260 OKLAHOMA NATURAL GAS 555.13; 263261 CITY OF PAWHUSKA 7671.56; 263338 CITY OF PAWHUSKA 2682.51; 263339 OKLAHOMA NATURAL GAS 87.77; 263340 SYMMETRY ENERGY SOLUTIONS 122.77; 263357 AT&T 51.38; 263374 AT&T 617.51; 262039 ZAYCO CLEANING 560.00; 262541 HAYDEN HARGIS 100.80; 262663 JANNA METZINGER 300.16; 262687 OKLAHOMA NATURAL GAS 49.32; 262688 AT&T 45.43; 261988 COWBOY ASPHALT 5288.50; 262591 COWBOY ASPHALT 1214.50; 263257 COWBOY ASPHALT 441.00; 263182 DUB ROSS COMPANY 1538.40; 263336 TOMO DRUG TESTING 380.00; 260568 C.L. BOYD 1200.00; 262178 AMERICAN EDGE PRODUCTS 6275.00; 263258 EARNHEART CRESCENT 7253.85; 263262 FORMBY OIL COMPANY 2815.05; 263364 EGID 693.02; 262979 P&K EQUIPMENT 61.53; 263217 BRUCKNER'S TRUCK SALES 712.43; 263363 ROMANS OUTDOOR POWER 437.40; 263098 JACOB SCHULZ 26.00; 262749 R&R OUTDOOR SERVICES 4615.00; ROAD MAINTENANCE 262058 WARREN CAT RENTAL 4024.50; 262493 WARREN CAT RENTAL 3298.50; 261941 WASTE CONNECTIONS OF OKLAHOMA 611.55; 262842 OSAGE COUNTY DISTRICT #2 480.43; 263040 FILTER CARE OF MISSOURI 220.90; 261393 4 STATE MAINTENANCE SUPPLY 288.97; 261659 CINTAS 166.21; 261665 BRUCKNER'S TRUCK SALES 2494.55; 262975 FORMBY OIL COMPANY 233.75; 263095 LAWSON PRODUCTS 148.33; 263205 MERRIFIELD OFFICE SUPPLY 28.85; 263243 FARHA WAREHOUSE 124.68; 263274 FLEET FUELS 1012.30; 263354 C&G OILFIELD EQUIPMENT 1053.44; 263200 SOUTHERN TIRE MART 2031.50; 263208 SOUTHERN TIRE 4210.88; 263275 SOUTHERN TIRE MART 1489.60; 261035 OSU CTP 130.00; 263355 AMANDA GARRISON 54.60; 263025 US CELLULAR 394.47; 263048 CITY OF SKIATOOK 790.23; 263266 INDIAN ELECTRIC COOPERATIVE 491.46; 263332 AT&T MOBILITY 141.06; 263358 WINDSTREAM CORPORATION 311.74; 261949 GRAINGER 1689.40; 263361 ACTION COMMUNICATIONS 1430.00; 262751 MIEARS TIRE 1144.48; 262848 ALARMWORKS 29.99; 263252 C&B AUTO GLASS N WINDOW TINTING 334.00; 263256 C&B AUTO GLASS N WINDOW TINTING 584.00; 263365 KPS 749.70; 262855 OKLAHOMA NATURAL GAS 57.11; 262856 OKLAHOMA NATURAL GAS 211.61; 262861 SYMMETRY ENERGY SOLUTIONS 572.99; 261478 GRIFFIN COMMUNICATIONS 350.00; 261937 STILLWATER BROADCASTING 1000.00; 262454 GREEN COUNTRY MARKETING ASSN. 3600.00; 262453 GREEN COUNTRY MARKETING ASSN. 2700.00; 262466 GRIFFIN COMMUNICATIONS 4185.00; 262509 A PLUS PRINTING 166.42; 262462 TEAM RADIO MARKETING GROUP 1000.00; 262079 AMERICAN BUS ASSOCIATION 760.00; 262508 ESKIMO JOES PROMOTIONAL PRODUCTS GROUP 976.03; 261247 VISIT WIDGET 240.00; 263103 OMECORP 677.64; 263376 CITY OF BARTLESVILLE 198.00; 263249 MERRIFIELD OFFICE SUPPLY 72.65; 263359 MERRIFIELD OFFICE SUPPLY 495.17; 262941 AMAZON CAPITAL SERVICES 1218.33; 262999 PREFERRED BUSINESS SYSTEMS 71.50; 263094 PREFERRED BUSINESS SYSTEMS 88.31; 263042 BEN E KEITH FOODS 1981.47; 263063 BEN E KEITH FOODS 1764.28; 263067 HARPS FOOD STORES 195.40; 263072 HARPS FOOD STORES 368.65; 263074 MERRIFIELD OFFICE SUPPLY 712.50; 263076 HARPS FOOD STORES 300.06; 263348 ENVIROMED 99.90; 260274 HARD ROCK HOTEL 725.04; 262336 COMPUTER PROJECTS OF ILLINOIS 792.00;

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263347 DAVID BRADLEY 33.81; 263303 TULSA WEB DESIGN FIRM 870.00; 263306 GIMEL 2400.00; 263271 C&M PLUMBING 2398.00; 263273 C&M PLUMBING 1515.50; 263333 C&M PLUMBING 2139.00. 262878 HIGGINS CONSTRUCTION MANAGEMENT 3750.00; 262875 CHARLES A. REEVES 2050.00; 262879 MATTHEW CLARK 1100.00; 262868 TOWN OF FAIRFAX 5500.00; 262876 MATTHEW CLARK 2050.00; 262881 MONTE STOUT 1750.00; 263005 CITY OF SKIATOOK 163.78; 263006 HELP WORKS 650.00; 263007 NEW HOPE CHRISTIAN FELLOWSHIP 500.00; 263008 HOMINY SENIOR CITIZENS CENTER 600.00; 263009 WEST OSAGE SENIOR CITIZENS 970.00; 263010 BRENDA STEPHENS 250.00; 263011 HOUSING AUTHORITY OF OSAGE COUNTY 600.00; 263012 CAROL LONG 20.00; 263280 OSAGE COUNTY INDUSTRIAL AUTHORITY 61965.63.

Steve Talburt moved to approve utility permit #(1732) for district #2 submitted by permanent telephone line, start point in the NE Qtr. of the NE Qtr. of section 5, township 22N, range 12E, crossing or parallel to County Road number W 182nd St N, ending point in the NE Qtr. Of the NE Qtr. of section 5, township 22N, range 12E; permit #(1733) for district #2 submitted by permanent telephone line, start point in the SW Qtr. of the NE Qtr. of section 2, township 21N, range 11E, crossing or parallel to County Road number Lake Rd and Tallchief Cove Rd, ending point in the NE Qtr. of the SW Qtr. of section 11, township 21N, range 11E; permit #(1734) for district #3 submitted by permanent telephone line and installed in a boring manner, start point in the SE Qtr. of section 33, township 24N, range 4E, crossing or parallel to County Road number Crossing Big Bend Rd/ County Rd 6150, ending point in the SE Qtr. of the SW Qtr. of section 33, township 24N, range 4E; permit #(1735) for district #3 submitted by permanent telephone line and installed in a boring manner, start point in the SW Qtr. of the SE Qtr. of section 21, township 20N, range 11E, crossing or parallel to County Road number N 129th W Ave, ending point in the SW Qtr. of the SE Qtr. of section 21, township 20N, range 11E; permit #(1736) for district #3 submitted by permanent line and installed in a boring, overhead crossing manner, start point of section 2, township 20N, range 9E, ending point of section 1, township 20N, range 9E.

Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Anthony Hudson moved to approve and sign payment for invoice for Glenn Security System for installation for fire system in Annex Building in the amount of \$850.00 to be paid from 0001-1-2000-2020 (GEN GOV- PROFESSIONAL SERVICES). Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. (28567)

Steve Talburt moved to approve and sign Resolution to Re-bid #26-01 and go out for advertising for Brush Truck for Grey Horse Fire Department. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. (28568)

Anthony Hudson moved to approve and sign Resolution for Declaration of Surplus Property & Disposal of Equipment from Osage County Sheriff's office to transfer ownership to Frontier Shores FD:

- a. B-331-13.1D- Chevrolet Tahoe VIN/1GNSK2E00DR161805

Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. (28569)

The board acknowledged quote #22667900B District #2 purchase of 2026 Chevy 2500 4wd crew cab from State Contract SW0035 in the amount of \$51,755.00. (28570)

Steve Talburt moved to approve and sign the following October 2025 reports:

- a. Records Management and Preservation - Court Clerk (28571)
- b. Case Balance and Summary Report -Court Clerk (28572)

Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Steve Talburt moved to approve and sign invoice #24117 payment in the amount of \$622.50 to Schaffer-Herring PLLC for District #1 county road dispute. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. (28573)

The board acknowledged correct account on Nutrition's transfer for \$48,000.00 from 0001-3-5200-4110 (Gen GOV SR CITIZENS CAPITAL OUTLAY) NOT 1242-3-5200-2005 (SR CITIZENS M&O) as stated on 11/10/2025 agenda.

Steve Talburt moved to approve and sign transfer Form 240 for Nutrition in the amount of \$250.00 from 1242-3-5200-2005 (SENIOR CITIZENS M&O) to the following accounts:

- a. 1242-3-5200-1221 (Retirement) \$250.00

Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

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Anthony Hudson moved to approve and sign transfer form 240 for Assessor in the amount of \$45,000.00 from 0001-1-1700-2020 (Visual Inspections Professional Services) to 0001-1-1700-1110 (Visual Inspections Salaries). Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Steve Talburt moved to approve cash fund Estimate of Needs (SAI 308) for:

- a. Town of Osage \$1,071.96

Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

The board acknowledged payments from Bond proceeds to the following:

- a. Robert Davis - Storage Inv #1500-4 \$1,500.00
- b. Higgins Construction - November Inv #1395 \$11,000.00

Steve Talburt moved to approve and sign ODOT form 324A for District #2 for JP 31249 - Rock School RD for \$15,800.00 for fencing for Parcel 1 and 1A. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. (28574)

Anthony Hudson moved to approve and sign ODOT form 324A for District #2 for JP 30638 - W 43rd street North to Guy Engineering Inv #1457-06 Row Acquisition for \$4,165.00. Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. (28575)

Anthony Hudson moved to approve and sign ABLE Commission letter for PFG - Triple T at 3150 E HWY 60 in Ponca City, OK. Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. (28576)

The board acknowledged payment of \$16,419.04 from ACCO for claim #VAAP078541 for damage to 2025 Chrysler Voyager fleet van to Sheriff's account 1315-2-8004-2005 (M&O). (28577)

The board acknowledged payment of \$4,068.57 from ACCO for Claim #VAALAC078551 for damage to 2025 Chevy Equinox to assessor's account 0001-1-1700-2005 (M&O). (28578)

Tourism Update - ABA Market Place provided 200 give aways this is the American Bus Association and they provide profile sheets. We have the State Department of Tourism that we're partnering with that assures that our profile sheets and itineraries are being presented and sold to major bus companies throughout the nation. In addition to that, we got some really good news. Tanya Andrews went on our behalf with Osage County to Ireland and Scotland and all over the UK to promote the itineraries as well. Our itinerary was chosen to be included in the Route 66 anniversary tours. Meaning, everybody coming in from international locations to Oklahoma, specifically to travel Route66, will receive our itinerary to bring them off the Route66 to Osage County, Pawhuska, Skiatook, Fairfax and so on. Hank Benson also submitted that itinerary and we sponsored it for the American Main Street Conference that will be held in April in Tulsa this year.

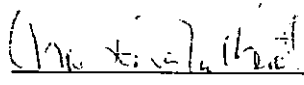
Annex Building update- Steve Talburt: We have a temporary 30-day permit and we just have to make sure that the water pressure is there and we also have temporary occupancy. We will have to have Fire Watch as long as there are people in the building. We are trying to get the water pressure there before it comes to that.

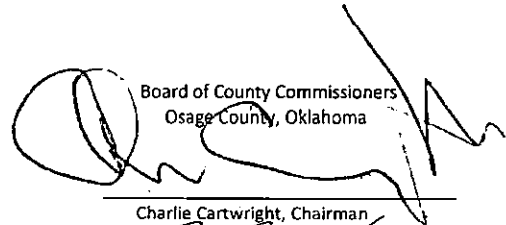
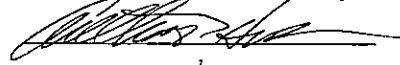
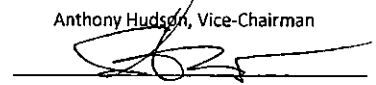
Citizens input- Jerry Butterbaugh: It looks like that when it rains it's coming from the Annex and making a big puddle in front of the Court house. Steve: We're going to have to channel that out of there and put a drain where it will drain off. Jerry Butterbaugh: Mary Beth do you have numbers and counts on Western swing events? What about hunting and fishing emphasis? Mary Beth: I have asked for their spread sheet to show what the ticket sales were. I have not seen an updated one yet. But Michelle was at our meeting Thursday and she told us that there were 300 people attending with 9 states represented. So also, we were told all hotels in and around the Pawhuska area were sold out and Air BnB's as well. As far as hunting and fishing, we are putting a stronger emphasis on that and CBS outdoors came and our show will not start airing until February for Blue Stem, but they are aired August, September and October for Skiatook Lake.

Steve Talburt moved to adjourn the meeting. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

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Read and approved this 1st day of December, 2025.


Christina Talburt, Osage County Clerk


Board of County Commissioners
Osage County, Oklahoma
Charlie Cartwright, Chairman

Anthony Hudson, Vice-Chairman

Steve Talburt, Member