

**FEBRUARY 17, 2026**

The Board of County Commissioners of Osage County met at 10:00 A.M., February 17, 2026, in the OSU Extension Building at Osage County Fairgrounds. Members present were Anthony Hudson, Steve Talburt, and Charlie Cartwright.

Guests present were: Christina Talburt-County Clerk, Adrienne Gutierrez-HR/Payroll, Liliana Guillen-County Clerk Deputy, Lavender Carroll-Court Clerk, David Carroll-Citizen, Cindy Murphy- D#2 1<sup>st</sup> Deputy, Shawna Myers- D#2 Community Engagement, Nona Roach-Citizen, JT Darling-INCOG, Chase Phillips-INCOG, Joe Lucas-Citizen, Jeff Wann-D#1 1<sup>st</sup> Deputy, Jerry Butterbaugh-Citizen, John Manning-Citizen, Jeanie Howerton-Nutrition, Heather Barkley-Nutrition, Bridget West- Treasurer 1<sup>st</sup> Deputy, Ed Quinton-Assessor, Ty Loftis-KMPG Radio, Chief Steven Matias-Frontier Shores FD, Bart Perrier-Sheriff, Matt Clark-Sheriff's Office.

Anthony Hudson led the prayer.

Charlie Cartwright led the flag salute.

There was no new business.

Charlie Cartwright moved to approve and sign minutes for February 9, 2026. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Anthony Hudson moved to approve blanket purchase orders #265108-265114. Charlie Cartwright seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Charlie Cartwright moved to audit and allow purchase orders for payment. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. The following purchase orders were approved: 262164 CITY OF PAWHUSKA 278.58; 263168 AT&T 232.93; 263645 WINDSTREAM CORPORATION 766.96; 264802 LEAF 259.97; 264893 AMAZON PAYMENTS 84.88; 264904 APERTURES PHOTO 39.00; 265059 US POSTAL SERVICE CMRS-SP 500.00; 265060 NETWORK ENHANCEMENT SYSTEMS 600.32; 263964 VYVE BROADBAND 661.63; 264828 VYVE BROADBAND 438.42; 265035 BARNSDALL RURAL FIRE 17400.94; 265016 OSAGE NATION EM 720.60; 265017 OSAGE NATION POLICE DEPARTMENT 1361.14; 265018 SURVIVAL FLIGHT 794.14; 265019 OSAGE COUNTY SHERIFF OFFICE 1998.90; 265020 PERSHING FIRE 32681.80; 265021 OSAGE COUNTY EMERGENCY MANAGEMENT 1227.69; 265022 PAWHUSKA POLICE DEPARTMENT 136.39; 265023 OSAGE COUNTY DISTRICT #1 3455.65; 265024 BARNSDALL FIRE 1692.57; 265025 NELAGONEY FIRE 12466.57; 265026 PAWHUSKA EMS 341.62; 265027 OCHELATA FIRE 1731.47; 265028 TULSA COUNTY TASK FORCE 1522.98; 265029 HOMINY EMERGENCY MANAGEMENT 220.18; 265030 PAWHUSKA FIRE 10838.19; 265031 SHIDLER FIRE 935.00; 265032 WYNONA FIRE 13266.22; 265033 OSAGE HILLS 6371.80; 265034 ELM CREEK RURAL FIRE 5125.15; 264442 ACE HARDWARE/CORNERSTONE BUILDING CTR 221.79; 264479 THE FAIRFAX CHIEF 64.62; ADS 264972 THE FAIRFAX CHIEF 473.38; 264973 THE FAIRFAX CHIEF 379.66; 264975 THE FAIRFAX CHIEF 403.20; 265037 STATE AUDITOR & INSPECTOR 2910.40; 264646 XEROX CORPORATION 225.75; 265036 AMY STITTSWORTH FUNERAL SERVICE 400.00; 263649 REMOTE MONITORING SERVICE 48.00; 264932 PAWHUSKA JOURNAL-CAPITAL # 8005 36.39; 264953 ACT 2131.69; 264978 KELLPRO 504.12; 265084 VIP VOICE SERVICES 1029.91; 263325 MERRIFIELD OFFICE SUPPLY 1517.46; 265085 WASTE CONNECTIONS OF OKLAHOMA-BART 317.25; 264991 OSU CTP 65.00; 263860 ED QUINTON 454.10; 263861 EMBASSY SUITES 330.00; 264149 LILIANA GUILLEN 22.01; 264180 CHRISTINA TALBURT 182.21; 264193 LEXI PATRICK 611.33; 264957 STITCH WORX 340.00; 262725 OSU COOPERATIVE EXTENSION SERVICES 44.53; 263623 OSU COOPERATIVE EXTENSION SERVICES 45.07; 264491 CITY OF PAWHUSKA 202.94; 264921 GRAYBAR FINANCIAL SERVICES 266.73; 264931 CITY OF PAWHUSKA 7334.00; 263910 B&C BUSINESS PRODUCTS 30.00; 263911 AMERICAN DOCUMENT SHREDDING 50.00; 263913 ZAYCO CLEANING 560.00; 263918 ZAYCO CLEANING 700.00; 263925 CITY OF PAWHUSKA 1405.72; 263090 AMAZON CAPITAL SERVICES 178.84; 264216 CINTAS CORP 543.18; 264230 CINTAS CORP 199.55; 263906 OKLAHOMA NATURAL GAS 107.64; 264312 COWBOY ASPHALT 1176.00; 264896 WARREN CAT 1967.20; 264632 EGID 753.92; 264227 BRANDT'S 63.69; 264474 WARREN CAT 950.00; 264850 P&K EQUIPMENT 86.68; 264908 YELLOWHOUSE MACHINERY 1476.87; 262835 KIRBY SMITH MACHINERY EXCHANGE 1429.91; 264950 DIESEL POWER SOLUTIONS 2500.00; 264471 MOHAWK MATERIALS COMPANY 250.80; 264437 WELBORN ELECTRIC 1250.00; 264614 FLEET FUELS 3312.15; 264995 MCCORD RWD #3 27.50; 260865 O'REILLY AUTOMOTIVE 51.49; 264094 C&G OILFIELD EQUIPMENT 164.97; 264097 FLEET PRIDE 761.09; 264098 HOMINY AUTO SUPPLY 814.35; 264101 PAWNEE TRUE VALUE 31.11; 264204 C&G OILFIELD EQUIPMENT 379.38; 264205 MERRIFIELD OFFICE SUPPLY 692.40; 264209 ALLEN BROTHERS FEED 117.00; 264213 BENSON LUMBER COMPANY 79.44; 264221 JOHN DEERE FINANCIAL 1060.36; 264224 CINTAS 204.39; 264235 O'REILLY AUTOMOTIVE 1985.97; 264236 O'REILLY AUTOMOTIVE 1823.86; 264243 MCCARTYS OFFICE MACHINE 182.53; 264245 ACE HARDWARE/CORNERSTONE BUILDING CTR 251.85; 264249 WELDON PARTS 2078.43; 264253 STANDLEY SYSTEMS 12.86; 264305 MERRIFIELD OFFICE SUPPLY 896.28; 264383 JOHN DEERE FINANCIAL 959.81; 264387 BRUCKNER'S TRUCK SALES 592.62; 264440 OKLAHOMA CORRECTIONAL INDUSTRIES 250.00; 264898 REDLANDS OFFICE SOLUTIONS 36.48; 264930 ACE HARDWARE/CORNERSTONE BUILDING CTR 139.99; 264239 PAWHUSKA TIRE & SERVICE CENTER 128.00; 264899 DIRECT DISCOUNT TIRE OF STILLWATER 2962.00; 261946 OKLAHOMA TURNPIKE AUTHORITY 5.02; 264800 CINDY MURPHY 244.23; 264810 STEVE TALBURT 247.44; 264840 SHAWNA MYERS 238.21; 264958 INDIAN ELECTRIC COOPERATIVE 663.23;

**FEBRUARY 17, 2026**

264994 PUBLIC SERVICE COMPANY OF OKLAHOMA 28.06; 264996 RURAL WATER DISTRICT #21 46.02; 264997 OKLAHOMA NATURAL GAS 98.67; 264998 KANOKLA NETWORKS 93.11; 264999 CITY OF PAWHUSKA 1263.92; 265006 PUBLIC SERVICE COMPANY OF OKLAHOMA 99.93; 265039 CITY OF HOMINY 964.28; 265078 ALL LIT UP ELECTRIC 1475.78; 264457 HOTSHOT POWER WASH 590.00; 264117 LOWE'S 891.26; 264706 STANDLEY SYSTEMS 402.27; 264713 CYRACOM INTERNATIONAL 7.42; 265074 JOSH URDIALES 30.00; SERVICE 262522 PAULS WRECKER SERVICE 261.25; 263141 PAULS WRECKER SERVICE 261.25; 263979 WILSON PEST & LAWN 380.00; 264716 AT&T MOBILITY 5348.34; 264844 ALLIANCE BUSINESS SERVICES 1095.88; 265064 A TOWING & WRECKER SERVICE 376.44; 265070 A TOWING & WRECKER SERVICE 329.02; 262903 ETTINGERS STATIONERY 869.85; 265082 METCALF FEED & SUPPLY 11.25; 264717 PUBLIC SERVICE COMPANY OF OKLAHOMA 21.80; 263988 GRIFFIN COMMUNICATIONS 3500.00; 264342 STILLWATER BROADCASTING 1000.00; 264347 GRIFFIN COMMUNICATIONS 4185.00; 264652 STILLWATER BROADCASTING 260.00; 263993 MARY BETH MOORE 823.55; 264355 MARY BETH MOORE 435.69; 263301 KCD ENTERPRISES 1000.00; 263707 OKLAHOMA TOURISM & RECREATION 272.00; 264344 OKLAHOMA TOURISM & RECREATION 836.00; 264349 TEAM RADIO MARKETING GROUP 1000.00; 262506 FISHING UNIVERSITY 8000.00; 264348 VYVE BROADBAND 141.16; 263717 RECOGNITION PLACE 144.20; 264653 BARTLESVILLE PRINT SHOP 120.00; 264345 AT&T MOBILITY 80.47; 263883 EMBASSY SUITES BY HILTON NORMAN 220.00; 263884 EMBASSY SUITES BY HILTON NORMAN 220.00; 263885 EMBASSY SUITES BY HILTON NORMAN 220.00; 263887 STACY KIRK 94.83; 263888 REBEKAH REEVES 398.67; 263889 BRIDGET WEST 90.59; 265000 CHOCTAW CASINO RESORT 297.34; 265001 CHOCTAW CASINO RESORT 297.34; 265005 CHOCTAW CASINO RESORT 297.34; 264645 XEROX CORPORATION 312.16; 264668 AMAZON CAPITAL SERVICES 66.44; 264857 MERRIFIELD OFFICE SUPPLY 914.59; 264156 LEAF 167.92; 264371 STAPLES 384.17; 265073 SOONER MOBILE X-RAY 775.00; 264111 BENCHMARK GOVERNMENT SOLUTIONS 3478.75; 264785 BENCHMARK GOVERNMENT SOLUTIONS 10016.82; 263789 PAULS WRECKER SERVICE 421.25; 264906 PHILLIP STROSHAL 230.00; 265068 JAY WARNER WRECKER 187.45; 264902 OKLAHOMA BOARD OF TEST 12.00; 265065 TRI COUNTY TECH 2000.00; 264727 THE EXCHANGE BANK 2518.79; 264729 ARVEST EQUIPMENT FINANCE 3115.43; 264728 OKLAHOMA DEPARTMENT OF TRANSPORTATION 1885.41; 264911 PREMIER TRUCK GROUP 246.36; 264925 CITY OF SKIATOOK 273.00.

Charlie Cartwright moved to approve permit # (1746) for District #1 submitted by one permanent telephone line and installed in a boring manner, Starting point in the NE Qtr. of the NE Qtr. of Section 28, Township 27N, Range 12E, Crossing or Parallel to County Road number Hudson Lake Rd, Ending point in the NE Qtr. of the NE Qtr. of section 28, Township 27N, Range 12E; permit # (1747) for District #1 submitted by one permanent telephone line and installed in a boring manner, Starting point in the NW Qtr. of the N Qtr. of section 15, Township 26N, Range 12E, Crossing or Parallel to County Road number 2708 Country Rd, Ending point in the NE Qtr. of the N Qtr. of section 15, Township 26N, Range 12E. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Anthony Hudson moved to sign Loyalty Oath and Oath of Appointment for Elizabeth Mayfield to Free Fair Board. Charlie Cartwright seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. (28720)

Anthony Hudson moved to sign Oath of Office and Certificate of Appointment for Brandon Wallace to Osage County Industrial Authority. Charlie Cartwright seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. (28719)

The Board acknowledged Invoice #169 from Tulsa Web Design in the amount of \$640.00 for OCIA to be paid from OCIA Professional Services (1301-8-3100-2020). (28721)

Anthony Hudson moved to discuss and approve 2026 Community Development Block Grant (CDBG) opportunities with the Oklahoma Department of Commerce.

JT Darling: The county has an opportunity to submit a CDBG application. The County will have to qualify, but can apply for County Projects up to \$300,000.00. It could be used for Road work, flooding alleviation, any county owned public facility that needs any ADA improvements to the facility. There is a one-to-one match requirement for CR. Also, there's the typical water waste, which max out at \$600,000.00 for water waste projects. The County could sponsor a Rural Water District if they wanted to as well. All applications are due May the 1st. If the County would like to proceed, we'd need to do a public hearing, check low mod income, beneficiaries, and compliance. Charlie Cartwright seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Anthony Hudson moved to discuss and approve Osage County sponsored CDBG and REAP project with Osage County Rural Water District #5 (19631 CDBG 24).

JT Darling: We have just cleared our environmental review, and now moving into the bidding process. Tim Ward is the engineer for the Rural Water District and he's navigating the bidding process. The project is a chemical feed comp upgrade, including pre-fabricated chemical storage building at their Rural Water District #5, water treatment plant sites, as well as a brand new fence. Charlie Cartwright seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

**FEBRUARY 17, 2026**

Charlie Cartwright moved to approve designating the new Chairman-Steve Talburt and County Clerk-Christina Talburt as authorized officials on Oklahoma Grants Exchange (OGX) for Osage County 19631 CDBG 23.

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Charlie Cartwright moved to discuss and approve acceptance of Emergency REAP Funding Contract (REAP #250401) for Frontier Shores Fire Station in the amount of \$64,563.67.

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28722)**

Charlie Cartwright moved to approve and sign the following January 2026 Reports:

- a. Monthly SAI Report-Treasurer's Office **(28723)**
- b. Reconciliation-Assessor **(28724)**
- c. Reconciliation-Election Board **(28725)**
- d. Reconciliation-County Clerk **(28726)**
- e. County Clerk's Cashbook and Summary Report **(28727)**
- f. Records and Preservation-Court Clerk **(28728)**
- g. Case Balance and Summary Report-Court Clerk **(28729)**
- h. Sheriff's Jail Account-(1210-2-0400-2005) **(28730)**
- i. Sheriff's Service Fee Account-(1226-2-0400-2005) **(28731)**

Steve Talburt: I did find on the monthly reports, notations on a couple of them from the Election Board and from the Court Clerk. Then, two items down, item #18 is a correction as well, I just thought it would be worthy of asking. Lavender Carroll: At the end of each month, I check all of my accounts over and look and see what the Treasurer has. In one of my accounts, we had a couple of discrepancies with the Treasurer that I'm required to write on there so that you all know. We had a couple vouchers that we issued that didn't get registered in the same month, so it caused, I believe, a \$1,000.00 discrepancy. Then there was a daily deposit that was a 50-cent difference, that was reconciled on, I believe, February 3rd. February will show that it is long about 50 cents, but we actually aren't. There was another voucher that was registered for the voucher number instead of the amount on the voucher. So, it looks like there's a \$30,000.00 discrepancy, but was a matter of those numbers getting recorded in the wrong place. February will show a difference in amounts and then March should be balanced. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Charlie Cartwright moved to approve and sign cash fund Estimate of Needs SAI 308) for:

- a. City of Barnsdall \$656.80

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Anthony Hudson moved to approve and sign Transfer Form #240 for error correction from Treasurer's Office in the amount of \$38.38 (01/16/2026) and \$37.78 (01/21/2026) for a total of \$76.16 from Senior Citizens M&O (1242-3-5200-2005) to Fairgrounds M&O (1215-4-4800-2005). Charlie Cartwright seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Charlie Cartwright moved to approve and sign invoice #3851383 from Alliance in the amount of \$7,310.65 for final bill on phone service in Courthouse to be paid from Gen Gov M&O (0001-1-2000-2005). Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28732)**

Anthony Hudson moved to approve and sign Resolution for Declaration of Surplus Property & Disposal of equipment for Assessor to be surplus and/or transferred to County Clerk, District #2, & Free Fair:

- a. H105.30 3-Drawer Cabinet
- b. H106.22 Bookcase & File Holder
- c. H106.21 Bookcase & File Holder
- d. H114.10 Grey & Black Storage
- e. H114.90 Hon Grey Box File 3-Drawer
- f. H104.60 4-Drawer Vertical Filing Cabinet
- g. H104.60 4-Drawer Vertical Filing Cabinet
- h. H310.07 Xerox C8155
- i. H310.08 Xerox C8155
- j. H310.09 Xerox C405
- k. H310.10 Xerox C405

Charlie Cartwright seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28733)**

**FEBRUARY 17, 2026**

Charlie Cartwright moved to approve and sign Resolution for Declaration of Surplus Property & Disposal of Equipment from Assessor to be junked:

- a. H102.80 Black Leather Desk Chair
- b. H104.56 2-Drawer Lock Lateral File
- c. H105.34 Desk Workstation
- d. H114.80 Nova Grey W/ Black Storage
- e. H104.45 Lektreiver Series 80 Kardex
- f. H104.48 Lektreiver Series 80 Kardex
- g. H104.49 Promptus 99 Kardex
- h. H104.50 Dupont Kardex
- i. H105.70 Bush Furniture L Shaped Desk
- j. H110.15 Metal Table & Shelf

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28734)**

Anthony Hudson moved to approve and sign Resolution for Declaration of Surplus Property & Disposal of Equipment from Nutrition to be junked:

- a. N615.26 Crosley Chest Freezer-White
- b. N610.01 Traulsen Refrigerator
- c. N619.02 Hobart Meat Slicer
- d. N620.01 Robe Coupe Food Processor
- e. N603.03 110 A/C Window Unit

Charlie Cartwright seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28735)**

Charlie Cartwright moved to approve and sign Resolution for Declaration of Surplus Property & Disposal of Equipment from Nutrition to be junked:

- a. N615.48 True T-35 Double Door Refrigerator
- b. N615.09 Temp Master White Up-right
- c. N615.39 Whirlpool Up-right Freezer
- d. N209.04 GE AC 11800-BTU Heat/Cool
- e. N615.22 Haier Up-right Freezer
- f. N615.02 Whirlpool Beige Freezer

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28736)**

Under citizens input- Jerry Butterbaugh: On item #20, If there's any more file cabinets to be surplus or junked, I could use some of those at the Historical Society. Ed Quinton: I don't have anything left over, if we have any more I'll let you know. As OCI brings our new stuff, we surplus the old stuff.

Sheriff Perrier: I just wanted to give a quick update on the North repeater on Farrell Avenue. To get everyone up to speed, Friday afternoon, we discovered we were having radio issues. We contacted our maintenance crew out of Muskogee and they came up and caught two guys on the tower we are using, changing out the lighting. They had been hired, apparently our repeater was an obstruction of the lighting, the tower owners told them to take it down. The repeater is fixed as of Monday. It probably needed to be replaced anyways because of being struck by lightning several times. They had to hire a crew to put up the repeater because the tower was 150 feet. The repeater itself costs \$2,000.00 and with the hired crew, we are anticipating a \$10,000.00 bill.

Charlie Cartwright moved to adjourn the meeting. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

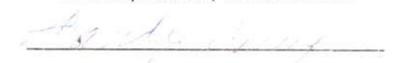
Read and approved this 23rd day of February, 2026. Board of County Commissioners  
Osage County, Oklahoma

  
Christina Talburt, Osage County Clerk



  
Steve Talburt, Chairman

  
Anthony Hudson, Vice-Chairman

  
Charlie Cartwright, Member