

**May 4, 2026**

The Board of County Commissioners of Osage County met at 10:00 A.M., May 4, 2026, in the OSU Extension Building at Osage County Fairgrounds. Members present were Anthony Hudson, Steve Talburt, and Kandy Jump.

Guests present were: Christina Talburt-County Clerk, Liliana Guillen-County Clerk Deputy, Cindy Murphy-D#2 1<sup>st</sup> Deputy, Shawna Myers-D#2 Community Engagement, Lavender Carroll-Court Clerk, Reba Conner-Purchasing Agent, Terry Shreve-Citizen, Jerry Roberts-Emergency Management, Brady Jones-Citizen, Nona Roach-OCIA, Kelly Pedigo-Fairgrounds, Joe Lucas-Citizen, Heather Barkley-Nutrition, Gay Kendrick-Nutrition, Jeff Wann-D#1 1<sup>st</sup> Deputy, Bridget West-Treasurer 1<sup>st</sup> Deputy, Debbie Coon-Treasurer's Deputy, Bill Spray-Elite Chip Seal, John Manning-Citizen, Ty Loftis-KMPG Radio, Ed Quinton-Assessor, Bart Perrier-Sheriff, Anthony Barrett-Sheriff's Office, Matt Clark-Sheriff's Office, Ashley Kane-ADA.

Steve Talburt led the prayer.

Anthony Hudson led the flag salute.

New Business: **Matt Clark-Kitchen remodel is complete.** Thank you to the Board for letting us use the Women's building and thank you to Anthony Hudson for the diesel.

Anthony Hudson moved to approve and sign minutes for April 27, 2026. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Kandy Jump moved to approve blanket purchase orders #266736-266766. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to audit and allow purchase orders for payment. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. The following purchase orders were approved: 265423 KCD TOWERS 380.00; 265874 NETWORK ENHANCEMENT SYSTEMS 57.17; 264983 BENSON LUMBER COMPANY 42.88; 266064 BENSON LUMBER COMPANY 112.20; 266614 THE FAIRFAX CHIEF 523.32; 265989 US CELLULAR 55.86; 266597 US POSTAL SERVICE 10000.00; 265385 UNIFIRST 74.16; 265849 WILSON PEST & LAWN 65.00; 265885 UNIFIRST 214.51; 265886 UNIFIRST 79.15; 265887 WILSON PEST & LAWN 230.00; 266180 INDIAN NATIONS COUNCIL ON GOVMT 1438.21; 266294 OKLAHOMA COOPERATIVE EXT SERVICE 7030.30; 266367 TOMO DRUG TESTING 40.00; 265286 MERRIFIELD OFFICE SUPPLY 1448.27; 265879 BENSON LUMBER COMPANY 15.90; 266233 MID-WEST PRINTING COMPANY 7715.00; 266379 STAPLES 867.16; 266574 REDLANDS OFFICE SOLUTIONS 439.90; 265854 AT&T 1300.73; 266351 ATLINK SERVICES 125.00; 266669 NEXTIVA 873.94; 265612 SATTERWHITE FIRE SYSTEMS 400.00; 265894 WILSON PEST & LAWN 75.00; 265904 B&C BUSINESS PRODUCTS 30.00; 265570 AMAZON CAPITAL SERVICES 315.43; 266677 AMAZON CAPITAL SERVICES 23.97; 265908 US CELLULAR 186.76; 265995 S&M MOBILE 415.00; 266134 RALSTON FARMER FUEL 487.94; 266479 FLEET FUELS 10775.30; 266487 CROSS OIL COMPANY 9586.00; 266667 AT&T 30.36; 266465 TULSA AUTO SPRING COMPANY 76.02; 266512 BRUCKNER'S TRUCK SALES 14.18; 266440 STEVE TALBURT 137.76; 266486 JERRY ROBERTS 76.62; 266665 DIESEL POWER SOLUTIONS 2490.00; 260088 CANDY CREEK CRUSHER 644.67; 263739 CANDY CREEK CRUSHER 8449.00; 266159 CORNEJO MATERIALS 5515.13; 266095 STANDLEY SYSTEMS 38.55; 266110 UNIFIRST 402.12; 266112 WILSON PEST & LAWN 65.00; 266230 J&A TRAFFIC PRODUCTS 528.00; 265878 BUMPER TO BUMPER 1181.54; 266050 ADVANCE WORKZONE SERVICES 400.00; 266067 ACE HARDWARE/CORNERSTONE BUILDING CTR 213.59; 266100 UNIFIRST FIRST AID & SAFETY 571.64; 266224 CINTAS 57.11; 266331 LAWSON PRODUCTS 145.21; 266380 4 STATE MAINTENANCE SUPPLY 603.28; 266070 UNIFIRST 914.94; 266610 UNITI 268.95; 266668 PUBLIC SERVICE COMPANY OF OKLAHOMA 93.25; 266696 WINDSTREAM CORPORATION 282.98; 266040 ROOTED SOLUTIONS 28750.00; 265502 O'REILLY AUTOMOTIVE 1916.34; 266039 U.S. CELLULAR 1442.72; 266613 OKLAHOMA OFFICE OF THE ATTORNEY GENERAL 217705.11; 266670 MERRIFIELD OFFICE SUPPLY 421.75; 266608 OKLAHOMA D.A.R.E. OFFICERS ASSOCIATION 180.00; 266602 WELCH STATE BANK 1457.36; 266590 NONA K ROACH 135.23; 266680 MAYFIELD AG 2251.60.

There were no utility permits.

Anthony Hudson moved to approve and sign an Application for Older Americans Act Grant FY 2027 for Nutrition. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28887)**

Kandy Jump moved to approve and sign Lease for placement of Radio Tower described property-a tract of land located in the NE Qtr of Section 34, Township 26, Range 9E at a rate of \$3,600.00 per year. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **Anthony Hudson** - The radio tower has been there forever, the pricing has just gone up. **(28888)**

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Anthony Hudson moved to approve and sign Resolution to advertise for District #2 for chip and seal services. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28889)**

Anthony Hudson moved to approve and sign a Resolution to advertise for full time Janitorial Employee. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28890)**

The Board acknowledged State Local Fiscal Recovery Fund (ARPA) Annual Report. **(28891)**

Kandy Jump moved to approve and sign Transfer 240 for ARPA Funds in the amount of \$4,698.25 from (0001-1-2000-2050) Gen Gov Bldg Maintenance to (1566-1-8020-2005) ARPA Funds for PO 257742 on 06/25/2025, all funds are obligated for Courthouse remodel. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **Christina Talburt**-This was discovered during the ARPA reporting. All the funds were obligated by December 31st, 2024. This service had been previously taken out of ARPA Funds when they put the air purification system in during Covid earlier in 2022, this expenditure is the Service Maintenance Agreement, it's an eligible expenditure but it doesn't fall under any of three categories, so the money has to be put back into the ARPA funds. There are actually three categories now, the Courthouse Remodel, Architecture, and the Owners Rep.

Anthony Hudson moved to approve and sign Authorization for Kellpro access to Elizabeth Mayfield with the Osage County Free Fair Board. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28892)**

Anthony Hudson moved to approve and sign payments for Courthouse Remodel to be paid from ARPA 91566-1-8020-2005)

- a. KSB Enterprises- 04/30/2026 - \$312,613.28

Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28893)**

The Board acknowledged payments from Bond Proceeds to the following:

- a. Southwest Solutions Group- INV #124057-1R \$13,100.00

The Board acknowledged Invoice #9521 from MH Leasing LLC for Temporary Courthouse for Monthly Fee in the amount of \$3,120.00 to be paid from Gen Gov M&O (0001-1-2000-2005). **(28894)**

Anthony Hudson moved to approve and sign Resolution for One Time disbursement from CBRI (County Bridge & Road Improvement) Project Fund (1103-6-6000-2075) in the amount of \$150,000.00 per Highway District. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28895)**

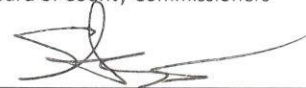
There was no citizen input.

Kandy Jump moved to adjourn the meeting. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

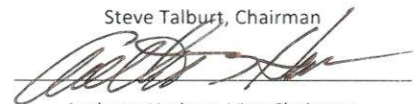
Read and approved this 11th day of May, 2026.

Osage County, Oklahoma

Board of County Commissioners



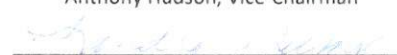
Steve Talburt, Chairman



Anthony Hudson, Vice-Chairman



Christina Talburt, Osage County Clerk



Charlie Cartwright, Member