

May 18, 2026

The Board of County Commissioners of Osage County met at 10:00 A.M., May 18, 2026, in the OSU Extension Building at Osage County Fairgrounds. Members present were Anthony Hudson, Steve Talburt, and Kandy Jump.

Guests present were: Christina Talburt-County Clerk, Adrienne Gutierrez-HR/Payroll; Deputy, Reba Bueno-Conner-Purchasing Agent, Liliana Guillen-County Clerk Deputy, Shawna Myers-D#2 Community Engagement, Cindy Murphy-D#2 1st Deputy, Brady Jones-Citizen, Jeff Clymer-Citizen, Jeanie Howerton-Nutrition, Gay Kendrick-Nutrition, Jerry Roberts-Emergency Management, John Manning-Citizen, Bridget West-Treasurer 1st Deputy, Lavender Carroll-Court Clerk, Kelly Pedigo-Fairgrounds, Paul Reeves-Blackdog Fire Department, Chad Ray-D#3, Tucker Link-KBP Finance Tech, LLC, Caleb Cook-Citizen, Sarah Patterson-Health Department, Megan Henry-Health Department, Ashley Kane-ADA, Billy Wakefield-Undersheriff, Joe Lucas-Citizen, Nona Roach-OCIA, Beth Reed-Citizen, Ty Loftis-KMPG Radio, Matt Clark-Sheriff's Office, Achsah Elliott-Sheriff's Office, Tiffany Bradley-Sheriff's Office.

Steve Talburt led the prayer.

Anthony Hudson led the flag salute.

There was no new business.

Anthony Hudson moved to approve and sign minutes for May 11, 2026. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Kandy Jump moved to approve blanket purchase orders #266998-267011. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to audit and allow purchase orders for payment. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. The following purchase orders were approved: 266754 O'REILLY AUTOMOTIVE 146.04; 265422 WINDSTREAM CORPORATION 766.96; 266319 OSU CTP 65.00; 266594 OSU CTP 195.00; 266318 LAVENDAR CARROLL 205.90; 266592 MACY LAIRD 55.01; 266593 MACIE GILKEY 42.81; 266690 NANCY DAWSON 636.74; 266872 THE FAIRFAX CHIEF 64.40; 266874 THE FAIRFAX CHIEF 447.20; 266906 LEAF 167.92; 266859 TOWN OF WYNONA FOUNDER'S DAY 15.00; 266863 KELLPRO 65.00; 266921 OKLAHOMA JUVENILE JUSTICE II 900.00; 266922 CRAIG COUNTY JUVENILE DETENTION 420.00; 266625 LEAF 259.97; 266268 BARNSDALL CHAMBER OF COMMERCE 3.00; 266911 AT&T MOBILITY 298.09; 266919 USPS-POC 2500.00; 266415 BARNSDALL CHAMBER OF COMMERCE 75.00; 266915 MUSKOGEE COMMUNICATIONS 900.00; 262952 LEE'S PLUMBING 48500.00; 265822 CARASOFT TECHNOLOGY CORP 12755.50; 266010 DISH NETWORK 138.13; 266181 REMOTE MONITORING SERVICE 48.00; 266410 WILSON PEST & LAWN 65.00; 266802 SCHAFFER & HERRING LAW FIRM 5589.74; 266904 ROYAL-T PEST CONTROL 45.00; 266905 WILSON PEST & LAWN 50.00; 266300 QUILL 301.55; 266357 MERRIFIELD OFFICE SUPPLY 1584.00; 266688 QUILL 545.47; 266784 STAPLES 1222.61; 266835 AMAZON CAPITAL SERVICES 58.90; 265351 OSU CTP 80.00; 265761 OSU CTP 120.00; 265743 ADRIENNE GUTIERREZ 67.86; 265379 OSU COOPERATIVE EXTENSION SERVICES 45.07; 266014 OKLAHOMA NATURAL GAS 187.36; 266016 US CELLULAR 193.29; 266299 AT&T 337.38; 266417 CITY OF PAWHUSKA 2685.77; 266498 B&C BUSINESS PRODUCTS 30.00; 265723 WALKER COMPANIES 150.50; 266219 CINTAS CORP 245.89; 266228 CINTAS CORP 116.84; 266141 JANNA METZINGER 414.12; 262038 TOUCHTONE COMMUNICATIONS 4.26; 265565 TOMO DRUG TESTING 338.50; 266249 RALSTON FARMER FUEL 91.03; 266599 WARREN CAT 1174.26; 266837 UNITED FORD 885.84; 266838 OWEN AUTO SUPPLY 158.95; 266890 WARREN CAT 1610.88; 266908 RUSH TRUCK 99.80; 266785 PROFESSIONAL COATING TECHNOLOGIES 3620.79; 266724 APAC-CENTRAL 1600.68; 266779 APAC-CENTRAL 1485.23; 266811 APAC-CENTRAL 1134.14; 265774 WASTE CONNECTIONS 868.50; 266092 OTA GOVERNMENT ACCT SERVICES 3.87; 266206 DAVIS SANITATION 1500.00; 266229 SECURE TECH OF OKLAHOMA 85.00; 266462 WASTE CONNECTIONS 12777.45; 266745 UNIFIRST 361.14; 265513 MERRIFIELD OFFICE SUPPLY 411.64; 266080 AIRGAS USA 563.30; 266086 C&G OILFIELD EQUIPMENT 113.00; 266090 HOMINY AUTO SUPPLY 736.25; 266326 ALLEN BROTHERS FEED 416.55; 266511 STEWART MARTIN KUBOTA OF BROKEN ARROW 17.10; 266687 CLEVELAND VISION CENTER 100.00; 266708 AMAZON CAPITAL SERVICES 8.49; 266806 KIMBALL MIDWEST 821.76; 265832 SOUTHERN TIRE MART 3039.36; 266646 COX BUSINESS 260.00; 266887 INDIAN ELECTRIC COOPERATIVE 237.37; 266929 AT&T MOBILITY 141.07; 266947 GREEN COUNTRY VOLUNTEER FIRE DEPARTMENT 10986.00; 266948 OSAGE CO RWD #5 6300.00; 266926 GUARDIAN RFD 9995.00; 265083 BROOKS GREASE SERVICE 550.00; 263350 GRAINGER 2208.13; 263601 GRAINGER 2424.94; 266896 LOWE'S 239.79; 266914 ENVIROMED 207.30; 266836 J&J CHAPMAN CONSTRUCTION 50000.00; 266656 FUELMAN 22070.26; 266580 VITAL RECORDS CONTROL DEPT: 5874 134.47; 266581 STANDLEY SYSTEMS 401.92; 266284 ACTION COMMUNICATIONS 660.00; 266652 ALLIANCE BUSINESS SERVICES 1018.48; 265821 AMAZON CAPITAL SERVICES 4445.43; 266114 AMAZON CAPITAL SERVICES 1907.12; 266864 ALLEN BROTHERS FEED 120.00; 266579 PUBLIC SERVICE COMPANY OF OKLAHOMA 21.84; 266586 CITY OF PAWHUSKA 13887.63; 266709 C&B AUTO GLASS SERVICES 890.00; 265715 GREEN COUNTRY TOURISM 3600.00; 265714 GREEN COUNTRY TOURISM 2700.00;

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265717 GREEN COUNTRY TOURISM 1160.00; 266799 LINK MEDIA OUTDOOR 900.00; 265912 A PLUS PRINTING 143.58; 266800 OKLAHOMA TRAVEL INDUSTRY ASSOCIATION 825.00; 265238 OSU CTP 40.00; 265240 OSU CTP 65.00; 265243 OSU CTP 65.00; 265249 OSU CTP 40.00; 266389 HILTON GARDEN INN LAWTON-FORT SILL 110.00; 266390 HILTON GARDEN INN LAWTON-FORT SILL 110.00; 266397 REBEKAH REEVES 66.32; 266398 STACY KIRK 469.18; 266456 TM CONSULTING 25.50; 266820 ETTINGERS OFFICE SUPPLY CO. 239.35; 266721 AMAZON CAPITAL SERVICES 122.28; 266434 HARPS FOOD STORES 485.76; 266862 HARPS FOOD STORES 670.11; 266657 HOMINY DRUG AND GIFT 2523.25; 266116 AMAZON CAPITAL SERVICES 351.65; 266916 OKLAHOMA DRUG & ALCOHOL TESTING 30.00; 266888 LEADSONLINE 4805.00; 266603 ARVEST EQUIPMENT FINANCE 3115.43; 265687 MAYFIELD AG 7171.76; 266694 AMAZON CAPITAL SERVICES 702.10.

Anthony Hudson moved to approve Utility Permit #(1761) for District #2 submitted by one permanent telephone line and installed in a overhead crossing manner, Starting point in the SW Qtr. of the SE Qtr. of Section 09, Township 20N, Range 12E, Crossing or Parallel to County Road number 43rd St N, Ending point in the SW Qtr. of the SE Qtr. of Section 09, Township 20N, Range 12E; permit # (1762) for District #3 submitted by one permanent telecom line and installed in a boring manner, Starting point in the SE Qtr. of the NE Qtr. of Section 10, Township 20N, Range 10E, Crossing or Parallel to County Road number W Tina Trail Rd, Ending point in the SE Qtr. of the NE Qtr. of Section 10, Township 20N, Range 10E; permit # (1763) for District #3 submitted by one permanent telephone line and submitted in a boring manner, Starting point in the NW Qtr. of the SE Qtr. of Section 21, Township 20N, Range 11E, Crossing or Parallel to County Road number Wicker Pl, Maple Pl, Xanthus St, and Magnolia Dr, Ending point in the NW Qtr. of the SE Qtr. of Section 21, Township 20N, Range 11E. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to award and sign Contracts for the following 6-month Bids. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried:

- a. Road and Bridge Items: Anthony Hudson moved to approve lowest Bid based on project location, and transportation cost. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. (28959)
- b. Grader Blades: Kandy Jump moved to approve lowest Bid based on project location, and transportation cost. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. (28960)
- c. Rock, State Spec and Non-State Spec: Anthony Hudson moved to approve lowest Bid based on project location, and transportation cost. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. (28961)

Anthony Hudson moved to open Bids for Bunker Gear for Black Dog Fire Department to be paid with INCOG Reap Grant. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. The following bids were received: Central Alabama Training Solutions- \$47,550.00 (28962), and Casco Industries- \$56,250.00 (28963). Anthony Hudson moved to tabulate Bids. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to approve and sign Resolution to accept District #2 to maintain all of West Overlook Drive and District #3 will maintain all of Peach Orchard Road, both of which are dividing lines between two (2) Districts. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. (28964)

Kandy Jump moved to discuss and possibly act upon concerning extension of the following Osage County Reap contracts with INCOG:

- a. 250124-2025 Pershing Fire Dept (28965)
- b. 250132-2025 Osage Cove Fire Dept (28966)
- c. 250134-2025 Nelogoney Fire Dept (28967)
- d. 250137-2025 Grayhorse Indian Village Fire Dept (28968)
- e. 250320-2025 Osage Rural Water District #5 (28969)

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Kandy Jump moved to Table the OCCEDB FY27 Solid Waste Program Application for Highway Districts. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Anthony Hudson moved to approve Quote from Yaffee in the amount of \$190.00 per ton for Scrap Metal. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. (28971)

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Kandy Jump moved to approve and sign Cash Fund Estimate of Needs (SAI 308) for:

- a. City of Barnsdall \$698.90

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

The Board acknowledged payment of \$27,045.50 from ACCO for damage to 2023 Ford Explorer (claim number: VAALAC078975) for Sheriff Account (0001-2-0400-4110) Gen Gov Sheriff Cap Outlay. **(28970)**

Anthony Hudson moved to approve and sign 2026-2027 Contract Agreement for Sheriff's office for Juvenile Detention Services by Creek County Juvenile Justice Center in Bristow, OK at a rate of \$95.00 per day. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28972)**

Anthony Hudson moved to approve and sign temporary transfer of funds form 240 from (0001-1-2000-4110) Gen Gov Capital Outlay to (1242-3-5200-2005) Sr Citizens M&O in the amount of \$50,000.00 to assist Nutrition Program with monthly operations while INCOG changes their invoicing from unit cost to cost invoicing. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **Jeanie Howerton: I need assistance this month because of the changing of invoicing, going from reimbursement of meals to reimbursement to cost. Commissioner Talburt: Is this something that will be paid back? Jeanie Howerton: Yes.**

Anthony Hudson moved to approve and sign amended Application for Older Americans Act Grant FY2027 increasing budget from \$640,072.00 to \$653,380.00. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28973)**

The Board acknowledged the Osage County monthly reconciliation between the County Clerk and Treasurer for April 2026. **Christina Talburt: The discrepancies on there are ongoing from a transfer that was done in the later part of December of 2023. We are trying to narrow it down a last line and not continue to make transfers back and forth. I'm going line by line to get it to where it actually balances and then it will be zeroed out. It was a transfer that happened back then between 1102 and 1301. Commissioner Talburt: There's been a lot of work put into it because there are a lot more zeroes. Thank you.**

The Board acknowledged and signed a Letter to office of Governor J. Kevin Stitt informing of the passing of Osage County District 3 Commissioner Charlie Cartwright. **(28974)**

Kandy Jump moved to approve and sign Resolution to close all County Offices Wednesday, May 20th, 2026 out of respect and in honor of District #3 Commissioner Charlie Cartwright Memorial Services. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. **(28975)**

Beth Reed/Tucker Link- Pawhuska Hospital P3 Pooled Finance Program Project- **Commissioner Talburt: Thank you for coming back. So, the Board knows, I spoke with them on Friday, I believe, to see if they would come back to answer some questions. There's just a lot of unknowns on how this actually works. The main question is, would it matter, since it's three years, and we only go one year at a time. The second question, what would that do if we opted out or anything happened in those three years? Would the County be liable for any part of any of that? Tucker Link: I've checked with Public Finance Law in Oklahoma City that handles these transactions for the Commerce Department. It's not a contract as you would normally enter into. It is a planned resolution and a commitment for the Commerce Department and the Bond Authority to be able to draw the tax money from the States State Treasurer, you wouldn't have a one-year limitation or amendment. The second part, if you withdraw, I suspect that there is no obligation. Jared is checking on this, but the simple answer is, if you withdraw your commitment for the payroll taxes to be allocated, those funds would just not be allocated to the reimbursement for the hospital. Commissioner Talburt: The reason for that question, if we have the Board decide that we want to enter into three years, and then new Commissioner's coming in and that changes the Board's point of view in those times, is what my question was. You say it's not going to make a difference? Tucker Link: It's a three-year program, until the funding commitment that Commerce makes for using those funds is satisfied. As an example, if you get a million dollars from the program through Commerce, and it is repaid through the collection of those taxes before the end of the three years, the program is completed. Now, the State Law reads, you can submit for another round if that's the conditions the commission would like to go. The program is a public & private partnership through State Law authorization. It doesn't cost anything other than the approval, resolution, vote, and the paperwork, which we will provide to you. Commissioner Talburt: You guys fight it out with the Tax Commission, not us, right? Tucker Link: Yes. Commissioner Talburt: How many have been done recently? Tucker Link: It goes from July 1 to June 30 and the past year there's been 15 that we know of that have gone through this program. It's not been widely used. This last fiscal year, the State provided \$200 million for the program, half for rural, half for metro. For this next fiscal year, which starts July 1, the State increased it at \$250 million, \$125 for rural and \$125 for metro.**

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There was no citizen input.

Anthony Hudson moved to adjourn the meeting. Kandy Jump seconded the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried.

Read and approved this 26th day of May, 2026.

Osage County, Oklahoma

Board of County Commissioners



Steve Talburt, Chairman



Anthony Hudson, Vice-Chairman



Charlie Cartwright, Member



Christina Talburt, Osage County Clerk

