

October 5, 2026

The Board of County Commissioners of Osage County met at 10:00 A.M., October 5, 2026, in the OSU Extension Building at Osage County Fairgrounds. Members present were Anthony Hudson, Steve Talburt, and Chad Ray.

Guests present were: Christina Talburt-County Clerk, Adrienne Gutierrez-County Clerk 2nd Deputy, Reba Bueno-Conner-Purchasing Agent, Liliana Guillen-Purchasing Deputy, Jeff Wann-D#1 1st Deputy, Jerry Roberts-Emergency Management, Shawna Myers-D#2 Community Engagement, Jerry Butterbaugh-OCIA, Bridget West-Treasurer 1st Deputy, Emma Butterbaugh-Citizen, Jeanie Howerton-Nutrition, Heather Barkley-Nutrition, Bart Perrier-Sheriff, Jay Long-Sheriff's Office, Billy Wakefield-Undersheriff, John Cummings-Sheriff's Office, Bobby Sappington Jr-Sheriff's Office, Lavendar Carroll-Court Clerk, Brady Jones-Citizen, Albert Seratt-D#2, Nona Roach-OCIA, Kandy Jump-D#3 1st Deputy, John T. Manning-Citizen, Ed Quinton-Assessor, Jeff Clymer-Citizen, Kelly Pedigo-Fairgrounds, Ashley Kane-ADA, Kay Kelly-E911, Kelly Chouteau-Election Board, Aurora Lott-Osage County Historical Society Museum, Katherine Chambers-Osage County Historical Society Museum Chair, Ty Loftis-KMPG Radio, Bobby Neighbors-Citizen, Cindy Young-Citizen.

Steve Talburt led the prayer.

Anthony Hudson led the flag salute.

New Business: **Steve Talburt**-The Sheriff is going to address an issue and take questions. **Bart Perrier**-Are there inventory questions over the audit that went out? I am told that people here have inventory questions. Oklahoma Watch did a story on the outgoing audit and the incoming audit between Sheriff Virden and I. It is very cloudy, but we're going to take this opportunity to clear this up right now. **Bobby Neighbors**-Was the evidence room and inventory on the audit? **Bart Perrier**-What inventory is, purchased items that are accounted for through purchasing and the inventory for evidence is totally different. Inventory is equipment, vehicles, guns and all of your purchased items. They are tracked and have to account for them. The reason half of the audit was not accounted for is because there wasn't solid participation from the outgoing office. When you don't bring equipment to them, they count it as absent. The Undersheriff's vehicle along with mine were all unaccounted for because they weren't brought to the auditors. There were 26 inventory guns, not evidence guns, that were not accounted for. **Bobby Neighbors**-So, with the three keys and all of the discrepancies with the evidence room, will it be audited? Will everything in the evidence room be accounted for? **Bart Perrier**-Everything in the evidence room is accounted for to our knowledge. We are not finding anything unaccounted for. The only problem is old evidence from before I was born, get passed down and shuffled around and at some point get purged. You have to purge evidence when cases get closed. I've heard horror stories of evidence getting purged, that probably didn't need to get purged, that's a problem. My feeling is, the evidence is as solid in accountability now as it's probably ever been. Once we move everything into this big building, the purpose is that's where evidence is supposed to go for the long term. Then, it no longer gets shuffled. **John Cummings**- I've been in charge of evidence since Bart took over and it was terrible. We are working to improve it. Once we get that building done and Fire Marshall approval, every piece of evidence will be moved into that building. The evidence in the rock house and different areas of our department, has been moved five times. We don't know exactly what's in the rock house 100%. A lot of the labels have fallen off, but when we move to this new facility, everything will be checked. If there's anything missing, we hope to find it, but it won't be for a few more months. We are going to go through piece by piece and what needs to be purged will be, what needs to be auctioned will be, what needs to be kept will be properly packaged. **Cindy Young**-How do you know what needs to be purged and what doesn't? **John Cummings**- If it's not one of the cases like a sexual assault which is 50 years to be kept or a homicide which has to be kept forever. Anything else has a statute of limitations. Most crimes are three years and some are seven years. We try to notify the owners before we purge it. If nobody claims it, and it has value, it goes up for auction and will go to General Fund. We try to give it back to the owner if they can prove ownership. If we can't prove who the owner is, it goes to auction, if it has value. All of the drugs that are evidence, have to go back to OSBI for incineration. **Bart Perrier**-A lot of evidence isn't kept long term obviously. A lot of cases plead out and the DA's Office allows us to destroy it. This is the reason from day one that we wanted that evidence building built. It is taking forever to build it because the wheels in Government turn slow. Whoever replaces me, will receive something that's accounted for. **Jerry Butterbaugh**-Thank you for being here today and making a statement. What is the Sheriff's Policy and procedure in evidence? **Bart Perrier**-If we are taking guns, there is a violation of protective order or an act of something that is making us take the gun. We do not take guns, we are ordered to take the guns and they go into evidence. Everything that goes into evidence gets barcoded, accounted for, and is in the database. That is the current status. The problem we have is old stuff before barcoding and before databases. **Jerry Butterbaugh**-Two counties are arguing over an ATV four-wheeler, where one Sheriff says I'm taking this and keeping it in my possession. The other Sheriff says no, it belongs to this person. We want to return it. **Bart Perrier**-The only time we take something is if it's stolen, or if it's being ordered to take. If there's a domestic, violent crime, or if they're not supposed to have it, then there's charges being filed. We don't just take things, we take things that are ordered or are part of evidence. **John Cummings**-The only person that can release the evidence once we take it is the DA's Office. We ask them for a release.

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Anthony Hudson moved to approve and sign minutes for September 28, 2026. Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried.

Chad Ray moved to approve blanket purchase orders #272370-272392. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried.

Anthony Hudson moved to audit and allow purchase orders for payment. Chad Ray seconded the motion. Hudson-yes; Murphy-yes; Ray-yes. Motion carried. The following purchase orders were received: 267669 T-MOBILE 385.16; 267631 ACE HARDWARE/CORNERSTONE BUILDING CTR 222.86; 267682 MERRIFIELD OFFICE SUPPLY 742.80; 267775 MERRIFIELD OFFICE SUPPLY 1905.12; 270674 AT&T 5186.57; 270678 JASON WARNER SIMS 1000.00; 271447 INDIAN NATIONS COUNCIL ON GOVMT 1438.21; 272292 PRIORITY DISPATCH 95774.12; 270025 OKLAHOMA NATURAL GAS 45.68; 271949 DRUMMOND RANCH 1185.00; 271950 NICK GORDINEER 1100.00; 272021 JOSEPH B. ABBOTT, JR. 1970.00; 271892 SAMANTHA MANNING 256.12; 272206 NETWORK ENHANCEMENT SYSTEMS 57.17; 272034 OPTHA 500.00; 272270 ALL LIT UP ELECTRIC 390.00; 272271 C&M PLUMBING 483.00; 270358 MERRIFIELD OFFICE SUPPLY 82.76; 270412 MERRIFIELD OFFICE SUPPLY 110.51; 270420 ACE HARDWARE/CORNERSTONE BUILDING CTR 245.90; 270421 MERRIFIELD OFFICE SUPPLY 192.00; 270427 MERRIFIELD OFFICE SUPPLY 175.12; 270534 ACE HARDWARE/CORNERSTONE BUILDING CTR 169.98; 270544 ACE HARDWARE/CORNERSTONE BUILDING CTR 22.99; 270775 MERRIFIELD OFFICE SUPPLY 1631.16; 270817 ACE HARDWARE/CORNERSTONE BUILDING CTR 256.97; 270819 MERRIFIELD OFFICE SUPPLY 8.60; 272035 MERRIFIELD OFFICE SUPPLY 485.96; 272181 THE FAIRFAX CHIEF 344.24; 272152 CARL WALLACE 400.00; 272153 HAL BARBEE 75.00; 272155 BAYLEE WHITE 300.00; 272159 CHRIS MURPHY 150.00; 272160 DAVID ARENT 250.00; 272161 JANIS DAWSON 300.00; 272162 KATEY MCELFFRESH 500.00; 272167 STACEY DAWSON 300.00; 272168 KELSEY PEPER 250.00; 272169 CASSANDRA PETERS 200.00; 272170 PAULA TUCKER 50.00; 272173 CODIE MAE BROWN 120.00; 272174 TERRY EHLER 200.00; 272288 KEITHA WILLCOX 300.00; 272182 JOHNSON FUNERAL HOME AND MONUMENT CO 400.00; 271406 VYVE BROADBAND 222.37; 272085 CINTAS 289.00; 272180 MH LEASING 3120.00; 272294 RANDY HADDON 9.00; 271778 PAWHUSKA TIRE & SERVICE CENTER 75.00; 270090 PIONEER FIRE & SAFETY 262.00; 271155 WILSON PEST & LAWN 65.00; 271157 WILSON PEST & LAWN 65.00; 271288 UNIFIRST 216.76; 271289 UNIFIRST 81.40; 271290 WILSON PEST & LAWN 230.00; 271438 MARSHALL & SWIFT/BOECKH 413.15; 271663 HOLDENS SEPTIC SERVICES 1325.00; 271822 UNIFIRST 90.36; 272151 WILL MAYFIELD 100.00; 272154 JUSTIN TEEL 100.00; 272156 TYLER THOMAS 100.00; 272157 JOLIE HOWELL 60.00; 272158 ALEXIS HOWELL 50.00; 272163 CHANCE MCGILL 400.00; 272164 COREY HURD 100.00; 272165 CHARLES LANCE CAMPBELL 100.00; 272166 CARA ZIBELL 250.00; 272171 SHANNA MEYER 100.00; 272172 LEE CHAMBERS 100.00; 272278 YELLOWHOUSE MACHINERY 6813.47; 272284 SHANE RENCOUNTRE 350.00; 272287 SABER CORPORATION 650.00; 272309 VIP TECHNOLOGY SOLUTIONS GROUP 681.12; 270813 ACE HARDWARE/CORNERSTONE BUILDING CTR 5.99; 272055 MERRIFIELD OFFICE SUPPLY 429.80; 272057 UNITED STATES POSTAL SERVICE 1658.30; 270080 OSU CTP 130.00; 270549 OSU CTP 130.00; 270457 DAWN RYAN 234.08; 270552 ADRIENNE GUTIERREZ 222.68; 271305 RICK CLOVIS 552.52; 272071 OTA PLATE PAY 24.18; 271154 CITY OF PAWHUSKA 965.75; 271821 T-MOBILE 109.36; 271208 MICHAEL E. COLE 650.00; 271213 MINUTE MAIDS 1200.00; 271215 AMERICAN DOCUMENT SHREDDING 50.00; 271216 WILSON PEST & LAWN 75.00; 271219 VIP VOICE SERVICES 873.80; 271221 AT&T 201.34; 271411 RAMSEY SYSTEM SERVICES 2650.35; 270645 SARAH PATTERSON 108.53; 271430 JENNIFER GENSLER 325.58; 272230 CINTAS 50.18; 271918 FLEET FUELS 13475.01; 272053 CROSS OIL COMPANY 4559.60; 272054 CROSS OIL COMPANY 6048.00; 271483 DOG HOUSE AUTO SPA 17.00; 271984 W&W PUMP AND SUPPLY 15.42; 272149 STEVE TALBURT 255.63; 271942 TULSA AUTO SPRING COMPANY 1016.46; 272049 ALCORN SOLUTIONS 623.00; 271939 C&G OILFIELD EQUIPMENT 1318.45; 272176 PAWNEE TRUE VALUE 1560.83; 271146 CANDY CREEK CRUSHER 3914.30; 271576 APAC-CENTRAL 4406.08; 271487 UNIFIRST 366.94; 270881 ACE HARDWARE/CORNERSTONE BUILDING CTR 45.00; 271501 O'REILLY AUTOMOTIVE 1962.84; 271505 BENSON LUMBER COMPANY 73.44; 271518 ACE HARDWARE/CORNERSTONE BUILDING CTR 203.89; 271879 AMAZON CAPITAL SERVICES 227.30; 271947 AMAZON CAPITAL SERVICES 49.99; 270005 OSU CTP 65.00; 271511 CRTS 193.64; 272221 T-MOBILE 284.54; 272255 PUBLIC SERVICE COMPANY OF OKLAHOMA 182.26; 272263 WINDSTREAM CORPORATION 283.02; 272273 UNITI 319.69; 272281 DILLON CHINN OILFIELD SERVICES 5075.00; 272282 OSAGE COUNTY RWD#5 1704.12; 272283 OSAGE HILLS RURAL FIRE DEPARTMENT 663.34; 271860 ALL LIT UP ELECTRIC 997.42; 272274 EVI INDUSTRIES & SUBSIDIARIES DBA AADVANTAGE LAUNDRY 375.00; 272291 ALL LIT UP ELECTRIC 323.43; 270279 AMAZON CAPITAL SERVICES 985.31; 271325 ROOTED SOLUTIONS 28750.00; 270802 VITAL RECORDS CONTROL DEPARTMENT 5874 135.07; 271321 VITAL RECORDS CONTROL DEPARTMENT 5874 140.10; 272073 WILSON PEST & LAWN 220.00; 272048 UNITED FORD 1230.00; 272020 PARKER PAINT & BODY 1729.50; 272289 PARKER PAINT & BODY 1742.00; 272019 UNITED FORD 3100.80; 270938 AMAZON CAPITAL SERVICES 1928.92; 271876 AMAZON CAPITAL SERVICES 472.34; 271612 STEVE & WILLIE'S CUSTOM CREATIONS 2256.00; 271689 THE FAIRFAX CHIEF 41179.00; 271574 FIZZ-O WATER COMPANY 19.90; 271968 PITNEY BOWES GLOBAL FINANCIAL SERVICE 107.08; 272063 AMAZON CAPITAL SERVICES 86.89; 271765 AMAZON CAPITAL SERVICES 151.30; 271866 AMAZON CAPITAL SERVICES 150.56; 272247 MERRIFIELD OFFICE SUPPLY 410.72; 272268 WELCH STATE BANK 1457.36; 272265 WELCH STATE BANK 1237.83; 272264 OKLAHOMA DEPARTMENT OF TRANSPORTATION 1885.41; 272266 ARVEST EQUIPMENT FINANCE 3115.43.

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Anthony Hudson moved to approve utility permit (#1794) for District #3 submitted by one permanent fiber optic line and installed in a boring, road right-of-way manner, starting point in the NW Qtr. of the NW Qtr. of Section 19, Township 22N, Range 10E, Crossing or Parallel to County Road number Wildhorse Rd, ending point in the SE Qtr. of the NE Qtr. of Section 4, Township 21N, Range 10E. Steve Talburt seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried.

Anthony Hudson moved to approve and sign resolution to advertise for asphalt overlay for 2.25 miles on Anderson Road for District #3. Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. (29379)

Anthony Hudson moved to approve and sign transfer of funds form #240 for District #2 in the amount of \$6,000.00 from (1102-6-4200-1110) D#2 Salaries to (1102-6-4200-4110) D#2 Capital Outlay. Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried.

Chad Ray moved to approve and sign ODOT form 324A for District #3 for reimbursement of \$1,100.00 for 0.01 acres of utility easement parcel 2.1 paid to Nick Gordineer on Claremore Creek J/P 29416(06) paid from CBRI (1103-6-6000-2075). Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. (29380)

Anthony Hudson moved to approve and sign ODOT form 324A for District #3 for reimbursement of \$1,185.00 for 0.14 acres of road easement parcel 3 paid to Drummond Ranch LLC on Claremore Creek JP 29416(06) paid from CBRI (1103-6-6000-2075). Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. (29381)

Anthony Hudson moved to approve and sign 2027 REAP Transportation Application for 2.5 miles of asphalt overlay on New Prue Rd from CR 1701 to the entrance of Frontier Shores for District #3. Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. (29382)

Anthony Hudson moved to table for one week a meal delivery contract to James Hunt for meal delivery services in Fairfax in the amount of \$350.00 per month not to exceed \$4,200.00 for the term of the contract through June 30, 2027. Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. Jeanie Howerton-The two staff members turned in their notice. County employees have been delivering to Fairfax. If this contract is signed Fairfax will be covered. Steve Talburt-Is it the same amount as you were paying? Jeanie Howerton-Yes, with mileage was \$300 to \$350 per month with Michelle. Steve Talburt-This was not what we asked you to do, we asked you to bring us a complete plan. Anthony Hudson-I move to table one-week, we will continue to cover Fairfax until then. Steve Talburt-We will go to Executive Session next week.

Anthony Hudson moved to approve and sign the following September 2026 reports:

- a. SAI 308 September 2026 Receipts \$1,843,616.47
- b. 1102 Highway \$721,159.86
- c. CBRI 1103 Highway \$710,785.45

Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried.

Chad Ray moved to approve and sign contracts for Osage County Benefits under Bison Benefits and HR approved on 09/28/2026:

- a. Osage County Group Medical-APL (American Public Life)/Community Care (29383)
- b. Osage County Supplement-APL (American Public Life/GAP Insurance (29384)
- c. Osage County Group Life and Voluntary Life-Colonial (29385)

Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried.

Anthony Hudson moved to approve and sign the State local agreement for Osage County's FY27 PSAP one-time payment (POP) Grant in the amount of \$29,501.00 funded entirely with State Funds, for 911 Office computers, dispatcher training computers, and a backup server for GIS and MSAG. Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. Kay Kelley-This money is 100% covered by the state and is split up between all of the Counties in Oklahoma. This money will be used for laptops for a new training room, a new computer for Randy, and a new backup server. It is formulated just like the 911 Fees are and it all totals up to about \$29,401.92. (29386)

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Anthony Hudson moved to approve and sign 2023 REAP contract 230230 closeout certification for road repair on 52nd W Ave in District #2. Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. **(29387)**

The Board acknowledged invoice #12956 from MH Leasing LLC for Temporary Courthouse for monthly fee in the amount of \$3,120.00 to be paid from Gen Gov M&O (0001-1-2000-2005). **(29388)**

Chad Ray moved to approve and sign 2027 REAP Transportation Application for 2 miles of chip and seal on W 113th St N between N 68th W Ave and N 52nd W Ave and W 88th St N between N 68th W Ave and N 52nd W Ave for District #2. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. **(29389)**

Anthony Hudson moved to approve the donation of items from the former Osage County Hospital located behind the Sheriff's Office to Osage County Historical Society Museum for display and preservation

- a. Historical Hospital Records
- b. Bloxson Oxygen-Air Pressure Lock
- c. Radiographic Film Processing Equipment
- d. Hospital Beds and Patient-Care Tables
- e. Original Hospital Door with Observation Window
- f. Hospital Steam Sterilizer
- g. Hospital Examination Light
- h. Original Hospital Building Brick (2-3 Fallen Bricks)

Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. **(29390)**

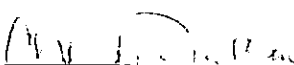
Chad Ray moved to approve and sign 2027 REAP Transportation Application for 1.5 mile of resurfacing of CR 5800 (Unincorporated) connection directly to State HWY 99 for District #1. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. **(29391)**

Anthony Hudson moved to approve amended County Health Insurance Premiums for 2027. Chad Ray seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried. **(29392)**

Citizens input: Jerry Butterbaugh-Thank you on behalf of the Osage County Historical Society for your approval of item 21. Katherine Chambers brought it up at our last board meeting and it surprised us with the amount of effort that has been done by the young lady in the back (referred to Aurora Lott).

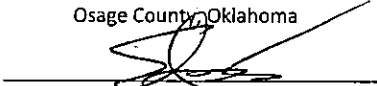
Chad Ray moved to adjourn the meeting. Anthony Hudson seconded the motion. Hudson-yes; Talburt-yes; Ray-yes. Motion carried.

Read and approved this 13th day of October, 2026.

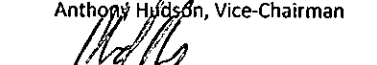

Christina Talburt, Osage County Clerk



Board of County Commissioners
Osage County, Oklahoma


Steve Talburt, Chairman


Anthony Hudson, Vice-Chairman


Chad Ray, Member