

October 27, 2025

The Board of County Commissioners of Osage County met at 10:00 A.M., October 27, 2025, in the OSU Extension Building at Osage County Fairgrounds. Members present were Anthony Hudson, Steve Talburt, and Charlie Cartwright.

Guests present were: Christina Talburt-County Clerk, Reba Conner-Purchasing Agent, Liliana Guillen-County Clerk Deputy, Cindy Murphy- D#2 1st Deputy, Shawna Myers- D#2 Community Engagement, Ed Quinton-Assessor, Tara Ratliff- Assessor's 1st Deputy, Lavendar Carroll- Court Clerk, Dalton Higgins- Higgins Construction, Bridget West- Treasurer's 1st Deputy, Debbie Coon- Treasurer's Deputy, Jerry Butteraugh- OCIA, Jeanie Howerton- Nutrition, Billy Wakefield- Undersheriff, Matt Clark- Sheriff's Office, Kelly Chouteau- Election Board, Ty Loftis- KMPG Radio, Jeff Wann- D#1 1st Deputy, Jake Bruno- Planning and Zoning, Ashley Kane-ADA, Sheila Tolson- DA's Office, Christi McNeil- Senior Housing Authority, Joe Lucas- Citizen, Pat Talburt- Citizen, Lawanda Hubanks- Citizen, Linda Brock- Citizen, Donnie Williamson- Citizen, Nona Roach- Citizen.

Steve Talburt led the prayer.

Anthony Hudson led the flag salute.

There was no new business.

Anthony Hudson moved to approve and sign minutes for October 20, 2025. Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried

Steve Talburt moved to approve blanket purchase orders #262884-262921. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried

Anthony Hudson moved to audit and allow purchase orders for payment and payroll on October 31, 2025. Steve Talburt second the motion. Hudson-yes; Talburt-yes; Jump-yes. Motion carried. The following purchase orders were approved: 262168 AT&T 5185.74; 261892 OSU CTP 195.00; 262272 MARLIN LEASING CORPORATION 360.28; 262376 MID-WEST PRINTING COMPANY 380.00; 262702 WALMART BUSINESS: PAY BY INVOICE C/O TREVIPAY 299.10; 262233 AT&T MOBILITY 102.92; 262366 APAC-CENTRAL 182.88; 262635 ALLEN BROTHERS FEED 1300.00; 262713 THE FAIRFAX CHIEF 465.90; 262714 STATE AUDITOR & INSPECTOR 553.10; 262750 TOMO DRUG TESTING 74.00; 260667 QUADIENT LEASING USA 3657.00; 262699 IAAO 255.00; 260124 OKLAHOMA DEPARTMENT OF PUBLIC SAFETY 1128.00; 262646 US POSTAL SERVICE 15000.00; 261502 OKLAHOMA DEPARTMENT OF PUBLIC SAFETY 1128.00; 262066 LEAF 2014.33; 262259 AT&T 585.99; 262743 LEE'S PLUMBING 12395.00; 261887 RECOGNITION PLACE 1330.25; 262582 QUILL 676.94; 262618 PATRIOT 2719.75; 260955 SAMANTHA MANNING 208.60; 262014 FORMBY OIL COMPANY 1470.90; 262586 HAMPTON INN & SUITES 148.00; 260317 OSU COOPERATIVE EXTENSION SERVICES 44.53; 260806 OSU COOPERATIVE EXTENSION SERVICES 44.53; 261958 US CELLULAR 662.88; 262023 AT&T 340.51; 262065 US CELLULAR 55.86; 262231 AT&T 2679.61; 262232 AT&T 460.99; 262631 OKLAHOMA NATURAL GAS 92.72; 262640 SYMMETRY ENERGY SOLUTIONS 13.29; 261375 OKLAHOMA STATE DEPARTMENT OF HEALTH 44892.15; 262081 MCKESSON MEDICAL SURGICAL 2492.23; 262548 MCKESSON MEDICAL SURGICAL 2535.83; 262578 MCKESSON MEDICAL SURGICAL 7384.50; 262623 AMAZON CAPITAL SERVICES 495.06; 261355 AT&T 199.99; 262040 AT&T 45.60; 262043 US CELLULAR 186.84; 262579 ERGON ASPHALT & EMULSIONS 30209.12; 262421 CROSS OIL COMPANY 21498.99; 262549 HAMPTON INN 184.00; 262536 BOXCER EQUIPMENT 2700.00; 262567 FLEET PRIDE 2295.99; 262577 YELLOWHOUSE MACHINERY 261.65; 262604 DRIVE SHAFTS 103.98; 262588 COLLIN LACY 9.89; 262610 JIMMY WORLEY 35.36; 262733 JESSE'S AUTO GLASS 400.00; 262420 C&G OILFIELD EQUIPMENT 723.30; 262373 ERGON ASPHALT & EMULSIONS 1648.77; 262500 ERGON ASPHALT & EMULSIONS 660.53; 262503 ERGON ASPHALT & EMULSIONS 14946.64; 262505 ERGON ASPHALT & EMULSIONS 88886.38; 262551 ERGON ASPHALT & EMULSIONS 41793.79; 262379 BURBANK MATERIALS 11784.93; 261657 UNIFIRST 363.67; 261666 UNIFIRST 363.67; 261751 DAVIS SANITATION 1300.00; 262330 UNIFIRST 376.19; 262423 P&K EQUIPMENT 5693.19; 262220 JD YOUNG COMPANY 253.20; 262331 UNIFIRST 376.19; 262446 FARHA WAREHOUSE 396.60; 262447 MERRIFIELD OFFICE SUPPLY 161.34; 262626 FLEET FUELS 943.00; 262638 CINTAS 359.10; 262576 SOUTHERN TIRE MART 3613.42; 262636 GOODYEAR TIRE & RUBBER CO. 221.22; 262637 SOUTHERN TIRE MART 1893.45; 260455 OSU CTP 130.00; 262615 OK CDL DRIVING SCHOOL 2000.00; 262313 CITY OF SKIATOOK 848.45; 262531 INDIAN ELECTRIC COOPERATIVE 548.64; 262620 AT&T MOBILITY 134.06; 262627 OKLAHOMA NATURAL GAS 382.65; 262629 OKLAHOMA NATURAL GAS 180.28; 262676 WINDSTREAM CORPORATION 312.47; 262628 EVI INDUSTRIES & SUBSIDIARIES DBA AADVANTAGE LAUNDRY 498.18; 262639 EVI INDUSTRIES & SUBSIDIARIES DBA AADVANTAGE LAUNDRY 378.38; 260467 EARNHEART CRESCENT 8868.62; 262581 DOENGES 5687.68; 262703 ACTION COMMUNICATIONS 75.00; 262227 ALARMWORKS 29.99; 262238 SYMMETRY ENERGY SOLUTIONS 375.87; 262606 BARTLESVILLE PRINT SHOP 644.77; 262250 OKLAHOMA NATURAL GAS 207.07; 262653 ATLINK SERVICES 185.00; 261635 MID-WEST PRINTING COMPANY 3155.00; 262624 MERRIFIELD OFFICE SUPPLY 182.31; 262717 MERRIFIELD OFFICE SUPPLY 641.36; 262644 US POSTAL SERVICE 126.00; 262283 HARPS FOOD STORES 80.75; 262477 MERRIFIELD OFFICE SUPPLY 341.95; 261653 JEANIE HOWERTON 128.73; 262668 HEATHER BARKLEY 31.91; 262621 BLUE SKY BANK 61.51; 262741 RECOGNITION PLACE 9.00; 261544 OTA PLATEPAY 64.38; 262649 PA TURNPIKE TOLL BY PLATE 26.20;

October 27, 2025

261601 MARRIOTT TULSA SOUTHERN HILLS 4070.00; 261812 MARRIOTT TULSA SOUTHERN HILLS 220.00; 262611 SPEARS TRAVEL 806.13; 262612 SPEARS TRAVEL 805.37; 262614 SPEARS TRAVEL 805.37; 262196 S&S TEXTILES 342.61; 261347 RECOGNITION PLACE 2500.00; 262566 WELCH STATE BANK 1457.36; 262706 OSAGE COUNTY INDUSTRIAL AUTHORITY 61965.63; 260542 WARNER AUDIO VIDEO 6958.00; 262652 ALL LIT UP ELECTRIC 1214.28; 262237 HIGGINS CONSTRUCTION MANAGEMENT 3750.00; 262234 CHARLES A. REEVES 2050.00; 262241 MATTHEW CLARK 1250.00; 262249 TOWN OF FAIRFAX 5500.00; 262239 MATTHEW CLARK 2050.00; 262242 MONTE STOUT 1750.00; 262205 NEW HOPE CHRISTIAN FELLOWSHIP 500.00; 262206 HELP WORKS 650.00; 262207 HOMINY SENIOR CITIZENS CENTER 600.00; 262208 HOUSING AUTHORITY OF OSAGE COUNTY 600.00; 262209 BRENDA STEPHENS 250.00; 262210 CITY OF SKIATOOK 163.78; 262211 WEST OSAGE SENIOR CITIZENS 970.00; 262212 CAROL LONG 20.00.

There were no utility permits.

Steve Talburt moved to approve and sign contract with AT&T for elevator line in Annex building. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28441)**

Charlie Cartwright motioned to pass Bid #26-01 for Brush Truck for Greyhorse Indian Village FD due to no bids. Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Steve Talburt moved to approve rezoning-2026-02 application from Bell Land Use LLC to change 15.12 acre parcel located in NE/4 of Section 16, Township 22 N, Range 11 E from agriculture to single family residential for residential subdivision. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28442)**

Steve Talburt moved to approve rezoning-2026-03 application from Bell Land Use LLC to change 7.95 acre parcel located in SE/4 of Section 16, Township 22 N, Range 11E from agriculture to single family residential for residential subdivision. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28443)**

Anthony Hudson moved to approve and sign resolution for Declaration of Surplus & Disposal of Equipment from County Commissioner room to be transferred to County Clerk:

- a. Printer/Copier

Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28444)**

Steve Talburt moved to approve and sign for Invoice #23914 payment in the amount of \$1,732.50 to Shaffer Herring PLLC for District #1 County Road Dispute. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried. **(28445)**

The board acknowledged payments from bond proceeds to the following:

- a. Robert Davis- Storage INV #1500-3 \$1,500.00
- b. Higgins Construction- October INV #1386 \$11,000.00
- c. KSB Enterprises- (August)-#21R1 \$287,666.32
- d. KSB Enterprises- (September)-#22 \$387,898.10

Steve Talburt moved to approve and sign quote for VIP phone systems for Annex building. Quotes were received from Apprentice for \$24,822 **(28446)**, Nobel for \$10,831 **(28448)**, and VIP for \$16,850 **(28447)** was in the middle. During the process it was learned that both Nobel and VIP are vendor agnostic. VIP offers more features versus Nobel. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Steve Talburt moved to approve and sign contract with Lee's Plumbing in the amount of \$48,500.00 for Sheriff Jail emergency plumbing issue per Statute 61 O.S. § 103 (C). Quotes were received from Lee's Plumbing \$48,500 **(28449)**, Adoni Plumbing \$141,300 **(28450)**, and C&M Plumbing **(28451)** evaluated the job, but didn't turn in a quote. Anthony Hudson second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Nutrition and Housing Authority update- Christi McNeil: We have finally completed our renovation project of our community room, at Cedar Ridge. They serve lunch Monday through Friday from 11-1:30 for Senior Citizen, this Wednesday we will have an open house and we'd like everyone to come. Jeanie Howerton: We've got people bragging on how nice it is and that the food is really good. We want to move forward with more activities for the seniors and have more people come and participate. We also serve the public that want to eat, they just have to pay \$6 for a meal. Christi McNeil: That space is available to rent after hours or on the weekend, but the kitchen is off limits.

October 27, 2025

Annex building update- Dalton Higgins: Wednesday the State Fire Marshall will be here to do a final inspection. We will get a temporary certificate of occupancy from the Fire Marshall on Wednesday which will allow the Treasurer's office to move in the following week. Hopefully by the end of next week, we've got the Treasurer occupying the building and fully operational, with the Fire Marshall and elevator signed off. The architectural punch list is Wednesday as well. We are under budget providing nothing crazy happens in the next couple of weeks. There will be a little money we won't spend and give back at the end of the project. We will figure out exactly what that is and I'll let you guys know.

Anthony Hudson: Adding to that, we're going to close the Women's building at the Fairgrounds starting November 2025. It is a climate control space we will use for storage.

There was no citizen input.

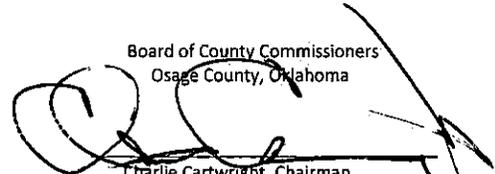
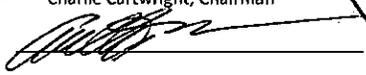
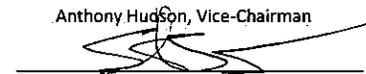
Anthony Hudson moved to adjourn the meeting. Steve Talburt second the motion. Hudson-yes; Talburt-yes; Cartwright-yes. Motion carried.

Read and approved this 3rd day of November, 2025.


Christina Talburt, Osage County Clerk



Board of County Commissioners
Osage County, Oklahoma


Charlie Cartwright, Chairman
Anthony Hudson, Vice-Chairman
Steve Talburt, Member