RANDALL JONES

COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570 RNJones1@osagecounty-ok.gov

STEVE TALBURT

COMMISSIONER DISTRICT 2 2850 West 133rd ST. North Skiatook, OK 74070 (918) 396-2747 STalburt2@osagecounty-ok.gov

DARREN MCKINNEY

CHAIRMAN DISTRICT 3 100 North 1st Fairfax, OK 74637 (918) 642-5217 Osagecc123@yahoo.com

BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA
August 16, 2021
MONDAY 10:00AM
AGRICULTURAL BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE AND SIGN MINUTES FOR AUGUST 9, 2021
- 6. APPROVE BLANKET PURCHASE ORDERS
- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. UTILITY PERMITS
- DISCUSSION AND POSSIBLE ACTION REGARDING FURTHER AMENDMENT TO PROCEDURES FOR PUBLIC ADMITTANCE TO OSAGE COUNTY COURTHOUSE AND OTHER COUNTY OWNED PROPERTIES
- MIKE FISHER DISCUSSION AND POSSIBLE ACTION REGARDING CONSTRUCTION OF COURTHOUSE ANNEX
- 11. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN ODOT FORM 324A FOR 2022 MACKP164R 10 WHEEL DUMP TRUCK DISTRICT #1
- 12. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN DETENTION TRANSPORTATION CLAIM WITH OFFICE OF JUVENILE AFFAIRS FOR THE MONTH OF JULY, 2021 IN THE AMOUNT OF \$126.36
- 13. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN INTEROPERATIVE AGREEMENT WITH PAWHUSKA SCHOOL DISTRICT THROUGH JUNE 30, 2022



BOARD OF COUNTY COMMISSIONERS

AGENDA

August 16, 2021

- 14. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN APPLICATION FOR FISCAL YEAR 2021 FOR EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) FOR \$25,000
- 15. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TEMPORARY TRANSFER OF FUNDS FOR SHERIFF FOR \$20,000 FROM ACCOUNT 1226-2-0400-2005 (SERVICE FEE) TO:

1223-2-0400-2005 (COMMISSARY)

\$20,000

16. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER OF FUNDS REQUEST FOR NUTRITION FOR \$31,000.00 FROM ACCOUNT 1242-3-5200-2005 (M&O) TO:

1242-3-5200-1110 (SALARIES)	\$21,000.00
1242-3-5200-1210 (FICA)	\$ 1,600.00
1242-3-5200-1221 (OPERS)	\$ 3,000.00

1242-3-5200-1222 (INSURANCE) \$ 5,400.00

- 17. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE FOLLOWING REPORTS FOR THE MONTH OF JULY, 2021
 - a. COURT CLERK CASE BALANCE SUMMARY REPORT
 - b. HEALTH DEPARTMENT RECONCILIATION
- 18. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE FOLLOWING REPORTS FOR THE MONTH OF AUGUST, 2021
 - a. COURT CLERK RECORDS MANAGEMENT AND PRESERVATION
- 19. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CASH FUND ESTIMATE OF NEEDS AND REQUEST FOR APPROPRIATION FOR:
 - a. CITY OF BARNSDALL
- 20. CITIZEN'S INPUT
- 21. ADJOURN

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NAME OF PERSON FILING THIS NOTICE:

ÇROBÎN SLACK, OSAGE COUNTY CLERK

Posted in compliance with Section 311, Title 25 of the Oklahoma Statues.

Agenda posted this 13TH, day of August, 2021 at the Court House.