RANDALL JONES

COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570 RNJones1@osagecounty-ok.gov

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DARREN MCKINNEY

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BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA
JULY 12, 2021
MONDAY 10:00AM
AGRICULTURAL BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

- 1. CALL TO ORDER
- PRAYER
- FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE AND SIGN MINUTES FOR JULY 6, 2021
- 6. APPROVE BLANKET PURCHASE ORDERS
- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. DISCUSSION AND POSSIBLE ACTION REGARDING FURTHER AMENDMENT TO PROCEDURES FOR PUBLIC ADMITTANCE TO OSAGE COUNTY COURTHOUSE AND OTHER COUNTY OWNED PROPERTIES
- 9. JEREMY MCLEMORE MILLER EMS REPORTS FOR JUNE 1 THROUGH JUNE 30, 2021 FOR FAIRFAX AND BARNSDALL
- 10. DISCUSSION AND POSSIBLE ACTION REGARDING THE PUBLIC HEARING HAD ON JUNE 28, 2021, IN THE REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS, AGENDA ITEMS 10 AND 11, IN WHICH BOARD ACCEPTED THE VACATION OF CURRENT EASEMENT AND ADOPTION OF NEW EASEMENT CONTINGENT UPON AFFECTED LANDOWNER. MR. TING'S APPROVAL.
- 11. DISCUSSION AND POSSIBLE ACTION TO POSTPONE SIGNING OF RESOLUTION FOR PREMIUM PAYMENT FROM AMERICAN RESCUE PLAN ACT (ARPA 2021) OF \$2,500 FOR ALL FULL-TIME EMPLOYEES AS OF JULY 1, 2021 WHERE TAXES AND RETIREMENT ARE DEDUCTED AND ELECTED OFFICIALS ARE EXCLUDED UNTIL SUCH TIME THAT APPROVAL CAN BE OBTAINED FROM STATE AUDITOR'S OFFICE
- 12. DISCUSSION AND POSSIBLE ACTION TO POSTPONE SIGNING OF RESOLUTION FOR PAYMENT FROM AMERICAN RESUE PLAN ACT (ARPA 2021) OF \$250,000 TO THE OSAGE COUNTY INDUSTRIAL TRUST AUTHORITY TO PROVIDE SMALL BUSINESS LOANS TO PROMOTE ECONOMIC DEVELOPMENT USING ESTABLISHED CRITERIA UNTIL SUCH TIME THAT APPROVAL CAN BE OBTAINED FROM THE STATE AUDITOR'S OFFICE AND OSAGE COUNTY INDUSTRIAL TRUST AUTHORITY HAS RECENT AUDITED FINANCIAL STATEMENTS



BOARD OF COUNTY COMMISSIONERS

AGENDA JULY 12, 2021

- 13. DISCUSSION AND POSSIBLE ACTION TO RESCIND PAYMENT OF 25% OF HEALTH INSURANCE PREMIUMS FROM GENERAL FUND FOR FISCAL YEAR 2021/2022 FOR HIGHWAY DISTRICTS 1, 2, AND 3 AND THE SHERIFF
- 14. DISCUSSION AND POSSIBLE ACTION TO PAY OFF SKID STEER (FG-332-0106) FOR \$19,909.52 AND TRACTOR (FG-304-0126) FOR \$21,149.05 TOTALING \$41,058.57 FOR FAIRGROUNDS
- 15. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CONTRACT WITH PITTSBURG COUNTY FOR DETENTION FACILITY SERVICES AT THE RATE OF \$38.97/CHILD/DAY
- 16. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CHANGE ORDER TO CLARIFY THE START DATE AND CONSTRUCTION DURATION ONLY WITH NO CHANGE TO COST FOR:
 - a. ASSESSOR REMODEL, ROOM 101
 - b. COUNTY CLERK REMODEL, ROOM 201
- 17. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN JUNE REPORTS FOR THE FOLLOWING **DEPARTMENTS:**
 - a. ELECTION BOARD RECONCILEMENT
 - b. SHERIFF JAIL ACCOUNT
 - c. SHERIFF SERVICE FEE ACCOUNT
 - d. ASSESSOR RECONCILEMENT
 - e. COUNTY CLERK RECONCILEMENT
 - f. COUNTY CLERK CASHBOOK AND SUMMARY REPORT
 - g. HEALTH DEPARTMENT RECONCILEMENT
- 18. CITIZEN'S INPUT
- 19. ADJOURN

NAME OF PERSON FILING THIS NOTICE: 406 M

ROBIN SLACK, OŚĀ

Posted in compliance with Section 311, Title 25 of the Oklahoma Statues. Agenda posted this 9TH day of July, 2021 at the Court House North entrance.