RANDALL JONES COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570 RNJones1@osagecounty-ok.gov

STEVE TALBURT COMMISSIONER DISTRICT 2 2850 West 133rd ST. North Skiatook, OK 74070 (918) 396-2747 STalburt2@osagecounty-ok.gov

DARREN MCKINNEY
CHAIRMAN DISTRICT 3
100 North 1st
Fairfax, OK 74637
(918) 642-5217
Osagecc123@yahoo.com

BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA
July 1, 2021
THURSDAY 10:00AM
MEETING ROOM
COURTHOUSE
AGENDA

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NOTE OKLAHO

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- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE BLANKET PURCHASE ORDERS
- 6. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
- DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE FOLLOWING NUTRITION PROGRAM CONTRACTS FOR FISCAL YEAR 2021/2022
 - a. CAROL LONG FOR MEAL DELIVERY AT A RATE OF .58/MILE
 - b. WEST OSAGE SENIOR CITIZENS FOR MEAL DELIVERY AT A RATE OF \$220/MONTH
 - c. HELP WORKS FOR MEAL DELIVERY AT A RATE OF \$650/MONTH
 - d. KRYSAL BASHAW FOR MEAL DELIVERY AT A RATE OF \$200/MONTH
- 8. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN MEMORANDA OF UNDERSTANDING WITH TOWN OF AVANT FOR FISCAL YEAR 2021/2022 WHERE TOWN OF AVANT AGREES TO DISTRIBUTE FROZEN AND/OR SHELF STABLE MEALS TO QUALIFYING PARTICIPANTS IN THE AVANT AREA
- 9. CITIZEN'S INPUT
- 10. ADJOURN

NAME OF PERSON FILING THIS NOTICE:

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ROBIN SPACK OSAGE COUNTY CLERK

Posted in compliance with Section 311, Title 25 of the Oklahoma Statues.

Agenda posted this 29th day of June, 2021 at the Court House North entrance.