RANDALL JONES

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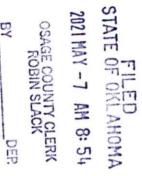
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BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA
MAY 10, 2021
MONDAY 10:00AM
AGRICULTURAL BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

- 1. CALL TO ORDER
- PRAYER
- FLAG SALUTE
- 4. NEW BUSINESS
- APPROVE AND SIGN MINUTES FOR MAY 3, 2021
- 6. APPROVE BLANKET PURCHASE ORDERS
- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. UTILITY PERMITS
- DISCUSSION AND POSSIBLE ACTION REGARDING FURTHER AMENDMENT TO PROCEDURES FOR PUBLIC ADMITTANCE
 TO OSAGE COUNTY COURTHOUSE AND OTHER COUNTY OWNED PROPERTIES
- 10. JEREMY MCLEMORE MILLER EMS REPORT
- 11. SARAH PATTERSON HEALTH DEPARTMENT REPORT
- 12. OPEN AND AWARD THE FOLLOWING BIDS:
 - a. BID #21-13 FOOD
 - b. BID #21-14 PAPER AND CLEANING PRODUCTS
 - c. BID #21-15 TIRES
- 13. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN 1ST QUARTER NUTRITION S20 FINANCIAL REPORT FOR PERIOD ENDING MARCH 31, 2021
- 14. DISCUSSION AND POSSIBLE ACTION TO UPDATE MEAL RESOLUTION
- 15. DISCUSSION AND POSSIBLE ACTION DESIGNATING ROBIN SLACK, COUNTY CLERK AS POINT OF CONTACT FOR AMERICAN RESCUE PLAN ACT OF 2021 (ARPA 2021) AND AUTHORIZING THE COUNTY CLERK'S OFFICE TO TRACK REVENUE AND QUALIFYING EXPENSES THROUGH ALLOTMENT, EXPENDITURE, AND/OR DISTRIBUTION OF THE FEDERAL FUNDS



BOARD OF COUNTY COMMISSIONERS

AGENDA MAY 10, 2021

- 16. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN MEMORANDUM OF AGREEMENT (MOA) WITH OSAGE NATION AND THE CITY OF PAWHUSKA FOR WORK TO BE PERFORMED ON 10TH, 11TH, AND 13TH STREETS BETWEEN WOODWARD AND BOUNDARY AVENUES WHERE THE NATION IS RESPONSIBLE FOR THE COST OF THE ASPHALT, ROCK MATERIALS, AND OTHER MATERIALS, THE CITY IS RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH CORRECTING ANY DRAINAGE ISSUES AND EXISTING UTILITIES THAT MAY NEED TO BE MOVED AND OR REPLACED, AND THE COUNTY IS RESPONSIBLE FOR ALL COST OF LABOR, MACHINERY, AND FUEL
- 17. DISCUSSION AND POSSIBLE ACTION TO APPROVE PLACING THE FOLLOWING PROPERTIES ON THE COUNTY OWNED LIST IN THE TREASURER'S OFFICE AND DECLARING SAID PROPERTY AS SURPLUS TO BE SOLD AS COUNTY OWNED FROM RESALE:
 - a. O.T. PAWHUSKA LOT 4, BLOCK 129
 - b. O.T. FAIRFAX N 20' LOTS 17 AND ALL LOTS 18 THRU 20, BLOCK 15
 - c. O.T. FAIRFAX LOTS 21 THRU 22, BLOCK 15
 - d. OSAGE HEIGHTS THAT PART OF TRACT 8, BLOCK 2 DESCRIBED AS: BEG 229' W OF SE/C TRACT 8, BLOCK 2-N 26' W 28' S 26' E 28' TO POB
- 18. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE FOLLOWING REPORTS FOR THE MONTH OF APRIL, 2021
 - a. ASSESSOR RECONCILEMENT
 - b. COUNTY CLERK RECONCILEMENT
 - c. COUNTY CLERK CASHBOOK AND SUMMARY REPORT
 - d. ELECTION BOARD RECONCILEMENT
 - e. TREASURER RECONCILEMENT
- DISCUSSION AND POSSIBLE ACTION TO RENT OUT WOMEN'S BUILDING TO MANDY LAIRD ON MAY 14, 2021 AT A REDUCED RATE
- 20. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN FINAL SUBDIVISION PLAT FOR BATTLECREEK CROSSING LOCATED IN THE SE/4 SW/4 OF SECTION 5, TOWNSHIP 22 NORTH, RANGE 12 EAST, OSAGE COUNTY CONTAINING 35.47 ACRES MORE OR LESS
- 21. CITIZEN'S INPUT
- 22. ENTER INTO EXECUTIVE SESSION AS PER OKLAHOMA STATUTES TITLE 25, § 307(B) (3) FOR THE PURPOSE OF DISCUSSING THE PURCHASE OR APPRAISAL OF REAL PROPERTY
- 23. RECONVENE THE MEETING FOLLOWING EXECUTIVE SESSION
- 24. DISCUSSION & POSSIBLE ACTION RESULTING FROM EXECUTIVE SESSION

25. ADJOURN

NAME OF PERSON FILING THIS NOTICE:

ROBIN SLACK, OSAGE COUNTY CLERK

Posted in compliance with Section 311, Title 25 of the Oklahoma Statues. Agenda posted this 7th day of May, 2021 at the Court House North entrance.