# RANDALL JONES COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570 RNJones1@osagecounty-ok.gov

STEVE TALBURT COMMISSIONER DISTRICT 2 2850 West 133rd ST. North Skiatook, OK 74070 (918) 396-2747 STalburt2@osagecounty-ok.gov

DARREN MCKINNEY **CHAIRMAN DISTRICT 3** 100 North 1st Fairfax, OK 74637 (918) 642-5217 Osagecc123@vahoo.com

#### BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA NOVEMBER 8, 2021 MONDAY 10:00 AM WOMEN'S BUILDING OSAGE COUNTY FAIRGROUNDS **AGENDA** 

- 1. CALL TO ORDER
- 2. PRAYER
- FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE AND SIGN MINUTES FOR OCTOBER 29 AND NOVEMBER 1, 2021
- 6. APPROVE BLANKET PURCHASE ORDERS
- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. UTILITY PERMITS
- DISCUSSION AND POSSIBLE ACTION REGARDING FURTHER AMENDMENT TO PROCEDURES FOR PUBLIC ADMITTANCE TO OSAGE COUNTY COURTHOUSE AND OTHER COUNTY OWNED PROPERTIES
- 10. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE FOLLOWING SALE OF TAX PROPERTY BY TREASURER DESCRIBED AS 24947 - O.T. PAWHUSKA LOTS 7 THRU 9 AND W/2 LOTS 10 THRU 12. BLK 104
- 11. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SET BOUNDARY LINES FOR REDISTRICTING BASED ON 2020 CENSUS RESULTS
- 12. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN PUBLICATION REPORT FOR COUNTY ESTIMATE OF NEEDS FOR FISCAL YEAR 2021/2022
- 13. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FOR CLOSING OF SECTION LINE DESCRIBED AS:

A STRIP OF LAND BEING 33 FEET WIDE AND 802 FEET IN LENGTH AS A STATUTORY COUNTY SECTION LINE RIGHT OF WAY, LYING IN THAT PART OF THE NW/4 NE/4 NW/4 LYING NORTH OF THE EXISTING COUNTY ROAD IN SECTION 28, TOWNSHIP 24 NORTH, RANGE 11 EAST OF THE INDIAN MERIDIAN, OSAGE COUNTY, OKLAHOMA

PUBLIC NOTICE OF REGULAR MEETING OF BOARD OF COUNTY COMMISSIONERS OF OSAGE COUNTY

1 | Page



### **BOARD OF COUNTY COMMISSIONERS**

## AGENDA NOVEMBER 8, 2021

- 14. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE ADDITION OF JACQUELINE WARREN AND KATHERINE ALBARRACIN TO THE FOLLOWING BANK ACCOUNTS:
  - a. ARVEST WEALTH MANAGEMENT
  - b. EXCHANGE BANK
  - c. AMERICAN BANK
- 15. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION TO APPROVE IN ACCORDANCE WITH OKLAHOMA STATE STATUTES TITLE 19 §339, SAFETY INCENTIVE AWARD, IN THE AMOUNT OF \$100.00 TO EACH FULL-TIME EMPLOYEE, INCLUDING THOSE PAID FROM THE COURT FUND, COURT CLERK REVOLVING FUND & 1% SALES TAX FUND EXCLUDING ELECTED OFFICIALS FOR FISCAL YEAR 2021/2022
- 16. DISCUSSION AND POSSIBLE ACTION TO ALLOW THE ELECTION BOARD TO USE THE FAIRGROUNDS FOR EARLY ABSENTEE VOTING IN 2022 FOR THE FOLLOWING DATES:

THURSDAY, FEBRUARY 3	BOARD OF EDUCATION PRIMARY
FRIDAY, FEBRUARY 4	BOARD OF EDUCATION PRIMARY
THURSDAY, MARCH 31 FRIDAY, APRIL 1	BOARD OF EDUCATION GENERAL BOARD OF EDUCATION GENERAL
THURSDAY, JUNE 23	PRIMARY
FRIDAY, JUNE 24	PRIMARY
SATURDAY, JUNE 25	PRIMARY
THURSDAY, AUGUST 18	RUNOFF PRIMARY
FRIDAY, AUGUST 19	RUNOFF PRIMARY
SATURDAY, AUGUST 20	RUNOFF PRIMARY
WEDNESDAY, NOVEMBER 2	GENERAL ELECTION

17. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE FOLLOWING BID CONTRACT FOR OIL, LUBRICANTS AND ANTIFREEZE:

GENERAL ELECTION

GENERAL ELECTION

GENERAL ELECTION

a. RAMBIN PETROLEUM

THURSDAY, NOVEMBER 3

SATURDAY, NOVEMBER 5

FRIDAY, NOVEMBER 4

- 18. DISCUSSION AND POSSIBLE ACTION TO OBTAIN BIDS FOR GENERATOR FOR THE AG/WOMEN'S BUILDING
- 19. DISCUSSION AND POSSIBLE ACTION TO OBTAIN QUOTES FOR WORK NEEDED FOR REMODELING OF DA'S NEW OFFICE BUILDING
- 20. DISCUSSION AND POSSIBLE ACTION REGARDING WAIVING THE FEE TO USE THE AG BUILDING FOR TONY REEVES FOR EVENT ON DECEMBER 18, 2021

#### **BOARD OF COUNTY COMMISSIONERS**

### AGENDA NOVEMBER 8, 2021

- 21. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FROM SELECTION OF FIRMS (BURGESS, GUY ENGINEERING, OR EST) FROM ODOT'S QUALIFIED CONSULTANT LIST FOR ROUTINE BRIDGE INSPECTIONS FROM APRIL 1, 2022 TO MARCH 31, 2024
- 22. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN REQUEST FOR REIMBURSEMENT FOR EMERGENCY MANAGEMENT FOR \$188.00 FOR EXPENSES ASSOCIATED WITH TRAINING
- 23. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER OF FUNDS REQUEST FOR HEALTH FOR \$5,000 FROM ACCOUNT 1312-3-8050-4110 (CAPITAL OUTLAY) TO:

1312-3-8050-1310 (TRAVEL)

\$5,000

- 24. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE FOLLOWING REPORTS FOR THE MONTH OF OCTOBER, 2021
  - a. COUNTY CLERK RECONCILEMENT
  - b. COUNTY CLERK CASHBOOK AND SUMMARY REPORT
  - c. ELECTION BOARD RECONCILEMENT
  - d. ASSESSOR RECONCILEMENT
- 25. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CASH FUND ESTIMATE OF NEEDS (SAI 308) FOR:
  - a. OCTOBER 2021 RECEIPTS
  - b. TOWN OF OSAGE
- 26. ACKNOWLEDGMENT OF LETTER FROM SHERIFF UPDATING RECEIVING AGENTS TO BE ACHSAH ELLIOT AND CONNIE BURTRUM
- 27. CITIZEN'S INPUT

28. ADJOURN

3123 0

NAME OF PERSON FILING THIS NOTICE: Kohin Ste

ROBIN SLACK, OSAGE COUNTY CLERK

Posted in compliance with Section 311, Title 25 of the Oklahoma Statues. Agenda posted this 5TH, day of NOVEMBER, 2021 at the Court House North entrance.