BOARD OF COUNTY COMMISSIONERS OSAGE COUNTY, OKLAHOMA <u>AUGUST 12, 2019</u> <u>MONDAY</u> <u>10:00 A.M.</u>

MEETING ROOM, COURTHOUSE

AGENDA

- 1. CALL TO ORDER
- 2. CONFIRMATION AGENDA POSTED IN COMPLIANCE WITH OPEN MEETINGS ACT
- 3. PRAYER
- 4. FLAG SALUTE
- 5. NEW BUSINESS
- 6. APPROVE & SIGN MINUTES FOR AUGUST 5, 2019
- 7. ESTABLISH BLANKET PURCHASE ORDERS
- 8. AUDIT & ALLOW PURCHASE ORDERS FOR PAYMENT
- 9. UTILITY PERMITS
- 10. DISCUSSION & POSSIBLE ACTION TO APPROVE THE FOLLOWING SALE OF TAX PROPERTY BY TREASURER DESCRIBED AS LOT 6, BLOCK 1, DONELSON TO FAIRFAX
- 11. DISCUSSION & POSSIBLE ACTION TO APPROVE THE FOLLOWING SALE OF TAX PROPERTY BY TREASURER DESCRIBED AS THE SOUTH 10' OF LOT 3 LESS .01 ACRE & ALL OF LOT 4, BLOCK 1, O.T. PAWHUSKA
- 12. DISCUSSION & POSSIBLE ACTION TO APPROVE THE FOLLOWING SALE OF TAX PROPERTY BY TREASURER DESCRIBED AS A TRACT OF LAND IN SUMTERS REVISED PLAT DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID REVISED PLAT WHICH IS 230 FT NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE EAST 120 FT. TO POINT OF BEGINNING, THENCE EAST 70 FT., THENCE NORTH 70 FT., THENCE EAST 15 FT., THENCE NORTH 70 FT. TO THE NORTH LINE OF SAID REVISED PLAT, THENCE WEST 85 FT. AND THENCE SOUTH 140 FT. TO THE POINT OF BEGINNING
- 13. DISCUSSION & POSSIBLE ACTION TO APPROVE THE FOLLOWING SALE OF TAX PROPERTY BY TREASURER DESCRIBED AS LOTS 23 THRU 24, BLOCK 30, PRUDOM ADDITION
- 14. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN SERVICES AGREEMENT WITH GUY ENGINEERING SERVICES, INC. FOR HOLT ROAD (W $155^{\rm TH}$ PL N) EMBANKMENT REPAIRS FOR AMOUNT OF \$86,660, D#2
- 15. DISCUSSION & POSSIBLE ACTION REGARDING SELECTION OF ENGINEERING FIRMS FROM ODOT'S PREQUALIFIED ENGINEERING LIST FOR ENGINEERING SOLICITATION FOR BLACKBURN RD. WASHOUT, ETR CR 1-57-3(14)19, D#3
- 16. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN DETENTION SERVICES AGREEMENT WITH SEQUOAYAH ENTERPRISES, INC. FOR MUSKOGEE COUNTY JUVENILE DETENTION CENTER FOR \$26/DAY PER CHILD
- 17. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN AGREEMENT WITH OKLAHOMA TOURISM & RECREATION DEPARTMENT PURSUANT TO INTERLOCAL COOPERATION ACT 74 O.S. 2001 § 1008 & CHAPTER 19-CONTRACTS 74 O.S. 2001 § 581 FOR CULVERT IMPROVEMENTS TO LOOKOUT LAKE WITHIN OSAGE HILLS STATE PARK, D#1
- 18. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN FAIRGROUNDS & POLICY PROCEDURES
- 19. DISCUSSION & POSSIBLE ACTION REGARDING SETTING DATE FOR FALL DUMP DAY
- 20. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN TREASURER'S REPORT FOR JULY, 2019
- 21. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN COUNTY CLERK'S CASHBOOK & SUMMARY REPORT FOR JULY, 2019

BOARD OF COUNTY COMMISSIONERS OSAGE COUNTY, OKLAHOMA AUGUST 12, 2019

MONDAY PAGE 2

- 22. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN HEALTH DEPARTMENT'S RECONCILEMENT FOR JULY, 2019
- 23. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN COURT CLERK'S CASE BALANCE SUMMARY REPORT FOR JULY, 2019
- 24. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN SHERIFF'S JAIL REPORT FOR ACCOUNT #1210 FOR JULY, 2019
- 25. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN SHERIFF'S SERVICE FEE REPORT FOR ACCOUNT #1226-2-0400-2005 FOR JULY, 2019
- 26. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN ELECTION BOARD'S RECONCILEMENT FOR JULY, 2019
- 27. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN QEI PROPOSAL & RESPONSE FORM FROM THYSSENKRUPP ELEVATOR FOR SAFETY INSPECTION FOR THE KENNEDY BUILDING ELEVATOR FOR \$525.00.
- 28. CITIZENS INPUT

Agenda Items #29-33 are Consent Items and Routine in nature

- 29. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION DECLARING THE FOLLOWING PROPERTY AS SURPLUS FOR NUTRITION PROGRAM TO BE JUNKED (ITEMS NO LONGER WORK OR ARE OBSOLETE):
 - Inv. No. N614.1, (3) Compartment Sink
 - Inv. No. N614.21, (1) Can Rack
 - Inv. No. N614.22, (1) Can Rack
 - Inv. No. N614.23, (1) Can Rack
 - Inv. No. N615.6, Gibson Upright Freezer, S# FV21M2WLFA
 - Inv. No. N615.19, Whirlpool Freezer/Fridge, S#EJ3137190
 - Inv. No. N218.5A, Dell Tower, S#196100499777
 - Inv. No. N615.6, Gibson Upright Freezer, S#FV21M2WLFA
 - Inv. No. N614.1, 3 Hole Stainless Steel Sink
 - Inv. No. N611.1, Duke Aerhot Steam Table, S#02061782
 - Inv. No. N610.13, Crosley Refrigerator, S#13763690QM
- 30. DISCUSSION & POSSIBLE ACITON TO APPROVE & SIGN RESOLUTION DECLARING THE FOLLOWING PROPERTY AS SURPLUS PROPERTY FOR NUTRITION PROGRAM TO BE TRANSFERRED TO OSAGE COUNTY FAIRGROUNDS:
 - Inv. No. N615.13 Whirlpool 2 Door Stand Up Refrigerator, S#EF1513552
- 31. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION DECLARING THE FOLLOWING PROPERTY AS SURPLUS PROPERTY FOR NUTRITION PROGRAM TO BE SOLD AT SHERIFF'S AUCTION NOVEMBER 2019:
 - Inv. No. N611.6, VolrthSteam Table, Item #28947
 - Inv. No. N612.5, Sun Fire Convection Oven, S#0706100238503
- 32. DISCUSSION & POSSIBLE ACTIOON TO APPROVE & SIGN RESOLUTION DECLARING THE FOLLOWING PROPERTY AS SURPLUS PROPERTY FOR SHERIFF'S DEPARTMENT TO BE JUNKED (ITEMS NO LONGER WORK OR ARE OBSOLETE):
 - Inv. No. B-102.6.2, 24/7 HIGH BACK DISPATCH CHAIR, Model # 3142-07, S# 6027-090605-02
 - Inv. No. B-102.6.3, 24/7 HIGH BACK DISPATCH CHAIR, Model # 3142-07, S# 6027-090605-04
 - Inv. No. B- 102.12.1, 24/7 BLACK LEATHER CHAIR, Model # 3142, S# 17913-100511-01M
 - Inv. No. B-102.12.3, 24/7 BLACK LEATHER CHAIR, Model # 3142, S# 17913-100511-03M
 - Inv. No. B-220.13.2, KBC VIDEO SERVER/ENCODER,
 - Inv. No. B-217.12.1, SECURITY EQUIPMENT
 - Inv. No. B-218.12.5, OPTIPLEX 790 DESKTOP, Model #790, S# JWT3WR1,
 - Inv. No. B-213.6.1, TOSHIBA COPIER, Model # DP2820, S# CTK23238
 - Inv. No. B-214.09.1, PROXIMITY CLOCK
 - Inv. No. B-214.09.2, PROXIMITY CLOCK, Model # MTX-15/A208
 - Inv. No. B-217.6.1, TOSHIBA RADF FEEDER
 - Inv. No. B-217.07.3, OPTIPLEX 745 COMPUTER DESKTOP, Model # 745, S# 3QDNOC1
 - Inv. No. B-217.11.1, AUDIO VIDEO RECEIVER
 - Inv. No. B-217.11.4, VIDEO ARRAINGMENT EQUIPMENT
 - Inv. No. B-217.11.5, VIDEO ARRAINGMENT EQUIPMENT
 - Inv. No. B-217.12.1, SECURITY EQUIPMENT
 - Inv. No. B-218.08.8, INTEL DUAL PROCESSOR, Model # E2180
 - Inv. No. B-218.09.12, COMPUTER SYS W/BLUETOOTH, Model # OPTIPLEX 760, S# HSJ54J1

BOARD OF COUNTY COMMISSIONERS OSAGE COUNTY, OKLAHOMA AUGUST 12, 2019 MONDAY PAGE 3

- Inv. No. B-218.09.14 LATITUDE D620, Model # D620, S# 4CKBCB1
- Inv. No. B-218.09.15 LATITUDE D620, Model #D620, S# 5TKBCB1
- Inv. No. B-218.10.11, OPTIPLEX 755, S# 40WLDK1
- Inv. No. B-218.10.9, OPTIPLEX 755, Model # N/A, S# DVB8QF1
- Inv. No. B-218.14.4, OPTIPLEX 9020, Model # 9020, S# CGCXFZ1
- Inv. No. B-218.6.1, OPTIPLEX GX520, GX520, S# 2X6QK81
- Inv. No. B-219.11.1, LACIE 5 BAY RAID SERVER, S# 111058FD21E
- Inv. No. B-219.6.1, POWER EDGE 800 SERVER
- Inv. No. B-220.13.2, KBC VIDEO SERVER/ENCODER
- Inv. No. B-220.13.7, 12 TB QUADRA 4 INTERFACE, S# 14621206070279UHB
- Inv. No. B-223.10.2, CICSO 48 PORT SWITCH, Model # SC200-50P, S# DNI144301B0
- Inv. No. B-223.11.1, CISCO POE SWITCH, Model # SG200-50P, S# DNI144301FR
- Inv. No. B-223.11.2, CISCO POE SWITCH, Model # SRW2048, S# RJT00F4000545
- Inv. No. B-223.11.3, CISCO POE SWITCH, Model # SRW2048, S# RJT00J900723
- Inv. No. B-223.6.1, CICSO 48 PORT SWITCH, Model # SG200-50P, S# DNI144301EQ
- Inv. No. B-224.10.10 PRINTER, Model # SPC312DN, S# Q9398500212
- Inv. No. B-227.13.18, DELL LAPTOP, Model # E6500, S# 51V9XL1
- Inv. No. B-601.4.81, MOTOROLA HANDHELD RADIO, Model # CP200, S# 922TFS8439
- Inv. No. B-601.7.29, MOTOROLA HANDHELD RADIO, Model # CP200, S# 018TFQ3970
- Inv. No. B-601.10.137, MOTOROLA HANDHELD RADIO, Model# CP200, S# 018TKJM191
- Inv. No. B-601.10.138, MOTOROLA HANDHELD RADIO, Model #CP200, S# 018TKJM194
- Inv. No. B-601.11.9, KENWOOD PORTABLE RADIO, Model # TK2302, S# B0C02563
- $Inv.\ No.\ B-601.11.11,\ KENWOOD\ PORTABLE\ RADIO,\ Model\ \#\ TK2302,\ S\#\ B0C02565$
- Inv. No. B-601.11.10, KENWOOD PORTABLE RADIO, Model #TK2302, S# B0C02561
- Inv. No. B-601.11.12, KENWOOD HANDHELD RADIO, Model # TK2302, S# B0C02566
- Inv. No. B-601.12.3, KENWOOD HANDHELD RADIO, Model # TK2312K, S# B1900146
- Inv. No. B-601.12.8, KENWOOD HANDHELD RADIO, Model # TK2312, S# B1703041
- Inv. No. B-601.10.131, KENWOOD RADIO, Model # NX700HK, S# A9A01291
- Inv. No. B-601.12.23, MOTOROLA TURBO RADIO, Model # XRP 4550, S# 038TMUE533
- Inv. No. B-601.12.28, KENWOOD HANDHELD, Model # TK2312, S# B1703050
- Inv. No. B-601.6.21, MOTOROLA MOBILE RADIO, Model # M1225, S# 869FYC4307
- Inv. No. B-620.07.2, MPH RADAR, Model # PYTHON III, S# PYT846001848
- Inv. No. B-620.10.17, STALKER RADAR, DUAL, S# DC2530
- Inv. No. B-620.10.18, STALKER RADAR, Model # DUAL, S# DC2215
- Inv. No. B-620.10.20, STALKER RADAR, Model # DUAL, S# DC2188
- Inv. No. B-620.10.24, MPH RADAR, Model # PYTHON III, S# PYT846003220
- Inv. No. B-620.14.3, STALKER RADAR, Model #DUAL S# DC110907
- 33. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION DECLARING THE FOLLOWING PROPERTY AS SURPLUS PROPERTY FOR SHERIFF'S DEPARMENT TO BE DONATED TO PAWNEE COUNTY SHERIFF'S DEPARTMENT:
 - Inv. No. B-631.09.8, X26 TASER, Model # X26, S# X00-465363
 - Inv. No. B-631.11.1, X26 TASER, Model # X26, S# X00-420254
 - Inv. No. B-631.11.3, X26 Taser, Model # X26, S# X00-420245
 - Inv. No. B-631.11.5, X26 Taser, Model # X26, S# X00-463006
 - Inv. No. B-631.09.11, X26 Taser, Model #X26, S# X00-420195 Inv. No. B-631.09.12, X26 Taser, Model # X26, S#X00-420197
 - Inv. No. B-631.09.13, X26 Taser, Model # X26, S#X00-420200
 - Inv. No. B-631.09.16, X26 Taser, Model # X26, S#X00-420248
 - Inv. No. B-631.09.21, X26 Taser, Model# X26, S#X00-420260
 - Inv. No. B-631.09.22, X26 Taser, Model# X26, S#X00-420262
 - Inv. No. B-631.09.24, X26 Taser, Model# X26, S#X00-420270
 - Inv. No. B-631.09.6, X26 Taser, Model# X26, S#X00-420321
- 34. EXECUTIVE SESSION AS PER OKLAHOMA STATUTES TITLE 25, §307(B) FOR THE PURPOSE OF REVIEWING APPLICATIONS FOR FULL TIME JANITORIAL POSITION
- 35. EXECUTIVE SESSION AS PER OKLAHOMA STATUTES TITLE 25, §307(B) FOR THE PURPOSE OF DISCUSSING RESIGNATION OF FAIRGROUNDS CARETAKER & FAIRGROUNDS CARETAKER POSITION
- 36. RECONVENE THE MEETING FOLLOWING EXECUTIVE SESSION
- 37. DISCUSSION & POSSIBLE ACTION RESULTING FROM EXECUTIVE SESSION
- 38. ADJOURN

POSTED BEFORE 10:00 A,M AUGUST 9, 2019 EAST, WEST & NORTH DOORS OF OSAGE COUNTY COURTHOUSE