BOARD OF COUNTY COMMISSIONERS OSAGE COUNTY, OKLAHOMA FEBRUARY 10, 2020 MONDAY 10:00 A.M. MEETING ROOM, COURTHOUSE

AGENDA

- 1. CALL TO ORDER
- 2. CONFIRMATION AGENDA POSTED IN COMPLIANCE WITH OPEN MEETINGS ACT
- 3. PRAYER
- 4. FLAG SALUTE
- 5. NEW BUSINESS
- 6. APPROVE & SIGN MINUTES FOR FEBRUARY 3, 2020
- 7. APPROVE BLANKET PURCHASE ORDERS
- 8. AUDIT & ALLOW PURCHASE ORDERS FOR PAYMENT
- 9. UTILITY PERMITS
- 10. DENISE WARD EXECUTIVE DIRECTOR, ATRC DISCUSSION & POSSIBLE ACTION REGARDING RODEO FOR SPECIAL NEEDS ON APRIL 24-25, 2020 AND OTHER FUNDRAISERS SPONSORED BY AMERICAN THERAPEUTIC RIDING CENTER (501c3) ARENA RENTAL FEES
- 11. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN MONTHLY HIGHWAY ALLOWANCES FOR FEBRUARY, 2020
- 12. DISCUSSION & POSSIBLE ACTION TO APPROVE HELPING THE CITY OF AVANT WITH THE INSULATION REPAIRS AT AVANT COMMUNITY CENTER
- 13. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN HEALTH DEPARTMENT'S RECONCILEMENT FOR JANUARY, 2020
- 14. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN 3 MONTH LEASE AGREEMENT EXTENSION OF CURRENT LEASE FOR OSAGE COUNTY HEALTH DEPT FOR PROPERTY LOCATED AT 210 BULLDOG DR, SKIATOOK OK FOR APRIL 1, 2020-JUNE 30, 2020
- 15. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN LEASE PURCHASE DOCUMENTS WITH ARMSTRONG BANK FOR (1) 2019 CATERPILLAR 140M3 MOTOR GRADER, S/N 0N9D01461, D#1
- 16. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN LEASE PURCHASE DOCUMENTS WITH ARMSTRONG BANK FOR (1) 2019 CATERPILLAR 140M3 MOTOR GRADER, S/N 0N9D01573, D#1
- 17. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN COUNTY EMPLOYEES GROSS SALARIES REPORT FOR 2019
- 18. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN COUNTY CLERK'S CASHBOOK AND SUMMARY REPORT FOR JANUARY, 2020
- 19. DISCUSSOIN & POSSIBLE ACTION TO APPROVE & SIGN ASSESSOR'S RECONCILEMENT FOR JANUARY, 2020
- 20. DISCUSSION & POSSIBLE ACTION ON NEW COURTHOUSE IN PAWHUSKA AND ANNEX IN SKIATOOK
- 21. CITIZEN'S INPUT
- 22. ADJOURN

POSTED ON FEBRUARY 7, 2020 ON

NORTH, EAST & WEST DOORS OF COURTHOUSE