## EVERETT PIPER COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570

## STEVE TALBURT

COMMISSIONER DISTRICT 2 2850 West 133<sup>rd</sup> ST. North Skiatook, OK 74070 (918) 396-2747 CHARLIE CARTWRIGHT CHAIRMAN DISTRICT 3 100 North 1st Fairfax, OK 74637 (918) 642-5217

## **BOARD OF COUNTY COMMISSIONERS**

OSAGE COUNTY, OKLAHOMA
JANUARY 8, 2024
MONDAY 10:00 AM
OSU EXTENSION BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE AND SIGN MINUTES FOR JANUARY 2, 2024

FILED STATE OF OKLAHOMA

2024 JAN 05 AM09:15:21

**DSAGE COUNTY CLERK** 

ROBIN SLACK

BY \_\_\_\_\_

DEP

- 6. APPROVE BLANKET PURCHASE ORDERS
- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. UTILITY PERMITS
- 9. BOARD DISCUSSION AND POSSIBLE ACTION TO DETERMINE EMPLOYEE PARKING AT COURTHOUSE DURING BUILDING OF THE OSAGE COUNTY ANNEX
- 10. BOARD DISCUSSION AND POSSIBLE ACTION TO SIGN AND APPROVE ODOT FORM 324A FOR DISTRICT #2 FOR JP  $34578(04) W 155^{TH} PL (HOLT ROAD) EMBANKMENT REPAIRS FOR $4,381.22$
- 11. BOARD DISCUSSION AND POSSIBLE ACTION TO REAPPOINT BRUCE GERHOLD AND LESLIE BIAS FOR A 6 YEAR TERM TO SERVE AS A MEMBER OF THE OSAGE COUNTY FLOODPLAIN BOARD TO EXPIRE ON DECEMBER 31, 2029
- 12. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE FOLLOWING DECEMBER 2023 REPORTS:
  - a. HEALTH DEPARTMENT RECONCILEMENT

## **BOARD OF COUNTY COMMISSIONERS**

AGENDA JANUARY 8, 2024

- 13. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CASH FUND ESTIMATE OF NEEDS (SAI 308) FOR:
  - a. DECEMBER 2023 RECEIPTS
- 14. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE TRANSFER FOR SHERIFF FROM SHERIFF SERVICE FEE M&O (ACCOUNT 1226-2-0400-2005) TO SALARIES (ACCOUNT 1226-2-0400-1110) FOR \$50,000
- 15. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FOR SHERIFF TO TRANSFER THE FOLLOWING TO SHERIFF'S INVENTORY FROM COURTHOUSE SECURITY INVENTORY

INVENTORY #	NAME OF ITEM	<u>COST</u>
B-218-22.5	DELL OP 7090	\$1,223.45

16. CITIZEN'S INPUT (3-MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)

17. ADJOURN

NAME OF PERSON FILING THIS NOTICE:

ROBIN SLACK OSAGE COUNTY CLERK

Posted in compliance with Section 311, Title 25 of the Oklahoma Statutes. Agenda posted this 5th day of January, 2024 at the Court House North entrance.

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