

**ANTHONY HUDSON**  
COMMISSIONER DISTRICT 1  
1125 West Main  
Pawhuska, OK 74056  
(918) 287-1570

**STEVE TALBURT**  
COMMISSIONER DISTRICT 2  
2850 West 133<sup>rd</sup> ST. North  
Skiatook, OK 74070  
(918) 396-2747

**CHARLIE CARTWRIGHT**  
CHAIRMAN DISTRICT 3  
100 North 1st  
Fairfax, OK 74637  
(918) 642-5217

**BOARD OF COUNTY COMMISSIONERS**  
OSAGE COUNTY, OKLAHOMA  
JULY 1, 2024  
MONDAY 10:00 AM  
OSU EXTENSION BUILDING  
OSAGE COUNTY FAIRGROUNDS  
AGENDA

1. CALL TO ORDER
2. PRAYER
3. FLAG SALUTE
4. NEW BUSINESS
5. APPROVE BLANKET PURCHASE ORDERS
6. UTILITY PERMITS
7. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN INTERLOCAL AGREEMENT WITH PAWNEE COUNTY FOR FISCAL YEAR 24/25 TO ASSIST EACH OTHER IN ANY ROAD PROJECT REQUESTED WHERE AGREEMENT TERMINATES UPON JUNE 30, 2025
8. BOARD DISCUSSION AND POSSIBLE ACTION TO REGARDING QUOTES FOR SIGNAGE AT E911 AND PLANNING AND ZONING OFFICE
9. BOARD DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CONTRACT WITH TURN KEY HEALTH FOR SHERIFF BEGINNING JULY 15, 2024 AT A RATE OF \$29,497.22 MONTHLY
10. ACKNOWLEDGE LETTER FROM PLANNING AND ZONING STATING REQUISITIONING OFFICERS FOR FISCAL YEAR 24/25 ARE ANTHONY HUDSON, STEVE TALBURT AND CHARLIE CARTWRIGHT AND RECEIVING AGENTS ARE MANDY LAIRD AND RONDA ALEXANDER AND LETTER FROM SHERIFF STATING REQUISITIONING OFFICERS FOR FISCAL YEAR 24/25 ARE EDDIE VIRDEN, GARY UPTON AND KEVIN YOUNG AND RECEIVING AGENTS ARE ACHSAH ELLIOTT AND ASHLEIGH RUTHERFORD
11. CITIZEN'S INPUT (3 MINUTE LIMIT PER CITIZEN ON AGENDA ITEMS ONLY)
12. ADJOURN

**FILED STATE OF OKLAHOMA**

**2024 JUN 28 AM 08:43:16**

**OSAGE COUNTY CLERK**

**ROBIN SLACK**

BY jo \_\_\_\_\_ **DEP**

NAME OF PERSON FILING THIS NOTICE:

Jo  
Quinton Dep

ROBIN SLACK, OSAGE COUNTY CLERK

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Posted in compliance with Section 311, Title 25 of the Oklahoma Statutes.  
Agenda posted this 28th day of June, 2024 at the Court House North entrance