RANDALL JONES

COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570 RNJones1@osagecounty-ok.gov

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BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA
JULY 18, 2022
MONDAY 10:00 AM
AG BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE AND SIGN MINUTES FOR JULY 11, 2022
- 6. APPROVE BLANKET PURCHASE ORDERS
- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. UTILITY PERMITS
- 9. DISCUSSION AND POSSIBLE ACTION REGARDING FURTHER AMENDMENT TO PROCEDURES FOR PUBLIC ADMITTANCE TO OSAGE COUNTY COURTHOUSE AND OTHER COUNTY OWNED PROPERTIES
- 10. DISCUSSION AND POSSIBLE ACTION TO PROVIDE FINANCIAL SUPPORT TO OSAGE COUNTY RURAL WATER DISTRICT NUMBER 5
- 11. DISCUSSION AND POSSIBLE ACTION TO SELECT AN OWNER'S REPRESENTATIVE FOR THE OSAGE COUNTY ANNEX (ADMINISTRATION BUILDING)
- 12. DISCUSSION AND POSSIBLE ACTION TO DETERMINE FUNDING SOURCE FOR INSTALLATION AND PURCHASE OF NEW FANS FOR THE INDOOR ARENA AND AG BUILDING
- 13. DISCUSSION AND POSSIBLE ACTION TO SIGN AND APPROVE THE TREASURER'S YEAR END JUNE 2022 RECONCILEMENT



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BOARD OF COUNTY COMMISSIONERS

AGENDA JULY 18, 2022

- 14. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION ALLOWING TRANSFER FOR \$32,027.89 FROM TREASURER EXCESS RESALE M&O (ACCOUNT 7402-1-0600-2005) TO TREASURER RESALE M&O (ACCOUNT 1220-1-0600-2005)
- 15. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER OF FUNDS FOR TREASURER TRANSFERRING \$32,027.89 FROM FISCAL YEAR 2021/2022 TREASURER'S EXCESS RESALE M&O (ACCOUNT 7402-1-0600-2005) TO TREASURER'S RESALE M&O (ACCOUNT 1220-1-0600-2005) FISCAL YEAR 2022/2023
- 16. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN THE 2023 SAFE OKLAHOMA GRANT APPLICATION FOR THE PURCHASE OF A LEMER DRONE AND 4 FLOCK SAFETY CAMERAS
- 17. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER OF FUNDS FOR SHERIFF FOR \$30,000 FROM M&O (1226-2-0400-2005) TO SALARIES (1226-2-0400-1110)
- 18. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER OF FUNDS FOR D#2 FOR \$25,000 FROM D#2 WORKER'S COMP (ACCOUNT 1102-6-4200-1234) TO D#2 PROJECTS (ACCOUNT 1102-6-4200-2075)
- 19. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN TRANSFER OF FUNDS FOR NUTRITION FOR \$32,000. FROM 1242-3-5200-2005 (M&O) TO THE FOLLOWING:

1242-3-5200-1110 (SALARIES)	\$21,000.00
1242-3-5200-1210 (FICA)	\$ 1,600.00
1242-3-5200-1221 (OPERS)	\$ 2,900.00
1242-3-5200-1222 (INSURANCE)	\$ 6,000.00
1242-3-5200-1310 (TRAVEL)	\$ 500.00

- 20. DISCUSSION AND POSSIBLE ACTION TO SIGN AND APPROVE THE FOLLOWING REPORTS:
 - a. COURT CLERK CASE BALANCE SUMMARY REPORT JUNE
 - b. COURT CLERK MANAGEMENT AND PRESERVATION REPORT JULY
 - c. SHERIFF'S JAIL ACCOUNT JUNE
 - d. SHERIFF'S SERVICE FEE ACCOUNT JUNE
- 21. CITIZEN'S INPUT (3-MINUTE LIMIT PER CITIZEN)
- 22. ADJOURN

NAME OF PERSON FILING THIS NOTICE:

ROBIN SLACK, OSAGE COUNTY

Posted in compliance with Section 311, Title 25 of the Oklahoma Statues. Agenda posted this 15TH, day of July, 2022 at the Court House North entrance.