RANDALL JONES

COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570 RNJones1@osagecounty-ok.gov

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DARREN MCKINNEY

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BOARD OF COUNTY COMMISSIONERS

OSAGE COUNTY, OKLAHOMA
MAY 02, 2022
MONDAY 10:00 AM
WOMEN'S BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA

- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE AND SIGN MINUTES FOR APRIL 25, 2022
- 6. APPROVE BLANKET PURCHASE ORDERS
- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. UTILITY PERMITS
- DISCUSSION AND POSSIBLE ACTION REGARDING FURTHER AMENDMENT TO PROCEDURES FOR PUBLIC ADMITTANCE TO OSAGE COUNTY COURTHOUSE AND OTHER COUNTY OWNED PROPERTIES
- 10. DISCUSSION AND POSSIBLE ACTION TO SIGN LETTER FOR OKLAHOMA ABLE COMMISSION FOR OSAGE LIQUOR, DEIDRA ELLIOTT AT 64823 US HWY 60, PONCA CITY, OKLAHOMA 74604
- 11. DISCUSSION AND POSSIBLE ACTION TO OPEN SECTION LINE PER MARY K. BOHANNAN REQUEST WHERE SECTION LINE OPENS AT THE NE1/4 OF SECTION 4, TOWNSHIP 27, RANGE 10 EAST AND THE SE/4 OF SECTION 33, TOWNSHIP 28, RANGE 10 EAST, FOR AN ESTIMATED 1710 FEET FROM CR 3455 TO MARY BOHANNAN PROPERTY, PARCEL 04-27-10-00250 RPID 570035050 AND ADDING 1 WHISTLE
- 12. DISCUSSION AND POSSIBLE ACTION TO VACATE ROADWAY PER REQUEST FROM ERIN ANDERSON, JAMIEL ANDERSON, JESSICA ANDERSON, PATRICK MONARTY, BAILEY GOODNER ET AL FROM OLD RIVER RD GOING EAST FOR 660' OF MARY ROAD LOCATED IN LESSERT SUBDIVISION OF PONCA CITY



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BOARD OF COUNTY COMMISSIONERS

AGENDA MAY 02, 2022

- 13. DISCUSSION AND POSSIBLE ACTION ON STATE BID QUOTE FOR COURTHOUSE CAMERA SYSTEM
- 14. DISCUSSION AND POSSIBLE ACTION TO REVIEW QUOTES FOR GENERATOR FOR AG BUILDING
- 15. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN AT&T MASTER SERVICE AGREEMENT FOR PHONE SERVICES
- 16. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN AT&T DISCOUNT PRICING PLAN FOR LOCAL CALLING
- 17. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN AT&T INTERNET PLAN
- 18. DISCUSSION AND POSSIBLE ACTION TO DISCUSS LOAD LIMITS ON DUMP DAY
- 19. DISCUSSION AND POSSIBLE ACTION TO APPROVE QUOTE FROM DANA SAFETY SUPPLY INC FOR SHERIFF IN THE AMOUNT OF \$29,108.64 TO OUTFIT 3 SHERIFF'S VEHICLES USING SHERIFF CARES (ACCOUNT 1565-1-2000-2075)
- 20. DISCUSSION AND POSSIBLE ACTION TO APPROVE QUOTE FOR SHERIFF IN THE AMOUNT OF \$20,500 INCLUDING LABOR AND MATERIAL TO SECURE EVIDENCE AREA TO INCLUDE 8 FOOT CHAIN LINK FENCE, HARDWARE, FOUR 10 FOOT ROLLING PARALLEL GATES AND TWO WALK THROUGH SWING GATES FROM AMERICAN RESCUE PLAN ACT (ARPA 2021) TO BE COMPLETE BY LEVI BUTCHER, 389 CR 3515 OF PAWHUSKA, OK
- 21. DISCUSSION AND POSSIBLE ACTION TO DISCUSS A PREMIUM PAYMENT FROM AMERICAN RESCUE PLAN ACT (ARPA 2021) FOR \$1,200 FOR COUNTY EMPLOYEES
- 22. DISCUSSION AND POSSIBLE ACTION TO DISCUSS ALLOCATING FUNDS FROM AMERICAN RESCUE PLAN ACT (ARPA 2021) FOR COURTHOUSE
- 23. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION FOR SERVICES WITH GERMINATOR MOBILE SANITIZING FOR \$895.00 USING ARPA (ACCOUNT 1566-1-8020-2005)
- 24. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN RESOLUTION DETERMINING MAXIMUM HIGHWAY ALLOWANCES FOR APRIL, 2022
- 25. DISCUSSION AND POSSIBLE ACTION TO APPROVE AND SIGN CASH FUND ESTIMATE OF NEEDS (SAI 308) FOR:
 - a. 1102 APRIL, 2022 HIGHWAY RECEIPTS
 - b. 1103 APRIL, 2022 CBRI RECEIPTS

26. CITIZEN'S INPUT

27. ADJOURN

NAME OF PERSON FILING THIS NOTICE: Robert

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ROBIN SLACK, OSAGE COUNTY CLERK

Posted in compliance with Section 311, Title 25 of the Oklahoma Statues. Agenda posted this 29, day of April, 2022 at the Court House North entrance.