## **RANDALL JONES**

COMMISSIONER DISTRICT 1 1125 West Main Pawhuska, OK 74056 (918) 287-1570 RNJones1@osagecounty-ok.gov

#### STEVE TALBURT

CHAIRMAN DISTRICT 2 2850 West 133<sup>rd</sup> ST. North Skiatook, OK 74070 (918) 396-2747 STalburt2@osagecounty-ok.gov

#### DARREN MCKINNEY

COMMISSIONER DISTRICT 3 100 North 1st Fairfax, OK 74637 (918) 642-5217 Osagecc123@yahoo.com

### **BOARD OF COUNTY COMMISSIONERS**

OSAGE COUNTY, OKLAHOMA
SEPTEMBER 26, 2022
MONDAY 10:00 AM
WOMEN'S BUILDING
OSAGE COUNTY FAIRGROUNDS
AGENDA



- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE AND SIGN MINUTES FOR SEPTEMBER 19 AND SPECIAL MINUTES FROM SEPTEMBER 20, 2022
- APPROVE BLANKET PURCHASE ORDERS
- 7. AUDIT AND ALLOW PURCHASE ORDERS FOR PAYMENT AND PAYROLL FOR PAYMENT ON SEPTEMBER 30, 2022
- 8. UTILITY PERMITS
- 9. DISCUSSION AND POSSIBLE ACTION REGARDING FURTHER AMENDMENT TO PROCEDURES FOR PUBLIC ADMITTANCE TO OSAGE COUNTY COURTHOUSE AND OTHER COUNTY OWNED PROPERTIES
- 10. DISCUSSION AND POSSIBLE ACTION TO APPROVE COUNTY DUMP DAY
- 11. DISCUSSION AND POSSIBLE ACTION TO SIGN AND APPROVE AGREEMENT FOR PROFESSIONAL MASS APPRAISAL SERVICES WITH ARKANSAS CAMA TECHNOLOGY, INC FOR THE SUM OF \$72,500 WHERE ACT WILL CONDUCT VISUAL REVIEW OF 5,600 RESIDENTIAL, AGRICULTURAL AND COMMERCIAL PROPERTIES AND SERVICES COMMENCE UPON EXECUTION OF AGREEMENT AND SHALL BE COMPLETED NO LATER THAN DECEMBER 1, 2022

## **BOARD OF COUNTY COMMISSIONERS**

# AGENDA SEPTEMBER 26, 2022

- 12. DISCUSSION AND POSSIBLE ACTION TO SIGN AND APPROVE INTERLOCAL AGREEMENT BETWEEN THE OSAGE COUNTY SHERIFF AND THE BARTLESVILLE POLICE DEPARTMENT TO IMPROVE PUBLIC SAFETY THROUGH MORE EFFECTIVE INVESTIGATION OF CRIMINAL ACTIVITIES OCCURRING WITHIN THE BOUNDARIES OF OSAGE COUNTY BY DETECTING AND APPREHENDING OFFENDERS WHO HAVE VIOLATED THE LAWS OF THE STATE OF OKLAHOMA
- 13. DISCUSSION AND POSSIBLE ACTION TO SIGN AND APPROVE TRANSFER OF FUNDS FROM E911 M&O (ACCOUNT 1201-2-3600-2005) FOR \$50,000 TO E911 SALARIES (ACCOUNT 1201-2-3600-1110)
- 14. ACKNOWLEDGE LETTER FROM KYME VINCENT ADDING SHARON IRON AS A RECEIVING AGENT FOR NUTRITION FOR THE REMAINDER OF FISCAL YEAR 2022/2023
- 15. CITIZEN'S INPUT (3-MINUTE LIMIT PER CITIZEN)
- 16. ADJOURN

V//!

16. XDIC

16 XIDIO

NAME OF PERSON FILING THIS NOTICE:

2 | Page

ROBIN SLACK, OSAGE COUNTY CLERK

Posted in compliance with Section 311, Title 25 of the Oklahoma Statues.

Agenda posted this 23RD, day of September, 2022 at the Court House North entrance.