## BOARD OF COUNTY COMMISSIONERS OSAGE COUNTY, OKLAHOMA JANUARY 2, 2018 <u>TUESDAY</u> <u>10:00 A.M.</u> MEETING ROOM, COURTHOUSE

## **AGENDA**

- 1. CALL TO ORDER
- 2. FLAG SALUTE
- 3. ELECTION OF CHAIRMAN FOR 2018
- 4. ELECTION OF VICE-CHAIRMAN FOR 2018
- 5. ELECTION OF 2<sup>ND</sup> VICE-CHAIRMAN FOR 2018
- 6. NEW BUSINESS
- 7. APPROVE & SIGN THE MINUTES FOR DECEMBER 27, 2017
- 8. APPROVE & SIGN CORRECTED MINUTES FOR DECEMBER 11, 2017
- 9. ESTABLISH BLANKET PURCHASE ORDERS
- 10. AUDIT & ALLOW PURCHASE ORDERS FOR PAYMENT
- 11. APPROVE & SIGN UTILITY PERMITS
- 12. AWARD BID #18-09 -PAPER & CLEANING PRODUCTS
- 13. BRETT SELVIDGE/SAMARITAN AMBULANCE UPDATE
- 14. DISCUSSION & POSSIBLE ACTION TO SIGN LETTER INFORMING INCOG OF REDUCTION OF GRANTEE CASH IN NUTRITION PROGRAMS FY18 BUDGET
- 15. DISCUSSION & POSSIBLE ACTION TO REAPPOINT BRUCE GERHOLD TO SERVE A 6 YEAR TERM AS OSAGE COUNTY FLOODPLAIN BOARD MEMBER TO EXPIRE DECEMBER 31, 2023
- 16. DISCUSSION & POSSIBLE ACTION TO REAPPOINT LESLIE BIAS TO SERVE A 6 YEAR TERM AS OSAGE COUNTY FLOODPLAIN BOARD MEMBER TO EXPIRE DECEMBER 31, 2023
- 17. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN MOU W/WASHINGTON COUNTY HEALTH DEPARTMENT IN THE EVENT OF A CATASTROPHIC HEALTH EVENT
- 18. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN TRANSFER OF FUNDS REQUEST FOR ASSESSOR FOR ACCOUNT #001-16-10018-3000 (PROFESSIONAL SERVICES) FOR AMOUNT OF \$13,330.29 WITH REGARD TO PICTOMETRY CONTRACT FROM #001-08-20018-4100 (GENERAL GOVERNMENT-CAPITAL OUTLAY)
- 19. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN REAP CLOSEOUT CERTIFICATION FOR CONTRACT #170107 – ROCK VOLUNTEER FIRE DEPARTMENT FOR \$7,872.00
- 20. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN ASSESSOR'S RECONCILEMENT FOR DECEMBER, 2017
- 21. CITIZEN'S INPUT
- 22. ADJOURN

POSTED AT 10:00 A.M. DECEMBER 29, 2017 EAST, WEST & NORTH DOORS OF OSAGE COUNTY COURTHOUSE