## BOARD OF COUNTY COMMISSIONERS OSAGE COUNTY, OKLAHOMA JUNE 5, 2017 MONDAY 10:00 A.M. MEETING ROOM, COURTHOUSE

## **AGENDA**

- 1. CALL TO ORDER
- 2. FLAG SALUTE
- 3. NEW BUSINESS
- 4. APPROVE & SIGN THE MINUTES FOR MAY 30, 2017
- 5. ESTABLISH BLANKET PURCHASE ORDERS
- 6. AUDIT & ALLOW PURCHASE ORDERS FOR PAYMENT
- 7. APPROVE & SIGN UTILITY PERMITS
- 8. OPEN & AWARD THE FOLLOWING 3 MONTH BIDS:
  BID #17-17 ROAD OIL
  STATE SPEC ASPHALT
  OIL, LUBRICANT & ANTIFREEZE
- 9. GEORGE UPCHURCH-WILDLIFE SERVICES DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RENEWAL OF COOPERATIVE AGREEMENT WITH U.S. DEPARTMENT OF AGRICULTURE APHIS-WILDLIFE SERVICES TO SUPPLEMENT THE WILDLIFE DAMAGE CONTROL TRAVEL & FIELD EXPENSES OF THE WILDLIFE SERVICES SPECIALISTS FOR FY 2017/2018
- 10. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN OKLAHOMA ALCOHOLIC BEVERAGE LAWS ENFORCEMENT COMMISSION EVENT PERMIT FOR PERMISSION RIDGE, LLC FOR POST OAK LODGE JAZZ/WINE FESTIVAL TO BE HELD ON SEPTEMBER 2, 2017
- 11. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN MOU W/OSAGE NATION FOR 3" ASPHALT OVERLAY PROJECT (LENAPAH AVENUE)
- 12. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION DETERMINING MAXIMUM HIGHWAY ALLOWANCES FOR JUNE, 2017
- 13. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION TO ADVERTISE FOR BIDS FOR CONSTRUCTION, WIRING & PLUMBING OF THE TRAINING ROOM & FACILITIES FOR BLACKDOG FIRE VOLUNTEER FIRE DEPARTMENT
- 14. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION TO ADVERTISE FOR BIDS FOR AN AGGREGATE SPRAY POTHOLE PATCHER, TRAILER MOUNTED, NEW & CURRENT MODEL, D#2
- 15. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION TO ADVERTISE FOR BIDS FOR A PORTABLE SHOWER HOUSE FOR THE OSAGE COUNTY FAIRGROUNDS
- 16. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN INTENT TO PARTICIPATE IN ACCOSIF (WORKER'S COMP) FOR FY 2017/2018
- 17. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION TO EXECUTE THE AGREEMENT ESTABLISHING THE ASSOCIATION OF COUNTY COMMISSIONERS OF OKLAHOMA SELF-INSURANCE FUND (WORKER'S COMPENSATION PROGRAM)

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- 18. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN AGREEMENT, U.S. COMMUNITIES PRODUCT SCHEDULE, MASTER LEASE, EQUIPMENT REMOVAL/BUYOUT AUTHORIZATION, & EQUIPMENT SALE & MAINTENANCE AGREEMENT FOR RICHOH MPC450EX RICHOH COPIER FOR HEALTH DEPARTMENT
- 19. DISCUSSION & DISCUSSION TO APPROVE & SIGN AGREEMENT WITH PICTOMETRY INTERNATIONAL CORP. FOR ASSESSOR
- DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN ASSESSOR'S RECONCILEMENT FOR MAY, 2017
- 21. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN COUNTY CLERK'S CASHBOOK & SUMMARY REPORT FOR MAY, 2017
- 22. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN ASSESSOR'S RECONCILEMENT FOR MAY, 2017
- 23. DISCUSSION & POSSIBE ACTION TO APPROVE & SIGN THE FOLLOWING BID CONTRACTS:

CONCRETE SAND

Evans Concrete Anchor Stone Company

COC Parada Min

GCC Ready Mix Sober Brothers

Mohawk Materials Co., Inc.

- 24. CITIZEN'S INPUT
- 25. 11:00 A.M. DISCUSSION & POSSIBLE ACTION REGARDING ENGINEER TELEPHONE INTERVIEWS WITH BKL, INC., BENHAM, GUERNSEY, GUY ENGINEERING, KELLOGG ENGINEERING, MESHEK & ASSOCIATES, ROSE & McCRARY AND COMPLETE CONSULTANT SELECTION PROCESS SCORE SHEET FOR EACH FIRM FOR JP 30550 BIRD CREEK, D#1
- 26. RECESS UNTIL 1:00 P.M. (WILL RECONVENE IN 3RD FLOOR COURTROOM)
- 27. CALL MEETING TO ORDER
- 28. DISCUSSION & POSSIBLE ACTION REGARDING PRESENTATION/RECOMMENDATION BY THE COURTHOUSE/COUNTY BUILDING REVIEW COMMITTEE
- 29. ADJOURN

POSTED AT 10:00 A.M. JUNE 2, 2017 EAST, WEST & NORTH DOORS OF OSAGE COUNTY COURTHOUSE