BOARD OF COUNTY COMMISSIONERS OSAGE COUNTY, OKLAHOMA MAY 14, 2018 MONDAY 10:00 A.M. MEETING ROOM, COURTHOUSE

AGENDA

- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE & SIGN THE MINUTES FOR MAY 7, 2018
- 6. ESTABLISH BLANKET PURCHASE ORDERS
- 7. AUDIT & ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. APPROVE & SIGN UTILITY PERMITS
- 9. CLAUD ROSENDALE/TOURISM OVERSITE COMMITTEE DISCUSSION & POSSIBLE ACTION TO APPROVE THE FOLLOWING FUNDING REQUESTS:
 - a. OSAGE COUNTY CATTLEMEN'S CONVENTION ON JUNE 14-17, 2018 FOR \$1,500.00
 - b. BEN JOHNSON MEMORIAL STEER ROPING ON JUNE 17, 2018 FOR \$2,500.00
 - c. SHIDLER CAR SHOW ON AUGUST 25, 2018 FOR \$1,500.00
 - d. POSTOAK WINE AND JAZZ FESTIVAL ON AUG. 25-SEPT. 2, 2018 FOR \$5,000.00
 - e. SKIATOOK'S PIONEER DAYS ON SEPTEMBER 13-15, 2018 FOR \$2,800.00
- 10. CLAUD ROSENDALE/TOURISM OVERSITE COMMITTEE DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN CONTRACTS EXPIRING IN JUNE, 2018:
 - a. OKLAHOMA TOURISM & RECREATION COMMISSION FULFILLMENT AGREEMENT
 - b. EXECUTIVE DIRECTOR CONTRACTED SERVICES WITH KELLY BLAND
- 11. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN COURT CLERK'S CASE SUMMARY REPORT FOR APRIL, 2018
- 12. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION DETERMINING MAXIMUM HIGHWAY ALLOWANCES FOR MAY, 2018
- 13. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN CONTRACT BETWEEN OSAGE COUNTY SHERIFF'S OFFICE AND LIGHTHOUSE WEB DESIGN & MARKETING TO PLAN, DESIGN AND CODE A WEB SITE
- 14. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN ELECTION BOARD'S RECONCILEMENT FOR APRIL, 2018
- 15. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN FREE FAIR BOARD'S RECONCILEMENT FOR APRIL, 2018
- 16. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN TRANSFER OF FUNDS REQUEST FOR ELECTION BOARD FOR THE AMOUNT OF \$600.00 FROM #001-84-10018-2015 TO #001-84-10018-2000

- 17. DISCUSSION & POSSIBLE ACTION REGARDING COURTHOUSE FLAG POLE
- 18. DISCUSSION & POSSIBLE ACTION REGARDING FINANCING WITH ARMSTRONG BANK FOR 2003 MACK TRUCK PURCHASE FROM BOXCER EQUIPMENT FOR DISTRICT #3
- 19. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN LEASE PURCHASE AGREEMENT FOR 2 2018 JOHN DEERE 672G MOTOR GRADERS, SERIAL NUMBERS 1DW672GXAJF687920 & 1DW672GXVJF687916 FROM YELLOWHOUSE MACHINERY, FINANCING WITH ARMSTRONG BANK FOR DISTRICT #3
- 20. DISCUSSION & POSSIBLE ACTION REGARDING TEMPORARY STAGING AREA LICENSE AGREEMENT FOR FY 2018/2019 BETWEEN OSAGE COUNTY COMMISSIONERS AND PSO FOR USE OF THE OSAGE COUNTY FAIRGROUNDS AS AN EMERGENCY STAGING AREA
- 21. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN FY 2019 FIXED RATE SERVICE CONTRACT BETWEEN DOC COMMUNITY SENTENCING DIVISION FOR THE OSAGE COUNTY COMMUNITY SENTENCING SYSTEM PLANNING COUNCIL AND THE OSAGE COUNTY COMMISSIONERS
- 22. DISCUSSION & POSSIBLE ACTION REGARDING AMBULANCE SERVICE FOR THE BARNSDALL/AVANT AREA FOR FY 2018-2019
- 23. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN THE FOLLOWING BID CONTRACT:

#18-16 – ½" & ¾' ASPHALT CHIPS FOR 8.5 MILES OF CR 2409 & 2230 CANDY CREEK CRUSHER, LLC

- 24. CITIZEN'S INPUT
- 25. ADJOURN

POSTED AT 10:00 A.M. MAY 11, 2018 EAST, WEST & NORTH DOORS OF OSAGE COUNTY COURTHOUSE