BOARD OF COUNTY COMMISSIONERS OSAGE COUNTY, OKLAHOMA MAY 6, 2019

MAT 0, 2013 MONDAY 10:00 A.M.

MEETING ROOM, COURTHOUSE

AGENDA

- 1. CALL TO ORDER
- 2. PRAYER
- 3. FLAG SALUTE
- 4. NEW BUSINESS
- 5. APPROVE & SIGN MINUTES FOR APRIL 29, 2019
- 6. ESTABLISH BLANKET PURCHASE ORDERS
- 7. AUDIT & ALLOW PURCHASE ORDERS FOR PAYMENT
- 8. APPROVE & SIGN UTILITY PERMITS
- 9. OPEN & AWARD THE FOLLOWING BIDS:

BID #19-12-ELECTION BALLOTS BID #19-13-ROAD SIGN BLANKS

10. AWARD THE FOLLOWING BIDS:

BID #19-08-IMPROVEMENTS TO WOMEN'S BLDG. AT FAIRGROUNDS BID #19-09-FOOD
BID #19-10-PAPER & CLEANING PRODUCTS
BID #19-11-TIRES

- 11. DISCUSSION & POSSIBLE ACTION REGARDING REPAIR BILL TO SOUTHWEST TRUCK PARTS, PO #195087 IN EXCESS OF PURCHASE ORDER ISSUED FOR \$14,000.00 ON INV. D302.0180 2005 MAC TRUCK, MODEL #CH613, D#1
- 12. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION ADOPTING THE "REVISED EMPLOYEE DRUG AND ALCOHOL TESTING POLICY HANDBOOK-OSAGE COUNTY" EFFECTIVE THE 16TH DAY OF MAY, 2019 AS PER O.S. ANN. TITLE 19 § 339
- 13. DISCUSSION & POSSIBLE ACTION REGARDING QUOTES FOR REPLACING DISTRICT ATTORNEY'S DOOR
- 14. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN DETENTION SERVICES AGREEMENT WITH BOARD OF COUNTY COMMISSIONERS FOR TULSA COUNTY AT RATE OF \$68.25/PER DAY PER CHILD FOR FY 19/20
- 15. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN TRANSFER OF FUNDS REQUEST WITHIN HIGHWAY FUND #101, D#1 FOR AMOUNT OF \$745.38 FROM #101-08-81019-2580 TO #101-08-81019-2000
- 16. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION DETERMINING MAXIMUM HIGHWAY ALLOWANCES FOR MAY, 2019
- 17. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN ASSESSOR'S RECONCILEMENT FOR APRIL, 2019
- 18. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN TREASURER'S REPORT FOR APRIL, 2019
- 19. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN COUNTY CLERK'S CASHBOOK & SUMMARY REPORT FOR APRIL, 2019
- 20. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN ELECTION BOARD'S RECONCILEMENT FOR APRIL, 2019
- 21. ACKNOWLEDGE RECEIPT OF LETTER FROM OKLAHOMA COOPERATIVE EXTENSION SERVICE NAMING BRANDEN HANDKE, OSAGE NATION/COUNTY AG EDUCATOR AS ACTING COUNTY DIRECTOR FOR THE OSAGE COUNTY EXTENSION OFFICE EFFECTIVE APRIL 30, 2019
- 22. CITIZEN'S INPUT
- 23. ADJOURN