## BOARD OF COUNTY COMMISSIONERS OSAGE COUNTY, OKLAHOMA <u>OCTOBER 5, 2020</u> <u>MONDA Y</u> <u>10:00 A.M.</u> <u>\*\*WOMEN'S BUILDING</u> <u>OSAGE COUNTY FAIRGROUNDS</u> <u>AGENDA</u>

- 1. CALL TO ORDER
- 2. CONFIRMATION AGENDA POSTED IN COMPLIANCE WITH OPEN MEETINGS ACT
- 3. PRAYER
- 4. FLAG SALUTE
- 5. NEW BUSINESS
- 6. APPROVE & SIGN MINUTES FOR SEPTEMBER 28, 2020
- 7. APPROVE BLANKET PURCHASE ORDERS
- 8. AUDIT & ALLOW PURCHASE ORDERS FOR PAYMENT
- 9. UTILITY PERMITS
- 10. DISCUSSION & POSSIBLE ACTION REGARDING FURTHER AMENDMENT TO PROCEDURES FOR PUBLIC ADMITTANCE TO OSAGE COUNTY COURTHOUSE & OTHER COUNTY OWNED PROPERTIES
- 11. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION TO APPROVE APPLICATION TO STATE OF OKLAHOMA 911 MANAGEMENT AUTHORITY FOR EMERGENCY MEDICAL DISPTACH GRANT FOR NEXTGEN 911 TRAINING
- 12. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN APPLICATION FOR EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) IN THE AMOUNT OF \$25,000.00 FOR FISCAL YEAR 20/21
- 13. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN AMENDED REQUEST FOR REIMBURSEMENT FOR EMERGENCY MANAGEMENT PERFORMANCE GRANT 2020 FOR 4<sup>TH</sup> QUARTER IN THE AMOUNT OF \$6,250.00
- 14. APPROVE & SIGN RESOLUTION TO REIMBURSEMENT GENERAL FUND ACCOUNT #0001-1-1600-2020 FOR AMOUNT OF \$260.00 AND #0001-1-1700-2020 FOR AMOUNT OF \$230.00 FOR REFUND OF CANCELLATION OF ASSESSOR'S CONFERENCE
- 15. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN 2020 REAP CONTRACT CLOSEOUT CERTIFICATION FOR CONTRACT #200109 – GREEN COUNTRY FIRE DISTRICT FOR AMOUNT OF \$20,551.00
- 16. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN CLOSEOUT DOCUMENTS FOR INCOG REAP GRANT CONTRACT #200203 MCCORD SR. CITIZENS PARKING LOT, D#1

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- 17. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN REQUEST FOR PAYMENT #1 FOR INCOG REAP GRANT CONTRACT #19020 FOR 52<sup>ND</sup> W. AVE., D#2
- 18. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN CLOSEOUT DOCUMENTS FOR INCOG REAP GRANT CONTRACT #19020 FOR 52<sup>ND</sup> W. AVE, D#2
- 19. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN TREASURER'S REPORT FOR SEPTEMBER, 2020
- 20. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN COUNTY CLERK'S CASHBOOK & SUMMARY ACCOUNT FOR SEPTEMBER, 2020
- 21. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION DETERMINING MAXIMUM HIGHWAY ALLOWANCES FOR OCTOBER, 2020
- 22. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN ASSESSOR'S RECONCILEMENT FOR SEPTEMBER, 2020
- 23. ACKNOWLEDGE LETTER FROM HEALTH DEPARTMENT CHANGING REQUISITIONING OFFICERS TO JAALA WALLIN & ELISABETH SELENSKY AND RECEIVING AGENTS TO GINA BLANKINSHIP & SARAH PATTERSON FOR REMAINDER OF FY 20/21
- 24. DISCUSSION & POSSIBLE ACTION TO APPROVE & SIGN RESOLUTION TO ADVERTISE FOR THE FOLLOWING 6 MONTH BIDS:

| ROAD & BRIDGE ITEMS       | GRADER BLADES | ROCK, NON-STATE SPEC   |
|---------------------------|---------------|------------------------|
| ROCK, STATE SPEC          | TIRES         | FOOD                   |
| PAPER & CLEANING SUPPLIES | SAND          | STATE SPEC ASPHALT     |
| CONCRETE MIX              | ROAD OIL      | OIL, LUBE & ANTIFREEZE |
|                           |               |                        |

- 25. CITIZEN'S INPUT
- 26. ADJOURN

POSTED BEFORE 10:00 A.M. OCTOBER 2, 2020 NORTH, EAST & WEST DOORS OF OSAGE COUNTY COURTHOUSE